### Charles Schwab

Helping Investors Help Themselves P.O. Box 7187 Indianapolis, IN 46209 (80C) 867-8834 01/24/2000



Account Number:

Name: .

ESTATE OF GLENN P WELLMAN

Dear Customer:

We have been advised of your recent loss. We understand that this is a difficult time and we are available to assist in completing the necessary paperwork for this account. In order for us to process the account properly, we will need the following:

X PLEASE SEND US THE SCHWAB ACCOUNT NUMBIR AS WE WERE UNABLE TO LOCATE AN ACCOUNT REGISTERED TO GLENN F WELLMAN OR SOCIAL SECURITY NUMBER (\$39-22-5010) 339-22-50 10

When you have attained the necessary paperwork, please return it to ether with this letter and it will be processed as soon as possible.

Should you have any questions at all regarding this matter, please do lot hesitate to call us at (800) 867-8834 ext.

Thank you

Nancy Kimmell Indianapolis Operations Center

Tlease see

# **Charles Schwab**

SCHWAB ONE ACCOUNT

# Statemen

ACCOUNT MUMBER

NL 1391-5175 PERIOD COVERED

1 - DEC 31 1999

AST STATEMENT

1 DV 1999

PAGE. 1

TITLE OF ACCOUNT

OFFICE SIRVING YOUR ACCOUNT

GLENN WELLMAN PO BOX 381 SUMMIT-ARGO IL 60501-0381 TOWER CR SSING 1504 N N PER BLVD STE 132 NAPERVILL E IL 60563

\*\*\* FOR QUESTIONS ABOUT THIS STATEMENT:

CALL 1-800-435 4000

\*\*\* ACCOUNT OPENED IN: 1999

| STATUS OF KEY VALUES AS OF DEC 3 | 1 1999       |
|----------------------------------|--------------|
| Investments Owned                | \$79,471.75  |
| Net Portfolio Value              | \$79,471.75  |
| Ending Cash Balance              | \$10.76      |
| TOTAL ACCOUNT VALUE              | \$79,482.51  |
| Change in Value from 11/99       | (\$1,349.88) |
| Margin Account Equity            | \$57,292.00  |
| Funds Available Margin Account   | \$30,819.00  |
| Checkwriting or VISA Limit       | \$30,819.00  |

| ACCOUNT TI | ANSACTION SUMMARY       |                    |
|------------|-------------------------|--------------------|
| OPENING CA | SH BALANCE<br>H BALANCE | \$10.76<br>\$10.76 |

| INVESTMENT INCOME SUMMARY                   |         |        |      | , , , , | ᆸ. | et vi <sub>e M</sub> o |
|---|---------|--------|------|---------|----|------------------------|
| SOURCE OF INCOME                            | CURRENT | PERIOD | YEAR | TO      | D/ | TE.                    |
| FEDERALLY TAXABLE<br>Credit Interest Earned |         | \$.00  |      |         |    | \$10.76                |

| KATE SUMMAKE AS UP. | 12/31, |
|---------------------|--------|
| TEF Yield*          | 3.83%  |
| STF Yield*          | 4.63%  |
| Schwab 1 Yield      | 4.70%  |
| Margin Loan Rate    | 8.00%  |
| to                  | 9.50%  |

\* 7 Day Annualized Yield. Please see reverse for more information.

| PORTFOLIO .          | POS I       | CION D                               | ETAIL                            |                                  |  | in the second                      | į.           |   |   |
|----------------------|-------------|--------------------------------------|----------------------------------|----------------------------------|--|------------------------------------|--------------|---|---|
| CATEGORY             | S           | LONG/<br>SHORT                       | QUOTE<br>SYMBOL                  | QUANTITY                         | INVESTMENT D   | ESCR!                              | PTION        | LATEST<br>PRICE                                   | MARKET VALUE  |
| STOCKS               | C<br>M<br>M | Long<br>Long<br>Long<br>Long<br>Long | HET<br>IHCO<br>MBG<br>MIR<br>WYN | 1500<br>49<br>500<br>500<br>7500 | HARRAH'S ENT<br>INTERSTATE H<br>MANDALAY RES<br>MIRAGE RESOR<br>WYNDHAM INTI<br>RIGHTS OFFER<br>EXPIRES 12/8 | OTELS<br>SORT (<br>RTS IN<br>L INC | ROUP         | 26.4375<br>3.2500<br>20.1250<br>15.1250<br>2.9375 | \$39,656.25<br>\$159.25<br>\$10,062.50<br>\$7,562.50<br>\$22,031.25 |
| Total Mkt Net Portfo |             |                                      | Acct                             | \$22,190.50                      | **** Total<br>\$79,471.75  | Mkt                                | <b>Value</b> | Margin Acct                                       | \$57,281.25   |

| ACCOU         | NT TRANSACTION DETAIL |          |   |                          |       |         |
|---------------|-----------------------|----------|---|--------------------------|-------|---------|
| DATE          | TRANSACTION           | QUANTITY | DESCRIPTION                                       |                          | PRICE | AMOUNT  |
| ****<br>12/29 | Expired Warrants      | 7500-    | Opening Cash Bals WYNDHAM INTERNATI ** EXPIRED ** | 1Ce<br>99 XXX<br>2/08/99 |       | \$10.76 |

| /11q           | TICS D        | chwat        |   | S                                     | HWAB ONE | ACCO                                    | r <b>T</b> |       | 3444     |  |
|----------------|---------------|--------------|---|---------------------------------------|----------|---|------------|-------|----------|--|
|                | NL 1391-      |              | (3 S. 11/75 - 10 N + 176 - 3            | DEC 31                                |          | NC                                      |            | BHENT | PAGE 2   |  |
| ACCOU          | NT TRANSACTIO | ON DETAIL    | 7 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |          | ingan kenga<br>Kapangga Peda<br>Baharan |            |       |          | た後の後むから、「数)<br>利力では、大変では<br>Augustin が、大変では過程が |
| DATE           | TRANSACTION   | QU           | ANTITY                                  | DESC                                  | RIPTION  |   |            | PRICE | AMOUNT   |  |
| ****           |               |              |   | Endi                                  | ng Cash  | Baland                                  | 3          |       |          | \$10.76  |
| OPEN           | ORDERS AS OF  | DEC 31 1999. |   |                                       |          | **************************************  |            |       |          |  |
| DATE<br>ENTERI | ED ACTION     | WILL EXPIRE  | QUANTITY                                |                                       | DESCRIF  | TION                                    |            | LIM   | IT PRICE | LATEST<br>PRICE                                |
| 11/11          | /99 Sell      | 01/11/00     | 1,5                                     | 00                                    | HARRAH'  | S ENT                                   | r inc      |       | 29.0000  | 26.4375  |
| .Orde          | rs expire as  | of close of  | business o                              | on expi                               | ration d | late 1                                  | sted ab    | ove.  |          |  |

# Certified Copy of a Death Record

| E DISTRICT NO. 16.92  REGISTERED NUMBER 1755  DECEASED -NAME  1. GLENN F. WELLMAN COUNTY OF DEATH  4. COOK CITY, YOWN, TWP, OR ROAD DISTRIBUTE COUNTY OF DEATH  6a. PROVISO TWP  BIRTHPLACE CITY AND STATE OR POSMICH COUNTY   | CASE #:   | CERTI 269 DI AGE- LAST BATHOAY (VISI) 58. 66   | XAMINER'S FICATE OF EC 1999   |  |  |  |  |
|--|---|--|---|--|--|--|--|
| DECEASED -NAME  1. GLENN F. WELLMAN COUNTY OF DEATH  4. COOK CITY, YOWN, TWP, OR ROAD DISTR  6a. PROVISO TWP BIRTHPLACE ENTY AND STATE OR POPULAGE STATE OR  | RICY NUMBER HO  | AGE- LAST MITHOAY (YRS) 58. 64   | EC 1999<br>LAST   | DEAT   | n  |  |  |
| DECEASED -NAME  1. GLENN F. WELLMAN COUNTY OF DEATH  4. COOK CITY, TOWN, TWP, OR ROAD DISTR  6a. PROVISO TWP BIRTHPLACE CITY AND STATE OR PORMAN COLUMNITY   | RICY NUMBER HO  | AGE- LAST<br>BETHOAY (YRG)<br>5a. 6  | LAST  |  |  |  |  |
| 4. COOK CITY, TOWN, TWP, OR ROAD DISTR 6a. PROVISO TWP BIRTHPLACE ENTY AND STATE OIL PORMION DOLATIENT   | RICY NUMBER HO  | 5a. 6  | T INVAES (VE)   |  | \$EX   | DATE OF DEA  | TH IMONTH, DAY, YEA  |
| 4. COOK CITY, YOWN, TWP, OR ROAD DISTR  8a. PROVISO TWP  BIRTHPLACE ESTY AND STATE OR  PORMION COLATEY)  | 6b.   | 5a. 6  | T TIMES T VE  |  | 2. MALE  | 3.   | DEC 15, 1999   |
| CITY, YOWN, TWP, OR ROAD DISTR  6a. PROVISO TWP  BIRTHPLACE CITY AND STATE OR  PORMANN COLLETTEY.  | 6b.   |  | HOSE BAY  | A UNDER  |  | TE OF BIRTH PHONE  | H. BAY, YEAR   |
| 6a. PROVISO TWP BIRTHPLACE ESTY AND STATE OR PORNION COLUTEY)  | 6b.   | COITAL OR OT   |   | 5c.  | 5d   | .JUN 1, 1  |  |
| BIRTHPLACE KITY AND STATE OR POMICION COUNTRY)   |   |  | HER INSTITUTION-  | ,  |  |  | OPEMER, RM, SPATIENT SPECI   |
| PORLIGH COUNTRY)   | MARRIED, NEVER MA   |  | NS ADMINI   |  |  | NES  | 6c. DOA  |
|  | WIDOWED, DIVORCED   | (BPECIFY)  | 8b.   |  |  |  | WAS DECLASED EVER IN<br>AMMED FORCES! (VESING)   |
| 7. CHICAGO, IL SOCIAL SECURITY NUMBER  | Ba. MARRIEI  USUAL OCCUPATION   | <u>,                                     </u>  | PAMELA<br>KIND OF BUS   |  | NAUGH<br>MOUSTRY   | EDUCATION GREEN  | PV ONLY HONEST GRADE COMPLETEDS  |
| 10. 339-22-5010  | 110. SALES MAN  | IACER  | 116SHIP   | DTNC   | Ì  | 12. 12   | Gellings [1-4 or 5+] 02  |
| RESIDENCE STREET AND HARMEN  | THE DRIEDS PAR  |  |   |  | RICT NO.   | INSIDE CITY  | 13d, COUNTY  |
| 1341 S 0075 JACKSO   | en e  | ļ  | 13b.HINSDA  | LE   |  |  | COOK   |
|  | CODE   RACE- P  | WHITE, BEAUX, AS   | OF  | HISPANIC (   | SKIGIN) SHOW   | D OI VES-15 VES, 187625  |  |
| 13e. ILLINOIS 13f  |   |  | 141   | b. Г <b>Ж.</b> но  | ΥΕ:  | S SPECIFY:   |  |
| FATHER -NAME FIRST   | MIDDLE  |  | LAST MO   | THER -NA   | ME   | PRET   | MEDIEN MAIDEN MET  |
| 15. FRED WELLMAN   |   |  | 16.   |  |  |  |  |
| 1  |   |  |   | MAIL   |  |  |  |
|  |   |  |   |  | CHIC   | AGO, IL  | 60612  |
|  |   |  |   |  | r respiratory arrest,  | Marrie, of heart feature, (A   | WITWEDS CHIEFT AND DE  |
|  |   |  | <del> </del>  |  |  |  |  |
| CONDITIONS IN ANY  | RESECTION   | OF LUNG  | G   |  |  |  | İ  |
| WHICH GIVE RISE TO D   |   |  |   | <del></del> -  |  |  |  |
|  | CANCER OF   | LUNG   |   |  | ,  |  |  |
| PART II. Other significant condition   | rs contributing to death b  | out not resulting  | g in the underlying   | cause gives  |  |  | ME AUTOPSY PROPERTY AVAILABLE PROF<br>MYLETION OF CAUSE OF DEATH (YESHO)   |
|  |   |  |   |  |  |  |  |
| BETCETT  | TRANSPORT DATE OF   |  |   |  |  | 19a. YES 19  | HE. TES  |
| 20a. ACCIDENT  | 1 _   |  | N BAY, VEAT HOUR  |  | HOW<br>BI PART   | FI OR PART IL THEM IN  | ENTER HATCHE OF HIGHY HOTTONES   |
| INJURY AT WORK I PLACE OF INJ  | URY LAY HOME, PANH, STREET  | DEC 15.  | 1999 200.1  | UNKNOW   | NM. 20d.   | INJURY OCCURRED  | NOF LUNG   |
| INJURY AT WORK PLACE OF INJ  | URY OF HOME PARK, STREE<br>BURLOWS, ETC.I BURCHYI   | DEC 15.  | 1999 20c.1  | UNKNOW   | NM. 20d.   | RESECTION  | OF LUNG  F PHALL WAS THERE A P  RANCY IN PAST THESE MON  |
| INJURY AT WORK PLACE OF INJURY AT WORK PLACE OF INJURY 2004. NO 2004. HOS  | DRY AY HOME FAIR, STREE<br>BLECOME, ETC. BARGEY!<br>PITAL   | DEC 15,  | 1999 20c. 1<br>LOCATION ETC<br>20g. HIN   | UNKNOW   | NM. 20d.   | RESECTION SEET, NO., COUNTY, STA   | W OF LUNG  F PHALL WE THEN A PHANCY IN PAST THESE MON  20h. YES NO   |
| INJURY AT WORK PLACE OF INJ  | DRY AY HOME FAIR STREE<br>BLECHEL EFEL BYECHY!<br>PITAL   | DEC 15,  | 1999 20c. 1<br>LOCATION EIN<br>20g. HIN<br>AND/OR THE   | UNKNOW<br>VIC ON 10W   | NM. 20d.   | INJURY OCCURRED I ON PART IL THE IN RESECTION BET. HE. COUNTY, STA  NICED DEAD ON INVENTA  | OF LUNG  F PHALL WAS THERE A P  RANCY IN PAST THESE MON  |
| INJURY AT WORK PLACE OF INJURY AT WORK PLACE OF INJURY 2004. NO 2004. HOS  | HIRY CATHORIC FAIR, STREE BLACKE, ETC. BRICONA, ETC. BRICONA P. T. BRICONA MY IN COCCURRED ON THE STATED, AND THAT.     | DEC 15,  | 1999 20c. 1 LOCATION EITH  20g. HIN  AND/OR THE PLACE 218   | BS, CO DECEDENT  | NM. 20d. Con two on the control of t | RESECTION DEST. HELD DEAD, ON POPPER DATE SIGNED   | W OF LUNG THE PHALL WAS THOSE A P AMEN' IN PAST THOSE MON 20h. YES NO  |
| INJURY AT WORK PLACE OF INJ PACTORY, OFFICE  200. NO 201. HOS  I CERTIFY THAT IN MY OPIN THE INQUISITION, THIS DEAT THE AND DUE TO THE CAUSE(S)  MEDIA PLANTER'S SIGNATURE  2  | HIRY CATHORIC FAIR, STREE BLACKE, ETC. BRICONA, ETC. BRICONA P. T. BRICONA MY IN COCCURRED ON THE STATED, AND THAT.     | DEC 15,  | 1999 20c. 1 LOCATION EITH  20g. HIN  AND/OR THE PLACE 218   | BS, CO DECEDENT  | NM. 20d. Con two on the control of t | RESECTION BEST HE DEAD ON NCED DEAD ON DATE SIGNED (122b. I  | N OF LUNG  T PHALL WAS THERE A P  AMEN'S PAST THREE A P  AT  21c. 2:45 P  DEC 23, 1999   |
| INJURY AT WORK PLACE OF INJ PACTORY, OFFICE  200. NO 201. HOS  I CERTIFY THAT IN MY OPIN THE INQUISITION, THIS DEAT THE OUT THE CAUSE(S)  MEDIA EXAMINER'S SIGNATURE   | HIRY CAY INDIA TAIN, STREE MADWAL ITCL INFERMY PITAL  NON BASED UPON MY IN OCCURRED ON THE STATED, AND THAT.            | MESTIGATION DATE, AT THE   | 1999 200. 1 LOCATION EPIN 209. HINI AND/OR THE PLACE 218 R. DONO  | BS, CO DECEDENT  | NM. 20d. Con two on the control of t | RESECTION RESECTION BEST. HEL. DELHIV. ETA  NICED DEAD ON DATE SIGNED  (/L-)   | N OF LUNG  F PHAIL WAS THERE AP  AMEN'S REPAIR THERE AP  AND YES NO  AT  21c. 2:45 P   |
| INJURY AT WORK PLACE OF INJURY AT WORK PLACE OF INJURE OF INJURIES | HIRY CAY INDEX FAIRS STREET AND LITE INVESTOR INC. INC. INC. INC. INC. INC. INC. INC.                                   | MESTIGATION DATE, AT THE   | 1999 200. 1 LOCATION EIN 209. HIN AND/OR THE PLACE 211  | ES, CO DECEDENT DEC  | MM. 20d.  OK, IL  WAS PRONOU  15, 19   | RESECTION RESECTION SET. HO. DOLHIV, STA  NICED DEAD ON DATE SIGNED  (22b. I DATE SIGNED  (23b. I  | NOF LUNG  F PHMALL WAS THOSE AP  AMEY IN PAST THOSE MON  20h. YES NO  AT  21c. 2:45 P  DEC 23, 1999  BIGNITH, DAY, YEAR  DEC 23, 1999  |
| INJURY AT WORK PLACE OF INJURY AT WORK PLACE OF INJURY 200. NO 201. HOS I CERTIFY THAT IN MY OPIN THE INQUISITION, THIS DEAT 21a. AND DUE TO THE CAUSE(S) MEDITAL EXAMPLE SIGNATURE  23a. BUPIL CHOI, M.D. BURIAL, CREMATION, REMOVAL  | PITAL  NON BASED UPON MY IN  + OCCURRED ON THE  STATED, AND THAT.   | MESTIGATION DATE, AT THE   | 1999 20g, 1 LOCATION EIN 20g. HIN AND/OR THE PLACE 218 R. DONO  | BS, CO DECEDENT DEC  | MM. 20d. CK, IL WAS PRONOU 15, 19  | RESECTION RESECTION DET. NO. DELATIV. STA  NOCED DEAD ON PARA DATE SIGNED  (22b. I DATE SIGNED  (23b. I  | NOP LUNG  F PHMALL WAS THESE A P  MANOY IN PAST THOSE MON  20h. YES   NO  AT  21c. 2:45 P  DEC 23, 1999  DATE BROWN, DAY, YEAR   |
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| INJURY AT WORK PLACE OF INJ PACTORY, OFFICE  200. NO  I CERTIFY THAT IN MY OPIN THE INQUISITION, THIS DEAT THE INQUISITION, THE CAUSE(S)  BURIAL CREMATION, REMOVAL  BURIAL TUNERAL HOME  NO  PLACE OF INJ PACTORY, OFFICE  210. HOS  | PITAL  PITAL  NON BASED UPON MY IN  H OCCURRED ON THE  STATED, AND THAT  CEMETERY OR CREMAT  24b. OAK HILL  AME  STATET | MESTIGATION DATE, AT THE   | 1999 ZOG. 1 LOCATION ETC.  20g. HINT AND/OR THE PLACE LOCATIO LOCATIO 24c.  | BS, CO DECEDENT DECED | MM. 20d. COK, IL WAS PROMOU 15, 19 MLD. COV. ILLI  | RESECTION BEST HOLD DEAD ON DATE SIGNED  '22b. I DATE SIGNED  '23b. I  | NOP LUNG  F PHMALL WAS THESE A P  MANOY IN PAST THOSE MON  20h. YES   NO  AT  21c. 2:45 P  DEC 23, 1999  DATE BROWN, DAY, YEAR   |
| INJURY AT WORK PLACE OF INJURY AT WORK PLACE OF INJURY ACTOR, OFFICE OFFICE OF INJURY ACTOR, OFFICE OFFICE OF INJURY ACTOR, OFFICE OF INJURY ACTOR, OFFICE OFFI | PITAL  PITAL  NON BASED UPON MY IN  H OCCURRED ON THE  STATED, AND THAT  CEMETERY OR CREMAT  24b. OAK HILL  AME  STATET | MESTIGATION DATE, AT THE   | 1999 20g. 1 LOCATION EIN 20g. HIN AND/OR THE PLACE 218  R. DONO LOCATIO 24c.  | BS, CO DECEDENT DEC  | MM. 20d.  OK, IL  WAS PROMOU  15, 19  M.D.  ON ILLI  ON ILLI  AWN, IL  | RESECTION RESECTION DEST. HG. DELANY, 17A  NOCED DEAD ON POP  DATE SIGNED  (22b. I  DATE SIGNED  (23b. I  NOIS  STATE  LINOIS  | NOP LUNG  F PHMALL WAS THESE A P  MANOY IN PAST THOSE MON  20h. YES   NO  AT  21c. 2:45 P  DEC 23, 1999  DATE BROWN, DAY, YEAR   |
| INJURY AT WORK PLACE OF INJ PACTORY, OFFICE  200. NO  1 CERTIFY THAT IN MY OPIN THE INQUISITION, THIS DEAT THE INQUISITION, THE CAUSE(S)  PHYNICIAN'S SIGNATURE  230. EUPIL CHOI, M.D. BURIAL CREMATION, REMOVAL EVERAL HOME  250. ZIMMERMAN SAN FUNERAL DIRECTOR'S SIGNATURE   | CEMETERY OR CREMAT  24b. OAK HILL  AME  STARRY  DEMANN  5200  | MESTIGATION DATE, AT THE   | 1999 ZOG. 1 LOCATION ETC.  20g. HINT AND/OR THE PLACE LOCATIO LOCATIO 24c.  | BS, CO DECEDENT DECED | MM. 20d.  NOK, IL  WAS PROMOU  15, 19  M.D.  O, ILLI  TOWN, IL   | RESECTION BEST HOLD DEAD ON 99 DATE SIGNED 22b. I DATE SIGNED 23b. I WOIS UNERAL DIRECTOR  | DEC 23, 1999  DATE SHOPIT, DAY, YEAR  24d. DEC 20, 19  |
| INJURY AT WORK PLACE OF INJURY AT WORK PLACE OF INJURY AT WORK PLACE OF INJURY ACTION, OFFICE OF INJURY AT STRAIN MY OPIN THE INQUISITION, THIS DEAT THE INQUISITION, THIS DEAT THE INQUISITION, THIS DEAT THE INQUISITION, THE INDUITY AND DEAT THE INDUITY AND DEAT THE INDUITY AND THE INDU | CEMETERY OR CREMAT  24b. OAK HILL  AME  STARRY  DEMANN  5200  | MESTIGATION DATE, AT THE   | 1999 20g, 1 LOCATION EIN 20g. HIN AND/OR THE PLACE 218 R. DONO LOCATIO 24c.   | BS, CO DECEDEMENT DECE | MM. 20d.  OK, IL  WAS PRONOU  15, 19  M.D.  O, ILLI  AWN, IL   | RESECTION BEST. HA. DELHIY, HTA  NICED DEAD ON DATE SIGNED  22b. I DATE SIGNED  23b. I HAN  HOIS  LINOIS FUNERAL DIRECTOR 25c. 34-1036   | DEC 23, 1999  DATE SHOPIT, DAY, YEAR  24d. DEC 20, 19  |
| INJURY AT WORK PLACE OF INJURY AT WORK PLACE OF INJURY AT WORK PLACE OF INJURY 200. NO 201. HOS 201. HOS 201. HOS 201. HOS 201. AND DUE TO THE CAUSE(S) MEDICAL PARTIES PHYLICIAN'S SIGNATURE 230. EUPIL CHOI, M.D BURIAL CREMATIOR, REMOVAL 240. BURIAL PUNERAL HOME NO 250. ZIMMERMAN SAN FUNERAL DIRECTOR'S SIGNATURE 250. ROBORT SANDERS   | CEMETERY OR CREMAT  24b. OAK HILL  AME  STARRY  DEMANN  5200  | MESTIGATION DATE, AT THE   | 1999 ZOG. 1 LOCATION ETC.  20g. HINT AND/OR THE PLACE LOCATIO LOCATIO 24c.  | BS, CO DECEDEMENT DECE | MM. 20d.  OK, IL  WAS PRONOU  15, 19  M.D.  O, ILLI  AWN, IL   | RESECTION BEST. HA. DELHIY, HTA  NICED DEAD ON DATE SIGNED  22b. I DATE SIGNED  23b. I HAN  HOIS  LINOIS FUNERAL DIRECTOR 25c. 34-1036   | TOP LUNG  TO PHINAL WAS THERE A P  AMEN'S REPAIR HOSE AND  20h. YES NO  AT  21c. 2:45 P  DEC 23, 1999  BROWNER DAY, YEAR  DEC 23, 1999  DATE GROWNER DAY, YEAR  24d. DEC 20, 19  |
|  | TATORIA COURSE FARY AND MARKET TO THE UNDERLY OF PART II. Other significant candidates.                                 | TABLE SOO75 JACKSON  STATE  134. ILLINOIS  136. ILLINOIS  137. 60521  148.  FATHER -NAME  PRET  15. FRED WELLMAN  REFORMANTS NAME (TYPE OR PRINT)  174. PEGGY SCHWARTZ  18. PART I. Enter the discrete in the limit of the limit o | TALLINOIS 131. 60521 14a. WHITE  13. ILLINOIS 131. 60521 14a. WHITE  FATHER -NAME PRET HIGHER  15. FRED WELLMAN  REFORMANTS NAME TITTE OR PRINT!  17a. PEGGY SCHWARTZ 17b. 1  18. PART I. Before the discount integration. In particular that second the death, the state of the discount integration. In particular that the discount integration is second to be death, the state of the discount integration. In particular that second the death, the state of the discount integration. In particular that second the death, the state of the discount integration. In particular that second the death, the state of the discount integration. In particular that second the death, the state of the discount integration is second to be death of the discount integration. In particular that is a second to be death, the state of the discount integration is second to be death of the discount integration.  (a) HEMORRHAGE  DUE TO, OR AS A CONSEQUENCE OF DUE TO, OR AS A CONSEQUENCE OF LUNG  (c) CANCER OF LUNG | RESIDENCE STREET AND MARKET  134.1 S 0075 JACKSON  13b. HINSDA  STATE  ZIP CODE RACE-NMATE AND AMBRICH  OF 13e. ILLINOIS  13f. 60521  14e. WHITE  14i  FATHER -NAME  PRET HIGGEL  15. FRED WELLMAN  REPORMANTS NAME (TYPE OF PRINT)  17e. PEGGY SCHWARTZ  17b. MED REC  18. PART I. Easts the descent inspirite. See second to see the second of some  | RESIDENCE STREET AND MARKET  134. I S 0075 JACKSON  136. HINSDALE  136. ILLINOIS  137. 60521 148. WHITE  146. AND MOTHER -NA  15. FRED WELLMAN  16. ODE  RECATIONSHIP  RELATIONSHIP  REL | RESIDENCE STRICT AND SUBMERS  134. I S 0075 JACKSON  136. HINSDALE  STATE  ZIP CODE  RACE- INMETIL ELECT AMBRICAN  136. ILLINOIS  137. 60521 148. WHITE  146. THE NOTHER -NAME  15. FRED WELLMAN  16. ODETTE VAL  RECATIONSHIP  174. PEGGY  SCHWARTZ  175. MED REC  176. CHIC  18. PART I. Sente the discussion, important and consect the dente to make the make of dying such as marking and make the make of dying such as make the make of d | RESIDENCE STRICT AND SUBMERS  134. I S 0075 JACKSON  136. HINSDALE  136. ILLINOIS  137. 60521 146. WHITE  146. THE NOTHER -NAME  156. PRED WELLMAN  16. ODETTE VALLETTE  REPORMANTS NAME TITTE ON PRINTIPE  176. PEGGY SCHWARTZ  176. MED REC  176. MED REC  177. CHICAGO, IL  18. PART I. Seed to General Solutions and consider the strict of th |

therein stated.

| STATE OF ILLINOIS | ) |     |
|-------------------|---|-----|
|                   | ) | SS. |
| COUNTY OF DUPAGE  | ) |     |

#### **AFFIDAVIT OF PAMELA WELLMAN**

Pamela Wellman, after being duly sworn, states as follows:

- 1. That I am the surviving spouse of Glenn Wellman, deceased.
- 2. That there are existing liabilities which have yet to be paid, listed as follows:

| Oak Hill Cemetery              |       | \$   | 1,075.00 |
|--------------------------------|-------|------|----------|
| Zimmerman & Sandeman Funeral H | lome  | \$ ' | 7,858.45 |
| The Old Barn                   |       | \$   | 545.00   |
| Edward Hines Medical Center    |       | \$   | 168.93   |
| Russell R. Fisher, M.D.        |       | \$   | 260.00   |
| Emergency Healthcare Physician |       | \$   | 315.00   |
| Hinsdale Hospital              |       | \$2  | 6,429.84 |
| DuPage Radiologists            |       | \$ 2 | 2,317.50 |
| DuPage Radiologists            |       | \$   | 629.50   |
| DuPage Radiologists            | ,     | \$   | 31.00    |
| Dr. Alice B. Daniele, M.D.     |       | \$   | 996.00   |
|                                | TOTAL | \$4  | 0,626.22 |

3. That the funds held in Charles Schwab account 1391-5175 are to be used for the payment of these liabilities.

Further affiant sayeth naught.

Pamela Wellman

SUBSCRIBED AND SWORN to

fore me this 2000 day

CARCHELINE A LEMMERHIRT

MY COMMISSION EXPIRES:07/27/0

# AFFIDAVIT OF DOMICILE, ETC.

| State of Illir             | nois                     | )                                      |                          |                   |                                |  |                      |              |
|----------------------------|--------------------------|--|--------------------------|-------------------|--------------------------------|--|----------------------|--------------|
| County of                  | )uPage                   | : SS<br>)                              |                          |                   |                                |  |                      |              |
|                            | Pame Pame                | la Wellman                             |                          | , being           | duly sworr                     | n, deposes and says (                            | she<br>that XX resid | des at       |
| 11 S 075 J                 | Jackson, Hi              | nsdale                                 | , State of _             | I                 | llinois                        |  |                      | and is       |
| Г                          |                          |  |                          |                   |                                | , Decea  |                      |              |
| Surviving Tenant           |                          |  |                          |                   |                                | , 19 <u>99</u> ; at the time                     |                      |              |
| domicile (legal res        | sidence) of said         | decedent was at _                      | 11 S 075 Ja              | ckson, Hin        | sdale                          |  | , Cour               | nty of       |
|                            |                          |  |                          |                   |                                | at such address for                              |                      |              |
|                            |                          |  |                          |                   |                                | , 19 <u>77</u> ; that deced                      |                      |              |
| the vear unk               | at l                     | Hinsdale                               |                          | . County of       | DuPag                          | je   |                      |              |
|                            |                          |  |                          |                   |                                | ears prior to death c                            |                      |              |
| a resident of anot         | ther State. Tha          | t at the date of d                     | eath, decedent wa        | s the registered  | l owner of                     | the following secur                              | ities which          | were         |
| physically located         | in the City of           | Hinsdal                                | е                        | ,State            | ofI                            | llinois  |                      |              |
|                            |                          |  |                          |                   |                                |  |                      |              |
|                            |                          |  | _                        |                   |                                |  |                      |              |
|                            |                          |  |                          |                   |                                |  |                      |              |
| that any and all de        | ebts, of the dec         | edent, claims aga                      | inst the estate adn      | ninistration exp  | enses, inho                    | eritance and estates                             | taxes, and           | prior        |
| legacies, have been        | n paid or provic         | led for; that this a                   | affidavit is made f      | or the purpose    | of securing                    | the transfer or deli-                            | very of prop         | perty        |
| owned at the time          | her<br>of his death to a | a purchaser or the                     | e person or person       | s legally entitle | d thereto u                    | nder the laws of deci-<br>her assets in the esta | edent's don          | nicile       |
| and mat any appa           | rent mequanty            | iii distribution ii                    | as been satisfied (      | n provided for    |                                |  | )<br>                |              |
|                            |                          |  |                          | X                 | AKKAKKA<br>KASHKAKKA<br>KOVIOT | Pamela Wellma                                    | n                    | <del>-</del> |
| a , am                     | N. I. C                  | .1.1                                   |                          |                   | idi vivoi                      |  |                      |              |
| Sworn to (or affirm day of | Ma                       | 1                                      | <u>000</u>               |                   |                                |  |                      |              |
| Joequ                      | eline of                 | Sen                                    | حناسس                    |                   |                                |  |                      |              |
|                            | 4 0200                   | AAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAA | potential and the states | •                 |                                |  |                      |              |
| (Give official capa        | i ş Q                    | PFICIAL SE                             | AL §                     |                   |                                |  |                      |              |
| My Commission ex           | NOTE OF                  | CHELINE A LEM                          | of Illinois >            |                   |                                |  |                      |              |
| Notarial Seal              | حواريخ                   | CAMMISSION EXPIRE                      | 3:0//2//>                |                   |                                |  |                      |              |

### **SMALL ESTATE AFFIDAVIT**

| I, PAMEL        | A WELLI   | MAN, on oath state:        |  |
|-----------------|-----------|----------------------------|--|
| 1.              | (a)       | My post office address is: | 11 S 075 Jackson<br>Hinsdale, Illinois 60521   |
|                 | (b)       | My residence address is:   | 11 S 075 Jackson<br>Hinsdale, Illinois 60521   |
| -               |           |                            | on out-of-state resident, I submit myself to the to the preparation and use of this affidavit. My                |
|                 | Name      |                            |  |
|                 | Addro     | ess                        |  |
|                 | City _    |                            |  |
|                 | Telep     | hone (if any)              |  |
| on the nam      | ed person | •                          | y agent for service or, if for any reason, service orney who prepared this affidavit on my behalf ce of process. |
| 2.              | The d     | ecedent's name is GLENN W  | ELLMAN.  |
| 3. of the deatl |           |                            | December 15, 1999 and I have attached a copy   |

- 4. The decedent's place of residence immediately before his death was 11 S 075 Jackson, Hinsdale, Illinois 60521.
- 5. No Letters of Office are now outstanding on the decedent's estate and no petition for letters is contemplated or pending in Illinois or in any other jurisdiction, to my knowledge.
- 6. The gross value of the decedent's entire personal estate, including the value of all property passing to any party either by intestacy or under a will, does exceed \$50,000. (Here, list each asset, e.g., stock and its fair market value.)

Charles Schwab Account #1391-5175 - Value \$79,400.00

7. (b) The amount of the decedent's unpaid funeral expenses and the name and post office address of each person entitled thereto are as follows:

| Name and post office address      | Amount      |
|-----------------------------------|-------------|
| Oak Hill Cemetery                 | \$ 1,075.00 |
| Zimmerman & Sandeman Funeral Home | \$ 7,858.45 |
| The Old Barn                      | \$ 545.00   |
| Edward Hines Medical Center       | \$ 168.93   |
| Russell R. Fisher, M.D.           | \$ 260.00   |
| Emergency Healthcare Physician    | \$ 315.00   |
| Hinsdale Hospital                 | \$26,429.84 |
| DuPage Radiologists               | \$ 2,317.50 |
| DuPage Radiologists               | \$ 629.50   |
| DuPage Radiologists               | \$ 31.00    |
| Dr. Alice B. Daniele, M.D.        | \$ 996.00   |

(Strike either 7(a) or 7(b)

- 8. There is no known unpaid claimant or contested claim against the decedent, except as stated in paragraph 7.
- 9. (a) The names and places of residence of any surviving spouse, minor children and adult dependent children\* of the decedent are as follows:

| Name and<br>Relationship | Place of<br>Residence | Age of<br>Minor Child |
|--------------------------|-----------------------|-----------------------|
| Pamela Wellman, Spouse   | 11 S 075 Jackson      | 1,44                  |
| • •                      | Hinsdale, IL 60521    | •                     |

<sup>\*(</sup>Note: an adult dependent child is one who is unable to maintain himself and is likely to become a public charge.)

- (b) The award allowable to the surviving spouse of a decedent who was an Illinois resident is \$\\_0\_ (\$10,000, plus \$2,000 multiplied by the number of minor children and adult dependent children who resided with the surviving spouse at the time of the decedent's death. If any such child did not reside with the surviving spouse at the time of the decedent's death, so indicate).
- (c) If there is no surviving spouse, the award allowable to minor children and adult dependent children off a decedent, who was an Illinois resident is \$\( \bigcup\_{0} \) (\$10,000 plus \$2,000)

multiplied by the number of minor children and adult dependent children), to be divided among them in equal shares.

10 (a) The decedent left no will. The names, places of residence and relationship of the decedent's heirs, and the portion of the estate to which each heir is entitled under the law where decedent died intestate are as follows:

| Name, relationship     | Age of | Portion of |
|------------------------|--------|------------|
| and place of residence | minor  | estate     |
| Pamela Wellman, Spouse |        | 100%       |

(Strike either 10(a) or 10(b)

11. The property described in paragraph 6 of this affidavit should be distributed as follows:

| Name           | Specific sum or property to be distributed      |  |
|----------------|---|--|
| Pamela Wellman | All assets in Charles Schwab Account #1391-5175 |  |

The foregoing statement is made under the penalties of perjury.\*

Signature of affiant

\*(Note: A FRAUDULENT STATEMENT MADE UNDER THE PENALTIES OF PERJURY IS PERJURY, AS DEFINED IN SECTION 32.2 OF THE CRIMINAL CODE OF 1961.)

I, Robert v Barl, am an attorney, duly licensed to practice law in the state of Illinois. I have prepared the foregoing affidavit on behalf of the party signing it. Further, based upon the information supplied to me, which I have no reason to believe is not true and accurate, paragraphs 9 through 11 correctly reflect the appropriate heirship and distributions under the applicable law and any will.

Rubert V Belu

Prepared by: Borla, North & Associates, P.C. 6912 South Main Street - Suite 200 Downers Grove, Illinois 60516 (630) 969-3903

#### JAMES D. BRUSSLAN

TELEPHONE (312) 362-0500

ANOTHEY AT LAW

150 NORTH WACKER DRIVE
SUITE 3000
CHICAGO, ILLINOIS 60606

FACSIMILE (312) 362-0515 E-MAIL envnlaw@ripco.com

TO:

Mr. Robert Borla

FAX #:

630-969-3931

FROM:

James D. Brusslan

DATE:

January 2, 2002

TOTAL NUMBER OF PAGES (including cover page): 12

If you do not receive all pages, please phone Lisa at (312) 362-0500.

#### **COMMENTS/MESSAGE:**

The court entered the consent decree on December 24, 2001. Although the decree is not crystal clear, as it still mentions Schwab, I suggest that Ms. Wellman send a certified check or money order, by January 24, 2002, to the Illinois Environmental Protection Agency, for deposit into the Hazardous Waste Fund to: Illinois Environmental Protection Agency, Fiscal Services, 1021 North Grand Ave. East, P.O. Box 19276, Springfield, 62794-9276, with the Estate's identification number (36-7366505) on the face of the check or money order. A copy of the check and transmittal letter should be sent to Kelly O'Connor at the Attorney General's office.

I attach a copy of the fully executed decree and will send you the original.

#### **NOTICE**:

This transmission is being dispatched on urgent business and should be delivered immediately to the above-named person, his/her secretarial or other subordinate personnel in his/her absence. If there is an error in transmission, or other inability to deliver the following pages to such person, please telephone the sender at the above-indicated number for further instructions immediately.

PRINTED ON RECYCLED PAPER



## OFFICE OF THE ATTORNEY GENERAL STATE OF ILLINOIS

December 27, 2001

Jim Ryan
ATTORNEY GENERAL

Via U.S. Mail

James Brusslan Attorney at Law 150 North Wacker Drive Suite 3000 Chicago, Illinois 60606

People v. I.W.I. Inc., et al.

Case No.:

97 CH 06138 (Cook County)

Dear Jamie:

Enclosed is a copy of the fully executed Consent Order.

Thank you for your cooperation and assistance.

Very truly yours,

Bernard J. Murphy, Jr., Asst. Chief

Assistant Attorney General Environmental Bureau

188 West Randolph, 20th Floor

Chicago, Illinois 60601

(312) \$14-3908

Enclosure

BJM.iwi.iwi30

# IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

| PEOPLE OF THE STATE OF ILLINOIS, ex rel. JAMES E. RYAN, Attorney | )                 |
|--|-------------------|
| General of the State of Illinois,                                | )                 |
| Plaintiff,   | ¿ cal6            |
| v.   | ) No. 97 CH 06138 |
| I.W.I. INCORPORATED, an Illinois                                 | )                 |
| Corporation, and PAMELA WELLMAN,                                 | )                 |
| personal representative of the GLENN                             | )                 |
| WELLMAN estate, ,,   | )                 |
| Defendants   | )                 |

#### **CONSENT ORDER**

Plaintiff, PEOPLE OF THE STATE OF ILLINOIS, ex rel. JAMES E. RYAN,
Attorney General of the State of Illinois, the Illinois Environmental Protection Agency ("Illinois EPA"), and the Defendants I.W.I. INCORPORATED, ("I.W.I.") an Illinois corporation, and
PAMELA WELLMAN, personal representative of the GLENN WELLMAN ("Wellman") estate, have agreed to the making of this Consent Order and submit it to this Court for approval. The parties agree that the statement of facts contained herein represents a fair summary of the evidence and testimony which would be introduced by the parties if a trial were held. The parties further stipulate that this statement of facts is made and agreed upon for purposes of settlement only and that neither the fact that a party has entered into this Consent Order, nor any of the facts stipulated herein, shall be introduced into evidence in this or any other proceeding except to enforce the terms thereof by the parties to this Consent Order or as otherwise provided herein.

I.

#### JURISDICTION

This Court has jurisdiction of the subject matter herein and of the parties consenting hereto pursuant to the Illinois Environmental Protection Act ("Act"), 415 ILCS 5/1 et seq. (2000).

II.

#### **AUTHORIZATION**

The undersigned representatives for each party certify that they are fully authorized by the party whom they represent to enter into the terms and conditions of this Consent Order and to legally bind them to it.

III.

#### STATEMENT OF FACTS

#### A. PARTIES

- 1. On May 19, 1997, the Complaint for Injunction and Civil Penalties was filed on behalf of the People of the State of Illinois by ex rel. James E. Ryan, Attorney General of the State of Illinois, on his own motion and upon the request of the Illinois EPA, pursuant to Sections 43 and 42 (d) and (e) of the Act, 415 ILCS 5/43 and 42 (d) and (e) (1998), against I.W.I. and Wellman.
  - 2. Wellman died in December 1999.
- 3. On June 18, 2001, an Amended Complaint for Injunction and Civil Penalties was filed, pursuant to leave of this Court, naming Pamela Wellman, personal representative of the Wellman estate, as a defendant ("the Estate").

- 4. The Illinois EPA is an administrative agency established in the executive branch of the State government by Section 4 of the Act, 415 ILCS 5/4 (2000), and charged, *inter alia*, with the duty of enforcing the Act.
- 5. At all times relevant to this action, Defendant I.W.I. was and is an Illinois Corporation doing business at premises located at 7738 West 61st Place, Summit, Cook County, Illinois ("site" or "facility").
- 6. At all times relevant to the Amended Complaint, Defendant I.W.I. was engaged in the business of manufacturing stainless steel containers called totes, used to transport chemicals and chemical products. I.W.I. was also engaged in the repairing and cleaning of damaged totes. I.W.I.'s business is conducted in a multi-building commercial property.
- 7. At all times relevant to the Amended Complaint, Wellman was the president of I.W.I. and responsible for the day to day operation and activities at I.W.I., until his death in December 1999.

#### B. Site Description

At all times relevant to the Amended Complaint, I.W.I. has owned the facility located at 7738 West 61st Place, Summit, Cook County, Illinois.

#### C. Allegations of Non-Compliance

Plaintiff contends that the Defendants have violated the following provisions of the Act and the Illinois Board Waste Disposal ("Board") regulations.

Count I: Operating a Hazardous Waste Storage Site Without a Permit - 415 ILCS 5/21 (f) (2000), and 35 Ill.

Adm. Code 703.121 (a) and (b), 703.150 (a), 722.134 (a), 725.116 (a) and (b), 725.132, 725.134, 725.137, 725.151 (a) and 725.155

Count II: Failure to Perform Hazardous and Special

Waste Determinations - 415 ILCS 5/21 (i) (2000) and 35 Ill. Adm. Code 722.111 and 808.121 (a)

Count III: Unpermitted Disposal of Special Waste - 415 ILCS

5/21 (e) (2000) and 35 Ill. Adm. Code 808.121 (c)

Count IV: Open Dumping - 415 ILCS 5/21 (a) (2000)

Count V: Causing or Allowing Litter - 415 ILCS 5/21 (p) (1)

#### D. Admission of Violations

Defendants admit the violations of the Act and the Board Waste Disposal regulations cited in the Plaintiff's Amended Complaint.

#### E. Future Use

This Consent Order may be used against the Defendants in any subsequent enforcement action as evidence of a past adjudication of violation of the Act and the regulations promulgated thereunder, for purposes of Sections 39 (i) and/or 42 (h) of the Act, 415 ILCS 5/39 (i) and 5/42 (h) (2000).

IV.

#### **APPLICABILITY**

This Consent Order shall apply to and be binding upon the Plaintiff and the Defendants, and any officer, director, agent, employee or servant of the Defendants, as well as any successors or assigns of the Defendants. The Defendants shall not raise as a defense to any enforcement action taken pursuant to this Consent Order the failure of any of its officers, directors, agents, servants or employees to take such action as shall be required to comply with the provisions

of this Consent Order.

V.

#### COMPLIANCE WITH OTHER LAWS AND REGULATIONS

This Consent Order in no way affects the responsibilities of the Defendants to comply with any other federal, state or local laws or regulations, including but not limited to the Act,
415 ILCS 5/1 et seq. (2000), and the Board regulations, 35 Ill. Adm. Code, subtitles A through H.

VI.

#### VENUE

The parties agree that the venue of any action commenced in the circuit court for the purposes of interpretation and enforcement of the terms and conditions of this Consent Order shall be in Cook County, Illinois.

#### VII.

#### , SEVERABILITY

It is the intent of the parties hereto that the provisions of this Consent Order shall be severable, and should any provision be declared by a court of competent jurisdiction to be inconsistent with state and federal law, and therefore unenforceable, the remaining clauses shall remain in full force and effect. In the event that any provision of this Consent Order shall be declared inconsistent with provisions of the Act, 415 ILCS 5/1 et seq. (2000), the provisions of the Act shall be controlling.

#### VIII.

#### JUDGMENT ORDER

This court, having jurisdiction over the parties and subject matter, the parties having

appeared, due notice having been given, the court having considered the stipulated facts and being advised in the premises, the Court finds the following relief appropriate:

#### IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

#### A. Penalty

- 1. The assets of I.W.I. consist of the real property located at 7738 West 61st Place, Summit, Cook County, Illinois, and referred to herein as the site or facility. The assets of the Wellman estate consist of one account with the Charles Schwab brokerage firm ("Charles Schwab") with the approximate value of Eighty Three Thousand Dollars (\$83,000.00). All the proceeds of this account, after attorneys fees, as set forth below, shall be paid by the Estate as a penalty in this case. Payment shall be made as follows:
- a. Upon the entry of this Consent Order, the Defendants shall, within ten (10) days of entry, provide Charles Schwab with a copy of this Order. Charles Schwab shall make the following disbursements out of the Wellman account within thirty (30) days of receiving a copy of the Consent Order:
  - i. A check in the amount of Ten Thousand Dollars (\$10,000.00), shall be made payable to Robert V. Borla, Borla, North & Associates, and sent to Robert Borla at 6912 South Main Street, Suite 200, Downers Grove, Illinois, 60516-3447;
  - ii. A check in the amount of Four Thousand Dollars (\$4000.00) shall be made payable to James D. Brusslan, and sent to James Brusslan at 150
     North Wacker Drive, Suite 3000, Chicago, Illinois 60606; and
  - iii. A certified check or money order for the entire remaining balance in the

account shall be made payable to the Illinois Environmental Protection

Agency for deposit into the Hazardous Waste Fund and shall be sent by

first class mail and delivered to:

Illinois Environmental Protection Agency Fiscal Services 1021 North Grand Avenue East P.O. Box 19276 Springfield, IL 62794-9276

b. All payments shall be made within thirty (30) days of Charles Schwab receiving a copy of the Consent Order. Defendants' are responsible for ensuring that all payments are made by Charles Schwab. The name and case number, and the Estate's Identification Number 36-7366505, shall appear on the face of the certified check or money order. A copy of the certified check or money order and the transmittal letter shall be sent to:

Kelly A. O'Connor Assistant Attorney General Environmental Bureau 188 West Randolph Street, 20th Floor Chicago, IL 60601

#### B. Interest on Penalties

- 1. Pursuant to Section 42(g) of the Act, 415 ILCS 5/42(g) (2000), interest shall accrue on any penalty amount owed by the Estate not paid within the time prescribed herein, at the maximum rate allowable under Section 1003(a) of the Illinois Income Tax Act, 35 ILCS 5/1003(a)(2000).
- a. Interest on unpaid penalties shall begin to accrue from the date the penalty payment is due and continue to accrue to the date payment is received.
  - b. Where partial payment is made on any payment amount that is due, such partial

payment shall be first applied to any interest on unpaid penalties then owing.

c. All interest on penalties owed the Plaintiff shall be paid by certified check payable to the Illinois Environmental Protection Agency for deposit in the Hazardous Waste Fund at the above-indicated address. The name and number of the case and Defendant's FEIN shall appear on the face of the check. A copy of the check and the transmittal letter shall be sent to:

Kelly A. O'Connor
Assistant Attorney General
Environmental Bureau
188 West Randolph Street, 20th Floor
Chicago, IL 60601

#### C. Right of Entry

In addition to any other authority, the Illinois EPA, its employees and representatives and the Attorney General, his agents and representatives, shall have the right of entry into and upon the property which is the subject of this Consent Order, at all reasonable times for the purposes of carrying out inspections. In conducting such inspections, the Illinois EPA, its employees and representatives and the Attorney General, his employees and representatives may take photographs, samples, and collect information, as they deem necessary.

#### D. Cease and Desist

The Defendants shall cease and desist from future violations of the Act and Board regulations, including but not limited to, those Sections of the Act and Board regulations that were the subject matter of the Amended Complaint as outlined in Section III.C. of this Consent Order.

#### E. Release from Liability

In consideration of the Estate's payment of the penalty amount set forth herein, the

8

JAN-02-2302 09:21 3123620515 97% P.10

Plaintiff waives and discharges the Estate from further liability or penalties for violations of the Act and regulations which were the subject matter of the Amended Complaint herein, upon the payment of all monies owed. If additional funds become part of the Estate, these funds shall be paid into the Hazardous Waste Fund as set forth in Section VIII.A.1. within thirty (30) days of the funds becoming part of the Estate. Further, if additional assets of I.W.I. are discovered, such assets shall be liquidated, upon notice to and consent from the Plaintiff. Such liquidated assets shall be paid into the Hazardous Waste Fund as set forth in Section VIII.A.1. within thirty (30) days of the assets' discovery. Although the environmental violations have not been addressed at the facility, this case is dismissed against I.W.I., as the Plaintiff recognizes the impossibility of I.W.I. performing compliance work at the site. However, this Consent Order does not provide a release of liability to I.W.I. Further, nothing in this Consent Order shall be construed as a waiver by the Plaintiff of the right to redress future violations or obtain penalties with respect thereto.

#### F. Retention of Jurisdiction

This court shall retain jurisdiction of this matter for the purposes of interpreting and enforcing the terms and conditions of this Consent Order.

#### G. Enforcement of Consent Order

Upon the entry of this Consent Order, any party hereto, upon motion, may reinstate these proceedings solely for the purpose of enforcing the terms and conditions of this Consent Order.

This Consent Order is a binding and enforceable order of the court and may be enforced as such through any and all available means.

WHEREFORE, the parties, by their representatives, enter into this Consent Order and submit it to the court that it may be approved and entered.

BY:

AGREED:

FOR THE PLAINTIFF

PEOPLE OF THE STATE OF ILLINOIS ex rel. JAMES E. RYAN, Attorney General of the State of Illinois

MATTHEW J. DUNN, Chief Environmental Enforcement/ Asbestos-Litigation Division

Y: ROSEMARIE CAZEAU, Chief Environmental Bureau Assistant Attorney General

DATE: 11 15 01

FOR THE DEFENDANTS

PAMELA WELLMAN, PERSONAL REPRESENTATIVE OF THE ESTATE

BY: Co little language

DATE: 1217/01

ILLINOIS ENVIRONMENTAL PROTECTION AGENCY

JOSEPH E. SVOBODA Chief Legal Counsel

DATE: 11/13/01

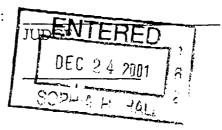
I.W.I. INCORPORATED

Describer of 1.61.

DATE: 13/17/21

ENTERED:

DATE:



### IN THE CIRCUIT COURT OF THE EIGHTEENTH JUDICIAL CIRCUIT WHEATON, DUPAGE COUNTY, ILLINOIS

| IN RE THE ESTATE OF: | )        |                    |
|----------------------|----------|--------------------|
|                      | )        |                    |
| GLENN F. WELLMAN,    | )        | Case No. 01 P 0249 |
|                      | )        |                    |
| Dece                 | eased. ) |                    |

|         | FINAL ACCOUNTING   |                   |
|---------|--|-------------------|
|         | RECEIPTS   |                   |
| Date    |  | Amount            |
| 9-28-01 | Charles Schwab Brokerage Account   | \$60,549.40       |
|         | TOTAL RECEIPTS ,   | \$60,549.40       |
|         | DISBURSEMENTS  | · ;               |
| Date    |  | Amount            |
| 1-7-02  | Illinois Environmental Protection<br>Agency in settlement of suit<br>State of Illinois vs. I.W.I, Inc. | \$46,549.00<br>** |
| 1-31-02 | Borla, North & Associates, P.C. Attorney's fees  | \$10,000.00       |
| 1-31-02 | James Brusslan - attorney fees   | \$ 4,000.00       |
|         | TOTAL DISBURSEMENTS  | \$60,549.00       |

### RECAPITULATION

TOTAL RECEIPTS

\$60,549.00

TOTAL DISBURSEMENTS

\$60,549.00

**BALANCE ON HAND** 

\$ -0-

#### SUGGESTED DISTRIBUTION

Available cash to be distributed at end of estate administration in percentage shares to the following:

| Pamela Wellman      | -0- |
|---------------------|-----|
| Allyson All Wellman | -0- |
| Jeffrey Wellman     | -0- |
| Glenn R. Wellman    | -0- |
| Kimberly Wellman    | -0- |
| Fred G. Wellman     | -0- |
| Scott Poulos        | -0- |

PAMELA WELLMAN, Independent Administrator of the Estate of Glenn F. Wellman, Deceased

SUBSCRIBED AND SWORN to

before me this

. 2002.

DEFICIAL SEAL

Notary Public

NOTARY PUBLIC, STATE OF ILLINOIS

Prepared by:

Borla, North & Associates, P.C. - #7550 Attorney for Representative 6912 South Main Street, Suite 200 Downers Grove, Illinois 60516 630-969-3903

| STATE OF ILLINOIS                               | D STATES OF AMERICA<br>OF THE EIGHTEENTH JUDICIA | COUNTY OF DU PAGE              |
|---|--|--------------------------------|
|   |  | a circuit                      |
| ESTATE OF                                       | CASE NUMBER                                      |                                |
|   | 01 P 0249  |                                |
|   |  |                                |
| GLENN F. WELLMAN,                               |  |                                |
|   |  |                                |
|   |  |                                |
| DECEASED  |  |                                |
|   |  | File Stamp Here                |
| ORDER OF DISCHARG                               | E - INDEPENDENT ADMIN                            | ISTRATION                      |
|   |  |                                |
| On application of PAMELA V                      | VELLMAN  |                                |
|   | (Name)   |                                |
| independent representative, the representative' | s verified report having been file               | ed and the court being advised |
| that (a) due notice has been given to or waived | I by all interested persons entitle              | ed thereto,                    |
| (b) no objection is pending, and                |  |                                |
| (c) all acts necessary for the full administr   | ation of the estate have been per                | ,<br>formed according to law:  |
| <b>,</b>  | 1  | <b>5</b>                       |
| IT IS ORDERED THAT the independent repre        | ecentative is discharged and the                 | estate is closed               |
| Tris Ordered That the independent repre         | scitative is discharged and the C                | ,                              |
|   |  |                                |
|   |  |                                |
|   |  | /k*                            |
|   |  | •                              |
|   |  |                                |
|   |  |                                |
|   |  |                                |
| Name: Borla, North & Assocs., PC                | ENTER:   |                                |
| DuPage Attorney No. 7550                        |  |                                |
| Attorney for: Administrator                     |  | JUDGE                          |
| Address: 6912 S. Main Street, #200              |  | 70,000                         |
| City/State/Zip: Downers Grove, IL 60516         | Date:  |                                |
| Telephone: 630-969-3903                         |  |                                |

| STATE OF ILLINOIS  UNITED STATES OF AMERICA  COUNTY OF DU PAGE IN THE CIRCUIT COURT OF THE EIGHTEENTH JUDICIAL CIRCUIT  |  |  |
|---|--|--|
| IN RE THE ESTATE OF   | CASE NUMBER  01 P 0249                   |  |
| GLENN F. WELLMAN,   |  |  |
| Deceased.   |  |  |
| <u></u>   |  | File Stamp Here  |
| NOTIC   | E OF FINAL REPORT                        |  |
| Attached to this notice is a copy of the report filed by the and the independent representative discharged.   | ne independent representative for this e | state in order that the estate be closed   |
| If no objection to the attached report is filed with the independent representative will be discharged and the  |  | er the date the report was filed, the  |
| In the absence of fraud, accident or mistake the order d binding on all persons to whom the notice is given.  | Date November 14                         | 4, 2002<br>_ath_h  |
| John C. North J | e notice to all persons entitled by law  | being first duly sworn upon oath, to receive same, by depositing in the ed exhibit showing names and ad- |
| Subscribed and sworn to before me   |  |  |
| OFFICIAL SEAL  OLATY PUBLIC, BYATT OF BLANCISM TOY COMMISSION EXPIRES ONE TOTAL   | who 9                                    | 14, 2002  Dendent Representative   |

#### Estate of Glenn F. Wellman

#### Exhibit A

Pamela Wellman 138 Willow Creek Lane Willow Springs, Illinois 60480

Allyson Ann Wellman 1360 Sandburg Terrace, #408 Chicago, Illinois 60610

Jeffery Michael Wellman 138 Willow Creek Lane Willow Springs, Illinois 60480

Glenn Robert Wellman 1350 Sandburg Terrace, #408 Chicago, Illinois 60610

Kimberly Ann Wellman 1470 West Huron Chicago, Illinois 60622

Fred Glenn Wellman 3324 Dorris Street Springfield, MO 65807

Scott Poulos 2607 Salix Circle Naperville, Illinois 60564

| STATE OF ILLINOIS UNITE   | D STATES OF AMERICA   | COUNTY OF DU PAGE                |  |
|---|---|----------------------------------|--|
| IN THE CIRCUIT COURT OF THE EIGHTEENTH JUDICIAL CIRCUIT   |   |                                  |  |
|   |   | 2 2 5                            |  |
|   |   | Z                                |  |
| IN RE THE ESTATE OF   | CASE NUMBER   | NON NON                          |  |
|   | 01 P 0249   | Service 13                       |  |
| CLENN E WELLMAN   |   | 三季 ▼ [山]                         |  |
| GLENN F. WELLMAN,   |   | AH IO                            |  |
|   |   | : 53                             |  |
|   |   | ယ                                |  |
|   |   |                                  |  |
| DEGRAGED  |   |                                  |  |
| DECEASED  |   |                                  |  |
|   |   | File Stamp Here                  |  |
| FINAL REPORT OF   | INDEPENDENT REPRESEN  | ITATIVE                          |  |
| PAMELA WELLMAN  |   | , independent representative     |  |
| of this estate, on oath states that the administrates can be stated as the states of 1975 (755 ILC)   |   | - (                              |  |
| 1. Notice of probate has been given in compl  | iance with Section 6-10 or Subsect  | ion 28-2 (C) of the Probate Act. |  |
| 2. The notice to creditors required by Section 18-3 has been published, and the first publication occurred  |   |                                  |  |
| more than six (6) months before the date  | of this report.   | -                                |  |
| 3. Each claim filed has been allowed, disal   | 3. Each claim filed has been allowed, disallowed, compromised, dismissed or is barred.                                |                                  |  |
| 4. All estate and inheritance taxes have been determined and paid.  |   |                                  |  |
| *5. (a) All claims allowed have been paid in full.  |   |                                  |  |
| biką xosodoswetkbawodileczne iedz ilexfoce i uż zenik kosodoka krą kotodokie jakientok zakaz zaka (z)  X zeikie kiąkski zogosk o iedk ka kotoka  X zeikie kiąkski zogosk o iedk ka kotoka |   |                                  |  |
| 6. All administration expenses and other liabi  | 6. All administration expenses and other liabilities of the estate have been paid, the remaining assets of the estate |                                  |  |
| have been distributed to the persons entitled thereto, copies of the inventory and final account have been mail-  |   |                                  |  |
| ed to all interested persons and their receipts therefore have been obtained and are attached, and the indepen-   |   |                                  |  |
| •   | dent representative has fully accounted to all interested persons for all acts of administration and distribution.    |                                  |  |
| 7. The fees paid or payable to the independent representative and the representative's attorney,  |   |                                  |  |
| have been approved by all interested persons.  (have been) (have not been)  |   |                                  |  |
| 8. Approvals of this report, or receipts, have been obtained from all interested persons and are filed with   |   |                                  |  |
| this report except for the following:  Name  Post Office Address  |   |                                  |  |
| <u>r-maris</u>  |   | * .                              |  |
| r <del></del> 1   | P 0 . 110   | -00                              |  |
| Additional names (see attached)   | Independ  | lent Representative              |  |
| Name: Borla, North & Assocs., P.C.  | Signed and sworn to befo  | ore me                           |  |
| DuPage Attorney No. 7550  | — O Deil  | 12 2000                          |  |
| Attorney for: Administrator   | Date:   | 0.000                            |  |
| Address: 6912 S. Main Street, #200  | OFFIC   | IAI SEA SULLIVE                  |  |
| City/State/Zip: Downers Grove, IL 60516   | ACQUELLA  | E Ruletan Enchin Fourt Clerk     |  |
| Telephone: 630-969-3903   | NOTARY PUBL   | IC. STATE OF HANDING             |  |
| *Strike (a) or (b) if not applicable  | TOO TOO   | ON EXPIRES:07/27/03              |  |



### BORLA, NORTH & ASSOCIATES, P.C.



April 17, 2002

Ms. Pam Wellman 11 S 075 Jackson Hinsdale, Illinois 60521

Re: Estate of Glenn Wellman - 01 P 249

Dear Pam:

I am enclosing a copy of the stock certificates from Waste Management which we found in the file. Please advise me if you have talked to anyone regarding the transfer of these stocks to Jeff and what documents they may require. The estate is again scheduled to close on May 8th and we need to be sure that the transfer is complete before we do close the estate.

Please contact me on this matter at your earliest convenience.

Very truly yours,

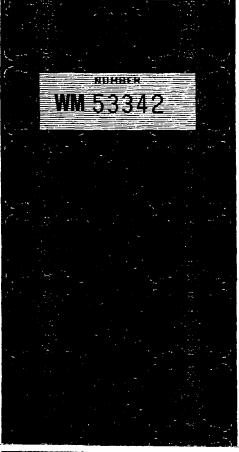
Robert V. Borla

RVB/jal

Enclosures

THIS CERTIFICATE IS TRANSFERABLE IN

CHICAGO, IL OR NEW YORK, NY



INCORPORATED UNDER THE LAWS
OF THE STATE OF DELAWARE



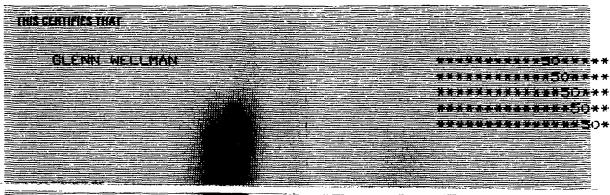
**COMMON STOCK** 

PAR VALUE \$ 01 PER SHARE

CD216 4470PF 70 4

SEE REVERSE FOR CERTAIN DEFINITIONS

### WASTE MANAGEMENT, INC.



\*\*F ]F | 7 \* \*

FULLY PAID AND NO SESSABLE SHARES OF THE COMMON STOCK OF

Waste Management, Inc. ("Corporation") transferable on the books of the Corporation, in persons or by duly cothonized rate of the services of this Corlificate properly making the Corporation of the Corlificate and the shares represented persons of the Corlificate of Incorporation of the Corporation and of the amendments thereto, to all of which the holder, by acceptance hereof, essents This Cortificate is not valid unless countersigned by the Transfer Agent and requisited by the Registron.

Witness the facsimile seal of the Corporation and the facsimile signatures of its duly authorized officers.

ON F. Dung

Gegory Hangains

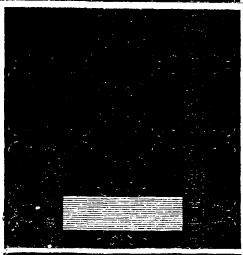


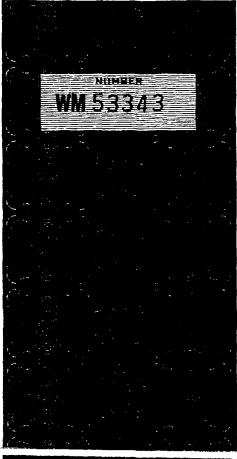
led: OCTOBER 27, 1999

COUNTERSIGNED AND REGISTERED
HARRIS TRUST AND SAVINGS BANK
THANSFER AGEN

ALTA CITAL THANSFER

AUTHORIZED SIGNATURE





INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE



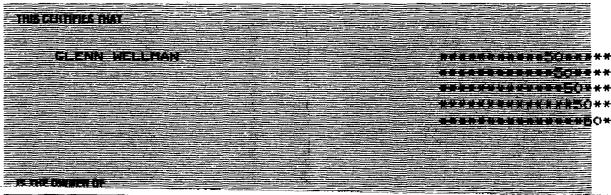
**COMMON STOCK** 

PAR VALUE \$.01 PER SHARE

THIS CERTIFICATE IS TRANSFERABLE IN CHICAGO, IL OR NEW YORK, NY

CUSIP 94106L 10 9
SEE REVERSE FOR CERTAIN DEFINITIONS

### WASTE MANAGEMENT, INC.



\*\*\* 16.14\*

FULLY PAID AND NONASSESSABLE SHARES OF THE COMMON STOCK OF

Waste Management, Inc. (Corporation) transferable on the books of the Corporation, in person to the British process, extenses. This Cortificate and the shades represented bordey are essent and stack be subjected all of the proceeding of the Corporation and of the accordances thereto, to all of which the holder, beginning the process of the Corporation and of the accordances counteringed by the Transfer Agent and registered by the Registered Section and the facsimile signatures of its duly authorized officers.

Of E. During OFFICER

Gregory Thangalist SECRETARY



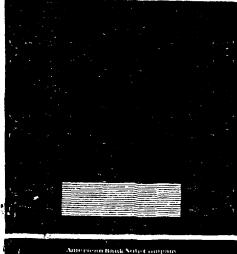
Dated: OCTOBER 27, 1999

COUNTERSIGNED AND REGISTERED.

HARRIS TRUST AND SAVINGS BANK

TRANSFER AGEN

AUTHORIZED SIGNATURE



| ONTINUANCE ORDER - PROBATE       | UNITED STATES OF AMERICA                        | 3838 (Rev. 6/9                   |
|----------------------------------|---|----------------------------------|
| STATE OF ILLINOIS<br>IN THE CIF  | CUIT COURT OF THE EIGHTEENTH JU                 | COUNTY OF DU PAGE DICIAL CIRCUIT |
|                                  |   |                                  |
| ESTATE OF                        | CASE NUMBER                                     |                                  |
| Wellman                          | 0,0249  |                                  |
| 1                                |   |                                  |
| ₩ DECEDENT                       |   |                                  |
| DISABLED                         |   |                                  |
| ☐ MINOR'S E                      | TATE  |                                  |
|                                  |   |                                  |
|                                  |   | File Stamp Here                  |
| The Court being fully advised in | ORDER the premises, this matter is continued to | Dec 3, 2002                      |
| at 9:00 A.M. in Courtroom No     |   | <del>6,2002</del>                |
| _                                | , · · · · · · · · · · · · · · · ·               |                                  |
| □ STA                            | TUS   |                                  |
| □ FIN                            | AL REPORT and CLOSING                           |                                  |
| □ AN                             | NUAL REPORT                                     |                                  |
| □ HE                             | ARING   | ,                                |
|                                  | Y TRIAL   |                                  |
| <u> </u>                         |   |                                  |
|                                  |   | ,                                |
|                                  |   |                                  |
|                                  |   | ().                              |
|                                  |   | <i>;</i>                         |
|                                  |   | COPY                             |
| 1 1 . h                          |   | JOP I                            |
| Name: John North/                | Soula Nor PENTER:                               |                                  |
| DuPage Attorney Number:          | 7550  | •                                |
| Attorney for: Executor           |   | JUDGE                            |
| Address: <u>U918 J.M</u>         |   | 2200002                          |
| City/State/Zip: Dowlor           | 5903  |                                  |

Telephone: \_

Address:

City/State/Zip: \_

Telephone: \_\_\_\_

### **Charles Schwab**

Check: 87 16670

62-28/31/1

Date: SEPTEMBER 28, 2001

\*60,549.40\*\*\*

INK, READ SPECIAL ENDORSEMENT INSTRUCTIONS TAKE

\*\*\*SIXTY THOUSAND FIVE HUNDRED FORTY-NINE DOLLARS FORTY

TO THE ORDER OF

PAMELA WELLMAN

ESTATE OF GLENN WELLMAN

11S 075 JACKSON

WILLOWBROOK IL 60521

#B716670# #0311002B3# 09 40232#

TEAR HERE THE ATTACHED CHECK IS IN PAYMENT OF ITEM DESCRIBED BELOW. IF NOT CORRECT PLEASE NOTIFY US IMMEDIATELY

|          |  |             | ACCOUNT NUMBER |
|----------|--|-------------|----------------|
| C9/28/01 | CLOSING BALANCE  | \$60,549.40 |                |
|          | PAID AS AUTHORIZED TO: PAMELA WELLMAN ESTATE OF GLENN WELLMAN 11S 075 JACKSON WILLOWBROOK IL 60521 |             | ,              |
| 0915     | CHECK NUMBER 971 6670  |             | ,              |
| OS15     | CHECK NUMBER 8716670   |             |                |

Charles Schwab & Co., Inc.

101 Montgomery Street

San Francisico, California 94104



### BORLA, NORTH & ASSOCIATES, P.C.



January 29, 2002

Illinois Environmental Protection Agency Fiscal Services 1021 North Grand Avenue East P.O. Box 19276 Springfield, Illinois 62794

People of the State of Illinois vs. I.W.I. Incorporated, et al.

97 CH 06138

#### Gentlemen:

Pursuant to the Consent Order entered in the above-captioned matter, enclosed please find a certified check in the sum of \$46,549.00 made payable to the Illinois Environmental Protection Agency.

Thank you for your assistance in this matter and please call should you have any questions.

Very truly yours,

Zwhet v Bela

Robert V. Borla

RVB/jal

Enclosure

cc: James Brusslan, Esq.

Kelly A. O'Connor Ms. Pamela Wellman CHARTER ONE BANK

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| CONTINUANCE ORDER - PROBATE     | UNITED STATES OF AMERICA          | 3838 (Rev. 6/99                   |
|---------------------------------|-----------------------------------|-----------------------------------|
| STATE OF ILLINOIS IN THE CIRCU  | UIT COURT OF THE EIGHTEENTH JUDIO | COUNTY OF DU PAGE<br>CIAL CIRCUIT |
|                                 |                                   |                                   |
| ESTATE OF                       | CASE NUMBER                       |                                   |
| Wellman  M DECEDENT             | 018249                            | -                                 |
| DECEDENT                        |                                   |                                   |
| ☐ DISABLED PEI                  |                                   |                                   |
| ☐ MINOR'S ESTA                  | ATE .                             |                                   |
|                                 |                                   | File Stamp Here                   |
|                                 | ORDER                             | 1                                 |
|                                 |                                   | ul/2, 2002                        |
| at 9:00 A.M. in Courtroom No. < | oog, without further notice for:  |                                   |
| ⊠ STAT                          | US                                |                                   |
| ☐ FINAI                         | L REPORT and CLOSING              |                                   |
| ☐ ANNU                          | JAL REPORT                        | ı                                 |
| ☐ HEAR                          | UNG                               |                                   |
| ☐ JURY                          | TRIAL                             |                                   |
|                                 |                                   |                                   |
|                                 |                                   |                                   |
| •                               |                                   | /k*                               |
|                                 |                                   | <i>"</i>                          |
|                                 |                                   | ,                                 |
|                                 | $\mathbf{C}$                      | OPY                               |
| Name: John Noin                 | Borlo No. 2 ENTER:                |                                   |
| DuPage Attorney Number: 7       | 550 ENTER:                        |                                   |
| Attorney for: Executor          |                                   |                                   |
| Address: 69125 Main C           | t                                 | JUDGE                             |
|                                 |                                   | auch 02                           |
| Telephone: 969.39               | 63                                |                                   |

| STATE OF ILLINOIS UNITE   | D STATES OF AMERICA                | COUNTY OF DU PAGE                |
|---|------------------------------------|----------------------------------|
|   | OF THE EIGHTEENTH JUDICIA          |                                  |
|   |                                    | r                                |
|   |                                    |                                  |
| IN RE THE ESTATE OF   | CASE NUMBER                        |                                  |
|   | 01 P 0249                          |                                  |
| GLENN F. WELLMAN,   |                                    |                                  |
|   |                                    |                                  |
|   |                                    |                                  |
|   |                                    |                                  |
|   |                                    |                                  |
| DECEASED  |                                    |                                  |
|   |                                    | File Stamp Here                  |
| FINAL DEDOOT OF   | INDEPENDENT REPRESEN               | <u> </u>                         |
| PAMELA WELLMAN  | INDEPENDENT REFRESEN               |                                  |
| ·   | Cul Landau Landau Cul              | , independent representative     |
| of this estate, on oath states that the administr<br>Sec. 28-11 of the Probate Act of 1975 (755 ILC |                                    |                                  |
| 1. Notice of probate has been given in compli   | •                                  |                                  |
| 2. The notice to creditors required by Secti  |                                    |                                  |
| more than six (6) months before the date  | -                                  | 1                                |
| 3. Each claim filed has been allowed, disall  | lowed, compromised, dismissed      | or is barred.                    |
| 4. All estate and inheritance taxes have been   | en determined and paid.            |                                  |
| *5. (a) All claims allowed have been paid in  | full.                              | •                                |
| k Keh Xinder Kerken erkeskal Kal)<br>Kin biograki erken kan hah bekerk                              |                                    | bing xrood secretic between the  |
| 6. All administration expenses and other liabil   |                                    |                                  |
| have been distributed to the persons entitle  |                                    |                                  |
| ed to all interested persons and their receip<br>dent representative has fully accounted to         |                                    |                                  |
| •   | •                                  |                                  |
| <ol><li>The fees paid or payable to the independ<br/>have been</li></ol>                            |                                    | ·                                |
| (have been) (have not been)   | approved by all illerested p       | ersons.                          |
| 8. Approvals of this report, or receipts, hav   | ve been obtained from all interest | ted persons and are filed with   |
| this report except for the following:   |                                    | •                                |
| <u>Name</u>   | Post Office Address                |                                  |
|   |                                    |                                  |
| Additional names (see attached)   |                                    |                                  |
| Additional names (see attached)   | •                                  | ent Representative               |
| Name: Borla, North & Assocs., P.C.  | Signed and sworn to befo           | ore me                           |
| DuPage Attorney No. 7550  | Date:                              |                                  |
| Attorney for: Administrator   | Date:                              |                                  |
| Address: 6912 S. Main Street, #200  |                                    |                                  |
| City/State/Zip: Downers Grove, IL 60516   | Note                               | ary Public - Circuit Court Clerk |
| Telephone: 630-969-3903   |                                    |                                  |
| *Strike (a) or (b) if not applicable  |                                    |                                  |

### IN THE CIRCUIT COURT OF THE EIGHTEENTH JUDICIAL CIRCUIT WHEATON, DUPAGE COUNTY, ILLINOIS

| IN RE THE ESTATE OF: | ) |                    |
|----------------------|---|--------------------|
|                      | ) |                    |
| GLENN F. WELLMAN,    | ) | Case No. 01 P 0249 |
|                      | ) |                    |
| Deceased.            | ) |                    |

### FINAL ACCOUNTING

|         | RECEIPTS   |                      |
|---------|--|----------------------|
| Date    |  | Amount               |
| 9-28-01 | Charles Schwab Brokerage Account   | \$60,549.40          |
|         | TOTAL RECEIPTS   | ,\$60,549.40         |
|         | DISBURSEMENTS  | <i>:</i>             |
| Date    |  | Amount               |
| 1-7-02  | Illinois Environmental Protection<br>Agency in settlement of suit<br>State of Illinois vs. I.W.I, Inc. | \$ <b>4</b> 6,549.00 |
| 1-31-02 | Borla, North & Associates, P.C. Attorney's fees  | \$10,000.00          |
| 1-31-02 | James Brusslan - attorney fees   | \$ 4,000.00          |
|         | TOTAL DISBURSEMENTS  | \$60,549.00          |

### RECAPITULATION

| TOTAL RECEIPTS   | \$60,549.00   |
|--|---|
| TOTAL DISBURSEMENTS  | \$60,549.00   |
| BALANCE ON HAND  | \$ -0-  |
| SUG  | ESTED DISTRIBUTION  |
| Available cash to be distribute following:   | d at end of estate administration in percentage shares to the                         |
| Allyson All Wellman Jeffrey Wellman Glenn R. Wellman Kimberly Wellman Fred G. Wellman                  | )-<br>)-<br>)-<br>)-<br>)-<br>)-  |
|  | PAMELA WELLMAN, Independent Administrator of the Estate of Glenn F. Wellman, Deceased |
| SUBSCRIBED AND SWORN to before me this day of, 2002.   | Clemii. Wollman, Deceased   |
| Notary Public  |   |
| Prepared by:   |   |
| Borla, North & Associates, P.C #75<br>Attorney for Representative<br>6912 South Main Street, Suite 200 | 0   |

Downers Grove, Illinois 60516

630-969-3903



Sent via U.S. Mail & facsimile:(312) 362-0515

December 17, 2001

Mr. James Brusslan 150 North Wacker Drive Suite 3000 Chicago, IL 60606

Re: People v. I.W.I.

Dear James:

Enclosed is the original consent order signed by Mrs. Pam Wellman. After it is entered on January 4, 2002, please send me an executed or certified copy. In the meantime, Pam is going to deduct the \$14,000.00 from the entire amount and write a check for the balance to the IEPA.

Any questions please call me.

Very truly yours,

Robert V. Borla

RVB:csd Enc.

### IN THE CIRCUIT COURT OF THE EIGHTEENTH JUDICIAL CIRCUIT WHEATON, DUPAGE COUNTY, ILLINOIS

| IN RE THE ESTATE OF: | ) |                    |
|----------------------|---|--------------------|
|                      | ) |                    |
| GLENN F. WELLMAN,    | ) | Case No. 01 P 0249 |
|                      | ) |                    |
| Deceased.            | ) |                    |

#### **NOTICE OF MOTION**

To: James D. Brusslan, Esq.

150 North Wacker Drive, Suite 3000

Chicago, Illinois 60606

Kelly A. O'Connor

Assistant Attorney General Environmental Bureau

188 West Randolph, 20th Floor

Chicago, Illinois 60601

You are hereby notified that on the 24th day of January, 2002 at 9:00 a.m. or as soon thereafter as counsel may be heard, I shall appear before the Honorable Judge Mehling in Court Room No. 2009, or any other judge as may be holding court in his absence, in the court room usually occupied by him in the Du Page Judicial Center, 505 North County Farm Road, Wheaton, Illinois and then and there present the attached MOTION TO SETTLE SUIT at which time and place you may appear as you see fit to do.

#### PROOF OF SERVICE

On 2014, 2002, I Jackie Lemmerhirt on oath state that I served this notice by mailing a copy to each person to whom it is directed and depositing the same in the U. S. Mail at Downers Grove, Illinois, with proper postage prepaid.

SUBSCRIBED AND SWORN to before me this

\_\_ day of \_

, 2002

Notary Public

BORLA, NORTH & ASSOCIATES, P.C. - #7550 6912 South Main Street, Suite 200 Downers Grove, Illinois 60516 (630) 969-3903

OFFICIAL SEAL
MARLO MCGUIRE
MOTARY FUELIC, STATE OF ILLIM

MY COMMISSION EXPRESION/14/06

### IN THE CIRCUIT COURT OF THE EIGHTEENTH JUDICIAL CIRCUIT WHEATON, DUPAGE COUNTY, ILLINOIS

| IN RE THE ESTATE OF: | ) |                    |
|----------------------|---|--------------------|
|                      | ) |                    |
| GLENN F. WELLMAN,    | ) | Case No. 01 P 0249 |
|                      | ) |                    |
| Deceased.            | ) |                    |

#### MOTION TO SETTLE SUIT

NOW COMES your Administrator, Pamela Wellman, by and through her attorneys, BORLA, NORTH & ASSOCIATES, P.C., and petitions this Court to settle a law suit that has been filed against Glenn F. Wellman, deceased, in Cook County and in support thereof states as follows:

- 1. As more fully appears of record, Pamela Wellman is the duly appointed Independent Administrator of the Estate of Glenn F. Wellman.
- 2. Prior to the death of Glenn F. Wellman, the State of Illinois filed suit in Cook County under case number 97 CH 6138 titled PEOPLE OF THE STATE OF ILLINOIS vs. I.W.I. Incorporated and GLENN WELLMAN. The Illinois Environmental Protection Agency brought the complaint concerning a claim concerning the decedent's disposal of hazardous waste.
- 3. The State of Illinois and the Independent Administrator have entered into a proposed consent decree wherein the asset of the estate consisting of a Charles Schwab brokerage account with a value of approximately \$60,549.40 will be distributed as follows:
- A. A check in the amount of \$10,000.00 will be made payable to the attorneys for the Estate.
- B. A check in the amount of \$4,000.00 will be made payable to James D. Brusslan, an attorney who represented the estate in the civil litigation.

C. The remaining monies from the account shall be made payable to the Illinois Environmental Protection Agency.

4. The Administrator seeks to give notice to all of the heirs of the estate of the distribution of the funds and to receive Court permission for the said distribution of the funds.

WHEREFORE, your Administrator, Pamela Wellman, prays that this Court enter an order authorizing the payment of the Charles Schwab account as stated above.

Borla, North & Associates, P.C. - #7550 Attorney for the Estate 6912 South Main Street, Suite 200 Downers Grove, Illinois 60516 630-969-3903

#### ITASCO / I.W.I. / WELLCO ACCOUNTS PAYABLE AS OF 2/22/00

| COMPANY NAME             | ADDRESS               |               | CITY            | STATE |
|--------------------------|-----------------------|---------------|-----------------|-------|
| AT&T                     | P.O. Box 9001310      |               | Louisville      | Ky    |
| Advanced Chemicals, Inc. | P.O.Box 1090          |               | Lansdowne       | Pa.   |
| American Welding         | 18971 S. Wolf Road    | Bldg. F1      | Mokena          | 11.   |
| Ameritech                | P.O. Box 4520         |               | Carol Stream    | II.   |
| Ameritech                | P.O. Box 4520         |               | Carol Stream    | 11.   |
| Basco                    | 2595 Palmer Avenue    | Dept. 77-3602 | University Park | 11.   |
| BOC Gases                | Drawer 91873          |               | Chicago         | II.   |
| Briski Ind. Supply       | 5919 Archer Ave.      |               | Chicago         | II.   |
| .Chicago Steel           | 1846 S. Kilbourn Ave. |               | Chicago         | IJ.   |
| Chicago Tube & Iron      | P.O. Box 92463        |               | Chicago         | 11.   |
| Commonwealth Edison      | Bill Payment Center   |               | Chicago         | II.   |
| Craft Metal Spinning     | 302 E. Main St.       |               | East Dundee     | II.   |
| Exito                    | P.O. Box 4474         |               | Chicago         | 11.   |
| Extra                    | 3918 W. North Ave.    |               | Chicago         | 11.   |
| Fuchs Lubricants         | 17050 Lathrop Ave.    |               | Harvey          | 11.   |
| mtec                     | P.O. Box 809          |               | Bellows Falls   | Vt    |
| Intercept Services       | 9130 Kings Highway So | outh          | East Greenville | Pa.   |
| Jack's Specialized Ser.  | 2434 W. Sibley Blvd.  |               | Posen           | 11.   |
| James D. Brusslan        | 14 East Jackson Blvd. | Suite 1335    | Chicago         | 11.   |
| K & K Abrasives          | 5161 Millard Avenue   |               | Chicago         | H.    |
| Lanier worldwide         | 2150 Parklake Drive   | 4th floor     | Atlanta         | Ga    |
| Mautz Paint              | 7350 South Archer Rd. |               | Justice         | 11.   |
| Mid-America Steel        | 20900 St. Clair Ave.  |               | Cleveland       | Oh    |
| Myron Mfg.               | P.O. Box 27988        |               | Newark          | NJ    |
| Nicor                    | P.O. Box 310          |               | Aurora          | 11.   |
| Ohio Carriers            | P.O. Box 429          |               | Dover           | Oh    |
| Rapidforms               | 301 Grove Road        |               | Thorofare       | NJ    |
| Rubachem Systems         | P.O. Box 9841         |               | Englewood       | N.J.  |
| Rudolf Express           | 1650 Armour Road      |               | Bourbonnais     | II.   |
| J.P.S.                   | P.O.Box 505820        |               | The Lakes       | NV    |
| Uniroyal Chemical        | P.O. Box 7247-8429    |               | Philadelphia    | Pa.   |
| Village of Summit        | 5810 s. Archer Road   |               | Summit          | II.   |
| Waste Management         | P.O. Box 9001300      |               | Louisville      | Ку    |
| Yellow Freight           | P.O. Box 5901         |               | Topeka          | Ks    |

#### ITASCO / I.W.I. / WELLCO ACCOUNTS PAYABLE AS OF 2/22/00

|            |              |                | ,           |
|------------|--------------|----------------|-------------|
| ZIP        | PHONE        | ACCT. #        | AMOUNT      |
| 40290-1310 |              |                | 187.39      |
| 19050      | 610-622-5400 |                | 1,600.00    |
| 60448      | 708-479-3850 |                | 350.60      |
| 60197-4520 |              | 708-458-8700   | 343.20      |
| 60197-4520 |              | 708-458-5855   | 46.22       |
| 60466-3178 | 800-776-3786 | 295617         | 625.32      |
| 60693-1873 | 773-767-2330 | Misc.          | 1,614.60    |
| 60638-2802 |              | Misc.          | 125.23      |
| 60623      | 773-277-2244 | 27421          | 237.50      |
| 60675-2463 | 773-523-1441 | Misc.          | 791.85      |
| 60668-0001 | 691-853-7001 | 6918537001     | 2,279.66    |
| 60118-1324 | 847-426-3459 | Misc.          | 3,803.07    |
| 60680-4474 | 312-222-5400 | 235616         | 112.50      |
| 60647      | 773-252-3534 | 4-092199       | 52.50       |
| 60426      | 708-333-8900 | 20158          | 4,180.00    |
| 05101-0809 | 802-463-9502 | 4008           | 6,048.08    |
| 18041      | 215-541-0892 | 8590           | 1,218.00    |
| 60469      | 708-597-7979 |                | 576.25      |
| 60604-2212 | 312-362-0500 | Misc.          | 11,179.00   |
| <u> </u>   | 773-582-9500 |                | 223.75      |
| 30345      |              |                | 125.28      |
| l          | 708-594-2800 |                | 1,098.73    |
| 44117-1020 | 216-692-3800 |                | 7,036.99    |
| 07101-7988 | 201-843-6796 | 4328605        | 714.05      |
| 60507-1614 |              | 2-03-22-3822-8 | 3,086.69    |
| 44622      | 330-878-5412 | 124419         | 656.51      |
| 8086       | 609-384-1144 | 123621         | 373.00      |
| 07631-9841 | 800-548-3285 |                | 167.58      |
| 60914      | 815-933-4466 | 2335554        | 405.82      |
| 88905-5820 |              | 625-206        | 127.54      |
| 19170-8429 |              | 3525M          | 2,118.55    |
| 60501      | 708-563-4817 | 061-00490,500  | 841.12      |
| 40290-1300 |              | 150-1698254    | 505.00      |
| 66605-0901 | 800-610-6500 | 521-216296     | 1,228.81    |
|            |              | TOTAL          | 54,080.39   |
|            |              | <del></del>    | <del></del> |

500,712 120,18 218,8 13,158 277,88 277,88 277,88 15,38 17,112,6 17,112,6 201,6 201,6 218.84 201.69 78.31 43.85 384,50 2462.95 ~ 249.92 130.55 130.55 58.45 58.45 142.04 741.71 741.71 176.75 430.08 18928 14

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| Imtec                    | P.O. Box 809          |               | Bellows Falls   | Vt    |
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| Jack's Specialized Ser.  | 2434 W. Sibley Blvd.  |               | Posen           | 11.   |
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| Mautz Paint              | 7350 South Archer Rd. |               | Justice         | 11.   |
| Mid-America Steel        | 20900 St. Clair Ave.  |               | Cleveland       | Oh    |
| Myron Mfg.               | P.O. Box 27988        |               | Newark          | NJ    |
| Nicor                    | P.O. Box 310          | <del> </del>  | Aurora          | 11    |
| Ohio Carriers            | P.O. Box 429          |               | Dover           | Oh    |
| Rapidforms               | 301 Grove Road        |               | Thorofare       | NJ    |
| Rubachem Systems         | P.O. Box 9841         |               | Englewood       | N.J.  |
| Rudolf Express           | 1650 Armour Road      |               | Bourbonnais     | 11.   |
| J.P.S.                   | P.O.Box 505820        |               | The Lakes       | NV    |
| Uniroyal Chemical        | P.O. Box 7247-8429    |               | Philadelphia    | Pa.   |
| Village of Summit        | 5810 s. Archer Road   |               | Summit          | 11.   |
| <u> </u>                 | <del></del>           |               | Louisville      | Ку    |
| Waste Management         | P.O. Box 9001300      | 1             | Louisville      | 1     |

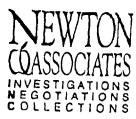
#### ITASCO / I.W.I. / WELLCO ACCOUNTS PAYABLE AS OF 2/22/00

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|------------|-----------------------|----------------|-----------|----|
| 40290-1310 |                       |                | 187.39    | ĺ  |
| 19050      | 610-622-5400          |                | 1,600.00  | l  |
| 60448      | 708-479-3850          |                | 350.60    |    |
| 60197-4520 |                       | 708-458-8700   | 343.20    |    |
| 60197-4520 |                       | 708-458-5855   | 46.22     | l  |
| 60466-3178 | 800-776-3786          | 295617         | 625.32    | ĺ  |
| 60693-1873 | 773-767-2330          | Misc.          | 1,614.60  |    |
| 60638-2802 |                       | Misc.          | 125.23    |    |
| 60623      | 773-27 <b>7-2244</b>  | 27421          | 237.50    | ĺ  |
| 60675-2463 | 773-523-1441          | Misc.          | 791.85    |    |
| 60668-0001 | 691-85 <b>3-70</b> 01 | 6918537001     | 2,279.66  |    |
| 60118-1324 | 847-426-3459          | Misc.          | 3,803.07  | ŀ  |
| 60680-4474 | 312-222-5400          | 235616         | 112.50    |    |
| 60647      | 773-25 <b>2-35</b> 34 | 4-092199       | 52.50     |    |
| 60426      | 708-333-8900          | 20158          | 4,180.00  | ļ  |
| 05101-0809 | 802-46 <b>3-9</b> 502 | 4008           | 6,048.08  |    |
| 18041      | 215-541-0892          | 8590           | 1,218.00  |    |
| 60469      | 708-59 <b>7-79</b> 79 |                | 576.25    | l  |
| 60604-2212 | 312-36 <b>2-05</b> 00 | Misc.          | 11,179.00 | 13 |
| 60632      | 773-582-9500          |                | 223.75    | }  |
| 30345      |                       |                | 125.28    |    |
| 60458      | 708-594-2800          |                | 1,098.73  |    |
| 44117-1020 | 216-692-3800          |                | 7,036.99  |    |
| 07101-7988 | 201-843-6796          | 4328605        | 714.05    |    |
| 60507-1614 | ,                     | 2-03-22-3822-8 | 3,086.69  |    |
| 44622      | 330-878-5412          | 124419         | 656.51    | İ  |
| 8086       | 609-384-1144          | 123621         | 373.00    | ŀ  |
| 07631-9841 | 800-548-3285          |                | 167.58    |    |
| 60914      | 815-933-4466          | 2335554        | 405.82    | ĺ  |
| 88905-5820 |                       | 625-206        | 127.54    | ĺ  |
| 19170-8429 |                       | 3525M          | 2,118.55  | ĺ  |
| 60501      | 708-563-4817          | 061-00490,500  | 841.12    |    |
| 40290-1300 |                       | 150-1698254    | 505.00    | ĺ  |
| 66605-0901 | 800-610-6500          | 521-216296     | 1,228.81  |    |
|            |                       | TOTAL          | 54,080.39 |    |

5,460.0



Amonea's 317th Lister Edinwing private company of 1999.



William J. Newton President/CEO

Scott M. Jofferson National Legal Counsel FACSIMILE TRANSMISSION FROM THE OFFICE OF JAMES KAIN PIIONE: (800) 509-6060

FAX: (504) 471-0948

#### CORPORATE.

4101 California, Avenue P.O. Box 641370 Kenner, LA 70064-1370 Phone: 504-469-9545 Fax, 504-471-0848 Toll Free, 800-509 Gu60

#### REGIONAL OFFICES:

Vancouver WA Phone: 800-318-6494 Fax: 360-906-8035

Columbus, DH Phone, 800-409-1200 Fax: 614-459-7459

Tucson, AZ Phone, 888-461-9866 Fax; 520-322-9465

Denver, CO Phorie 888-813-9429 Fax 303-695-6735

Newark, DE Phone 877-385-8130 Fax: 302-292-3974



horth Cardina Department of incurates' Parant a 1848

WEBSITE:

www.newton-associates.com

E-MAIL:

newton@newton-sessorsites chiti

| DATE: 2/2 FAX: 630 969-3931 ATTN: ROPERT BOILD |
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| NUMBER OF PAGES (including this page) 4        |
| REFERENCE: IMTEC OUR FILE NO:                  |
| VS: IWI BALANCE:                               |
| COMMENTS:                                      |
| PLEASE CONTACT ME 97<br>800-509-6060 Ext 386   |
| TO DISCUSS                                     |
| - Howks  |

F#b\_01 00 12:49p Newton & Associates of Wa 3608068035 FEB 01-00 TUE 01:21 PM FAX NO. 8024634334 Accounts Phyable Department Shally Flanagan ITASCO INDUSTRIES January 13, 2000 DIVIDION 1. W. I. INDUSTRIES, INC. ne. PAYMENT ON ACCOUNT P.O. BOX 257 SUMMIT, ILLINOIS 60501 TELEPHONE AC 708-458-8708 Gentlemen: On December 15, 1999 Glenn Wellman, the owner of J.W.I. Hases Industries, passed away. We regret that this company, after approximately 38 years of operation will soon be closing. With the help of the accounting firm a charitie and Associates, we hope to have all accounts payable baid to full within 60-90 days. We are sony, for any inconvenience and appreciate your understanding in this matter Regards. LWI/ITASCO INDUSTRIES Shally Flanagan Shally Flanagan Bookkeeper



PHONE: 815-933-4466

1650 ARMOUR ROAD, BOURBONNAIS, IL 60914

APR 1 2 2000

4/11/00

BORLA, NORTH & ASSOCIATES, P.C. 6912 S Main St-Ste 200 Downers Grove IL 60516-3447

RE: Itasco/I.W.I./Wellco

In response to your letter of 3/15/00 proposing pay of 35% on what is owed to us by the above.

We will accept this proposal inorder to get this mater resolved.

We show that we are owed \$405.82 for our pro 2335554 from 9/29/99, copies are enclosed.

Sincerely,

Mrunger Jerome Harrison

Customer Service Manager

Enclosures

| INV   | DICE                 | ·   |                    | _ O 1                    | 16                  | ODI   | CINIAI                           | TATE               | TOTOE      | PRO. N                  | Ю.             |
|---|----------------------|---|--------------------|--------------------------|---------------------|---|----------------------------------|--------------------|------------|-------------------------|----------------|
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| N 1 03                                      | 1 1                  | 110 01  |                    | REXP                     | expre               | <b>ESS CO.</b> 11                                     | 01 10                            | MENT D<br>/17/9    | UE BY: C   |                         | TO THIS NO     |
| 09/29/9                                     | 9 n                  | b SIGN  |                    | 1650 ARM                 | OUR AD., E<br>815-9 | BOURBONNAIS,<br>133-4466                              | IL 60914                         | INTL. IN           | DOCK       | 12                      | TL. OUT        |
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| E   |                      |   |                    |                          | * KKK               | R S/N:  | NS                               |                    |            |                         | * KKK          |
| TRANSFERRED TO                              | •                    |   | S.C.A.C.           | ITERCHANGE POINT         | TRANSFERRED         | FROM  | s.c                              | A C.               | PRO. NO.   |                         | DATE           |
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| EIL Y                                       | IWI/<br>**CC<br>7738 | PO: NS<br>'ITASCA<br>DLLECT B<br>W 61ST<br>IIT IL 6 | /4 UNLOAD<br>PLACE | )/PICKUP***              | **R                 | ****** RUI<br>EMIT TO: SLO<br>****** P.O<br>****** CH | OT 30312<br>O. BOX 6<br>ICAGO, I | 7<br>6973<br>L 606 | *          | * Pg<br>*****<br>****** | ****<br>****   |
|   |                      |   |                    | נ                        | WI SUMM             |   | NAME                             |                    |            |                         |                |
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| PHIOR CARRIER                               |                      | BUDOLE  | 405.8              | 2 REVOND CARRIER         |                     | }   | enom conorete                    | 414145             |            |                         |                |



#### BORLA, NORTH & ASSOCIATES, P.C.

March 15, 2000

Acct. #2335554

\$405.82

Rudolf Express 1650 Armour Road Bourbonnais, Il. 60914

Re:

Itasco/I.W.I./Wellco

#### Gentlemen:

Our office represents Itasco/I.W.I./Wellco. I regret to inform you that the principal person responsible for the successful operation of this business, Glenn Wellman, unexpectedly passed away on December 15, 1999.

We have concluded that there is a total of \$54,080.39 in accounts payable. I regret to inform you that all cash available from the orderly dissolution of the corporation's assets has resulted in a cash on hand of \$19,000.00. We are therefore proposing to pay you 35% which represents a pro rata share of the cash and the total accounts payable. I have indicated the amount our records reflect owed you opposite your name. Please advise if this resolution is acceptable.

Very truly yours,

Robert V. Borla

RVB:jl

cc: Ms. Pamela Wellman

IWI/ITASCA IND Cur:

Cust No : IWI SUMM 7738 W 61ST PLACE 30: 120:

 Open/Paid:
 SUMMIT
 IL 60501
 60:
 180:
 405.82

 Pro No :
 Cont:
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 Tot:
 405.82

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-Pro No- P C#R Billed Booked Delvrd Stmt Rec'ble AmtPaid Paid Code ltr 2335554 1 C R 092999 100199 092999 100899 405.82

F1/Home:Fwd F2:Back F3:Restart F5:Display Bill F6:Cancel F8:Print

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| ''<br>Δ9∖               | 9299                                     | $\sim$ 1 $^{\circ}$ 1 | PALER NO.   | 15              | 1650 ARM            | OUR RD., B<br>815-9 | OURBONNAIS, 1<br>33-4466 | L 60914          | TL. IN DOCK       | INTL. OUT                       |            |
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| COORT WHEN MOU          | LE PEQUATIONS PEQUPE PAINBRIT IN 15 DAYS |                       | - NO        | W - LI          | -600# 6<br>lazardas | MATE                | <i>.</i>                 | /lq ll           | 2)                |                                 |            |
|                         | BILL YO                                  | ]                     | - <b></b>   |                 |                     | EPECIAL IN          | ETRUCTIONS               | Kugara           | <b>V</b> .L       | -1                              |            |
| •                       |  |                       |             |                 |                     |                     | ARRIVAL TIME             | 28               | LENT WAS RECEIVED | in 8000 condition<br>July 9-29- | <b>9</b> 9 |
| <b>A</b>                | PRIOR CARRIER                            |                       | RUDOLF      |                 | BEYOND CARRIER      |                     | TIME OUT                 | DRIVE N'S SIGNAT | URE               | OATE DELIVERED                  | 2          |

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| Γhis Sł                      | nlppir  | ng Or   | der must be<br>Carbon  | e legibly filled in, in Ink, in Indelible Penc<br>, and retained by the Agent.   | il, or in  |   |   | Shippe                                  | rNo  |  |   |
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| Page                         | <u>_</u>  | · _/  |  | RUBOLF   | ارمر<br>(a ol carrier  |   | (SCAC)  |   | Date _   | 9-20   | 9-99  |
| on Collect on Del            |   | _   |  | s consignad's Name or as otherwise provided in Hern 430. Sec :   | FROM:<br>Shipper   | FUCH  | S LUBRICAN  | TS CC                                   | <br>),   |  |   |
| Consignee                    | 1   | EW  | <u>+</u>   | ·  | Street   | 17050 I   | ATHROP AVEN   | IUE                                     |  |  |   |
| Street                       | <del> </del>  |   |  |  | City   | HARVE   | Υ   | State I                                 | L zi   | p Code   | 60426   |
| ony 50                       | MM  | 117   | State IL   | Zip Code   | 24 hr. Emer  | gency Cont  | 1-8   | 00-255                                  | 3924   |  |   |
| Oute                         |   |   |  |  |  |   |   | i                                       | Vehicle<br>Number  |  |   |
| No. of Ur<br>& Container     |   | нм  | Identification   | BASIC DESCRIPTION<br>Proper Shipping Name, Hazard Class,<br>on Number (UN or NA), Packing Group, per 172.10  | 01, 172 202, 172   | 203   | TOTAL QUANTITY<br>(Weight, Volume,<br>Gallons, etc.)  | WEIG<br>(Subje<br>Correc                | cl to  | RATE   | CHARGES<br>(For Carrier<br>Use Only)          |
| 6                            | 28  |   | EMPTY  | TOTES - COU  | EA   |   |   | 140                                     | 09   |  |   |
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| <u>-</u> .                   | PLA   | CAR   | DS TENDF   | RED: YES □ NOXE?   | REMIT<br>C.O.D. TO:  |   |   |   |  |  |   |
|                              | the rate is o   | lependeril p  | n value, shippers are  | I nereby declare that the contents of this consignment are   | ADDRESS  | <del>-</del>  |   | <del></del>                             | C.O D. FE  | E  | -   |
| required to a departed value | Hate specifi<br>a of the prop                                     | catly in wr<br>eny  | iting the agreed or  | tully and accurately described above by proper shipping<br>name and are classified, packed, marked and labeled, and<br>are in all respects in proper condition for transport by El Rell E  | 000  | attion 7 of the   | Amt: \$<br>conditions, if this shipment is to b   |   | PREPAID  |  | · · · · · · · · · · · · · · · · · · ·         |
| specifically sta             | alad by the i   | d value of a  | ne properly is hereby<br>not exceeding   | Highway B Water (DELETE NON-APPLICABLE MODE OF TRANSPORT) according to applicable international and na light governmental MODELING.  | to the consigni  | es without reco   | use on the consignor, the con-  | ignor shall                             | TOTAL  |  |   |
| 5                            |   | Pér   | <u> </u>   | Vant & Vallern Signature   | "O'Ring  | ships not make  | ·   |   | FREIGHT PR   | EIGHT CHA<br>BEPAID DA<br>BOX BL                   | ARGES<br>ca box if charges<br>to be<br>colect |
|                              | RECEIV<br>this Bill of<br>candition i<br>which said<br>carporatio | /ED, subject<br>Lading the p<br>of contents of<br>carrier (this of<br>note possession | roperly described above to<br>of packages unknown), m<br>word carner being undersic<br>sion of the property unde | awfully bled tadffs in effect on the data of the issue of<br>asked consigned, and operate a noise (contents and<br>asked consigned, and operated as indicated above<br>od (tricughout this conflact as meeting any person or<br>the context) agrees to carry to se susual place of | said soute<br>service to<br>governing<br>Shippy<br>poverning | te destination so<br>be performed in<br>classification on i<br>or haraby cartillo<br>classification s | eavir of Conegnor) id as to each party at any time interesender shall be subject to all this be date of shipment with all the not the said terms and conditions | es gnidel to kid e<br>het prides lo ikd | ngni is check<br>y said proper<br>rms and con<br>ms and cond | ly, that every<br>dilions in the<br>bilions in the | coAect  |
| HIPPER                       | delivery at<br>dealmanch  | pe di destini<br>il 4 mylwell   | tion. If on its route other  | mas to deliver to another parrier on the route to sald<br>of all er any of said properly over all or any portion of  | CARRIER  | RIVI  | 06LPH   |   |  |  |   |
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| ER<br>                       | (708  | 333   | 3-8900   |  | DATE   | 9/  | 3.89  |   |  |  | (2  |
|                              |   |   |  |  | 1  | 11 1-   |   |   |  |  |   |



70-2234/719

Sixty Five and 59/100

DATE

**AMOUNT** 

TO THE ORDER

AT&T

April 30, 2000

\$65.59

NOT NEGOTIABLE

33-33543# #O21841# #O71922340#

ITASCO INDUSTRIES, INC.

DELUXE - FORM TWCP-3 V-2

| DATE | DESCRIPTION                                 | AMOUN   |
|------|---|---------|
|      | Final payment from Itasco/I.W.I. Industries | \$65.59 |
|      | ·   |         |
|      |   |         |
|      | •   |         |



70-2234/719

Five Hundred Sixty and no/100

DATE

**AMOUNT** 

TO THE ORDER OF

Advanced Chemicals Inc.

April 30, 2000 \$560.00

NOT NEGOTIABLE

#021804# #071922340#

33-33543#

| DATE | DESCRIPTION                                 | AMOUN    |
|------|---|----------|
|      | Final payment from Itasco/I.W.I. Industries | \$560.00 |
| ļ    |   |          |
|      |   |          |



70-2234/719

One Hundred Twenty Two and 71/100

DATE

**AMOUNT** 

TO THE ORDER

American Welding

April 30, 2000 \$122.71

NOT NEGOTIABLE

"O21805" C071922340C

| DATE | DESCRIPTION                                 | AMOUNT   |
|------|---|----------|
|      | Final payment from Itasco/I.W.I. Industries | \$122.71 |
|      |   |          |
|      | ;<br>•                                      |          |



70-2234/719

PAY

One Hundred Twenty and 12/100

DATE

**AMOUNT** 

TO THE ORDER OF

Ameritech

April 30, 2000

\$120.12

NOT NEGOTIABLE

"O21806" 1:0719223401

33 - 33543 -

| DATE | DESCRIPTION                                 | AMOUN    |
|------|---|----------|
|      | Final payment from Itasco/I.W.I. Industries | \$120.12 |
|      |   |          |
|      |   |          |

### ITASCO INDUSTRIES, INC.

P. O. BOX 257 SUMMIT, ILL. 60501



70-2234/719

Sixteen and 18/100

DATE

**AMOUNT** 

TO THE ORDER OF

Ameritech

April 30, 2000 \$16.18

NOT NEGOTIABLE

"O21807" 1:0719223401

33 - 33543 -

| DATE | DESCRIPTION                                 | AMOUN   |
|------|---|---------|
|      | Final payment from Itasco/I.W.I. Industries | \$16.18 |
|      |   |         |
|      | ·   |         |



70-2234/719

Two Hundred Eighteen and 86/100

DATE

**AMOUNT** 

TO THE ORDER OF

Basco

April 30, 2000 \$218.86

NOT NEGOTIABLE

#021808# #071922340#

33:::33543:

| DATE | DESCRIPTION                                 | AMOUN    |
|------|---|----------|
|      | Final payment from Itasco/I.W.I. Industries | \$218.86 |
|      |   |          |
|      |   |          |



70-2234/719

Five Hundred Sixty Five and 11/100

DATE

AMOUNT

TO THE ORDER OF

**BOC Gases** 

April 30, 2000 \$565.11

NOT NEGOTIABLE

"O21809" 1107192234011

33 - 33543 -

| DATE | DESCRIPTION                                 | AMOUN    |
|------|---|----------|
|      | Final payment from Itasco/I.W.I. Industries | \$565.11 |
|      |   |          |
|      |   |          |



70-2234/719

Forty Three and 83/100

DATE

**AMOUNT** 

TO THE ORDER OF

Brinski Ind. Supply

April 30, 2000

\$43.83

NOT NEGOTIABLE

#O21810# #O71922340#

33-33543#

| DATE | DESCRIPTION                                 | AMOUNT  |
|------|---|---------|
|      | Final payment from Itasco/I.W.I. Industries | \$43.83 |
|      | •   |         |
|      | ;<br>;                                      |         |

### ITASCO INDUSTRIES, INC.

P. O. BOX 257 SUMMIT, ILL. 60501 EVERGREEN FIRST NATIONAL BANK OF EVERGREEN PARK EVERGREEN PARK, ILLINOIS 60865

70-2234/719

PAY Eighty Three and 13/100

 $\neg$ 

DATE

AMOUNT

TO THE ORDER OF

Chicago Steel

April 30, 2000

\$83.13

NOT NEGOTIABLE

#O21811# #O71922340#

33-33543\*\*

ITASCO INDUSTRIES, INC.

DELUXÉ - FORM TWCP-3 V-3

| DATE | DESCRIPTION                                 | AMOUNT  |
|------|---|---------|
|      | Final payment from Itasco/I.W.I. Industries | \$83.13 |
|      |   |         |
|      |   |         |



70-2234/719

Two Hundred Seventy seven and 15/100

DATE

**AMOUNT** 

то THE ORDER OF

Chicago Tube and Iron

April 30, 2000

\$277.15

NOT NEGOTIABLE

#O21812# #O7192234O#

33-33543#

ITASCO INDUSTRIES, INC.

DELUXE - FORM TWCP-3 V-2

| DATE | DESCRIPTION                                 | AMOUN    |
|------|---|----------|
|      | Final payment from Itasco/I.W.I. Industries | \$277.15 |
|      |   |          |
|      |   |          |
|      | •   |          |

70-2234/719

One Thousand Three Hundred Thirty One and 07/100

DATE

**AMOUNT** 

TO THE ORDER OF

Craft Metal Spinning

April 30, 2000 \$1331.07

NOT NEGOTIABLE

#O21814# #O71922340# 33 - 33543 -

| DATE | DESCRIPTION                                 | AMOUN     |
|------|---|-----------|
|      | Final payment from Itasco/I.W.I. Industries | \$1331.07 |
|      |   |           |
|      |   |           |



70-2234/719

Seven Hundred Ninety Seven and 88/100

DATE

**AMOUNT** 

TO THE ORDER OF

Commonwealth Edison

April 30, 2000

\$797.88

NOT NEGOTIABLE

"O 21813" 10719223401

33-33543#

| DATE | DESCRIPTION                                 | AMOUN    |
|------|---|----------|
|      | Final payment from Itasco/I.W.I. Industries | \$797.88 |
|      |   |          |
|      | · · · · · · · · · · · · · · · · · · ·       |          |



70-2234/719

Thirty Nine Dollars and 38/100

DATE

**AMOUNT** 

TO THE ORDER

Exito

April 30, 2000

\$39.38

NOT NEGOTIABLE

"O21816" CO71922340C

33.03354318

| DATE | DESCRIPTION                                 | AMOUNT  |
|------|---|---------|
|      | Final payment from Itasco/I.W.I. Industries | \$39.38 |
|      |   |         |
|      |   |         |

### ITASCO INDUSTRIES, INC.

P. O. BOX 257 SUMMIT, ILL. 60501



70-2234/719

PAY Eighteen and 38/100

**AMOUNT** 

TO THE ORDER OF

Extra

April 30, 2000

DATE

\$18.38

NOT NEGOTIABLE

"O 21817" (:071922340):

33:::33543::

ITASCO INDUSTRIES, INC.

DELUXE - FORM TWCP-3 V-2

| DATE | DESCRIPTION                                 | NUOMA   |
|------|---|---------|
|      | Final payment from Itasco/I.W.I. Industries | \$18.38 |
|      |   |         |
|      |   |         |
|      |   |         |

EVERGREEN FIRST NATIONAL BANK OF EVERGREEN PARK EVERGREEN PARK, ILLENOIS 40805

70-2234/719

PAY One Thousand Four Hundred Sixty Three and no/100

DATE

**AMOUNT** 

TO THE ORDER OF

**Fuchs Lubricants** 

April 30, 2000

\$1463.00

NOT NEGOTIABLE

"O21818" "O7192234O"

3300335430

ITASCO INDUSTRIES, INC.

DELUXE - FORM TWCP-3 V-2

| DATE | DESCRIPTION                                 | AMOUN     |
|------|---|-----------|
|      | Final payment from Itasco/I.W.I. Industries | \$1463.00 |
|      |   |           |
|      |   |           |
|      |   |           |



70-2234/719

Two Thousand One Hundred Sixteen and 83/100

DATE

**AMOUNT** 

TO THE ORDER

Imtec

April 30, 2000 \$2116.83

NOT NEGOTIABLE

"O21819" C071922340C

| DATE | DESCRIPTION                                 | AMOUN     |
|------|---|-----------|
|      | Final payment from Itasco/I.W.I. Industries | \$2116.83 |
|      |   |           |
|      | ,   |           |

# ITASCO INDUSTRIES, INC.

P. O. BOX 257 SUMMIT, ILL. 60501



70-2234/719

Four Hundred Twenty Six and 30/100

DATE

**AMOUNT** 

TO THE ORDER OF

**Intercept Services** 

April 30, 2000

\$426.30

NOT NEGOTIABLE

#O21820# #O71922340#

33 - 33543 -

ITASCO INDUSTRIES, INC.

| DATE | DESCRIPTION                                 | AMOUNT   |
|------|---|----------|
|      | Final payment from Itasco/I.W.I. Industries | \$426.30 |
|      |   |          |
|      |   |          |



70-2234/719

Two Hundred One and 69/100

**AMOUNT** 

THE ORDER

Jacks Specialized Ser.

April 30, 2000 \$201.69 NOT NEGOTIABLE

DATE

33-33543-#021821# #071922340#

| DATE | DESCRIPTION                                 |          | AMOUN |
|------|---|----------|-------|
|      | Final payment from Itasco/I.W.I. Industries | \$201.69 |       |
|      |   | ·        |       |



70-2234/719

Three Thousand Nine Hundred Twelve and 65/100

DATE

AMOUNT

TO THE ORDER OF

James D. Brusslan

April 30, 2000

\$3912.65

NOT NEGOTIABLE

"O21822" C071922340C

33 - 33543 -

| DATE | DESCRIPTION                                 | AMOUN     |
|------|---|-----------|
|      | Final payment from Itasco/I.W.I. Industries | \$3912.65 |
|      |   |           |
|      |   |           |
|      | ;   |           |

# ITASCO INDUSTRIES, INC. P. O. BOX 257

P. O. BOX 257 SUMMIT, ILL. 60501



70-2234/719

PAY Seventy Eight and 31/100

 $\neg$ 

DATE

**AMOUNT** 

TO THE ORDER OF

K & K Abrasives

April 30, 2000

\$78.31

NOT NEGOTIABLE

#O21825# #O7192234O#

330335430

ITASCO INDUSTRIES, INC.

| DESCRIPTION                                 | AMOUN                                       |
|---|---|
| Final payment from Itasco/I.W.I. Industries | \$78.3                                      |
|   |   |
|   |   |
|   | Final payment from Itasco/I.W.I. Industries |

EVERGREEN FIRST NATIONAL BANK OF EVERGREEN PARK EVERGREEN PARK, ILLINOIS 60805

70-2234/719

Forty Three and 85/100

DATE

AMOUNT

TO THE ORDER OF

Lanier Worldwide

April 30, 2000

\$43.85

NOT NEGOTIABLE

#O21826# (:O71922340: 33#33543#

ITASCO INDUSTRIES, INC.

| DATE | DESCRIPTION                                 | AMOUNT  |
|------|---|---------|
|      | Final payment from Itasco/I.W.I. Industries | \$43.85 |
|      |   |         |
|      |   |         |
| ļ    |   |         |

# ITASCO INDUSTRIES, INC.

P. O. BOX 257 SUMMIT, ILL. 60501



70-2234/719

Three Hundred Eighty Four and 56/100

DATE

AMOUNT

TO THE ORDER

Mautz Paint

April 30, 2000

\$384.56

NOT NEGOTIABLE

#O21827# CO71922340C

| DATE | DESCRIPTION                                 | AMOUNT   |
|------|---|----------|
|      | Final payment from Itasco/I.W.I. Industries | \$384.50 |
|      |   |          |
|      |   |          |
|      |   |          |



70-2234/719

PAY

Two Thousand Four Hundred Sixty Two and 95/100

DATE

**AMOUNT** 

TO THE ORDER OF

Mid America Steel

April 30, 2000

\$2462.95

NOT NEGOTIABLE

"O21828" 1:0719223401

33:135431

ITASCO INDUSTRIES, INC.

| DATE | DESCRIPTION                                 | AMOUNT    |
|------|---|-----------|
|      | Final payment from Itasco/I.W.I. Industries | \$2462.95 |
|      |   |           |
| į    | ;   |           |



70-2234/719

Two Hundred Forty Nine and 92/100

DATE

AMOUNT

TO THE **ORDER** 

Myron Mfg.

April 30, 2000

\$249.92

NOT NEGOTIABLE

#021829# #07192234O#

33-33543#

| DATE | DESCRIPTION                                 | AMOUNT   |
|------|---|----------|
|      | Final payment from Itasco/I.W.I. Industries | \$249.92 |
|      |   |          |
|      |   |          |

### ITASCO INDUSTRIES, INC.

P. O. BOX 257 SUMMIT, ILL. 60501



70-2234/719

PAY One Thousand Eighty and 34/100

DATE

AMOUNT

TO THE ORDER OF

Nicor

April 30, 2000

\$1080.34

NOT NEGOTIABLE

#O21830# #O71922340# 33#33543#

ITASCO INDUSTRIES, INC.

| DATE | DESCRIPTION                                 | AMOUNT    |
|------|---|-----------|
|      | Final payment from Itasco/I.W.I. Industries | \$1080.34 |
|      |   |           |
|      | <i>;</i>                                    |           |



70-2234/719

Two Hundred Twenty Nine and 78/100 PAY

DATE

AMOUNT

TO THE ORDER

Ohio Carriers

April 30, 2000

\$229.78

NOT NEGOTIABLE

#PO 21831# #O 71922340#

33-33543#

ITASCO INDUSTRIES, INC.

| DESCRIPTION                                 | AMOUN                                       |
|---|---|
| Final payment from Itasco/I.W.I. Industries | \$229.78                                    |
|   |   |
|   |   |
|   | Final payment from Itasco/I.W.I. Industries |



70-2234/719

One Hundred and Thirty and 55/100 PAY

DATE

**AMOUNT** 

TO THE

Rapidforms

April 30, 2000

\$130.55

NOT NEGOTIABLE

"O21832" 10719223401

33-335436

| DATE | DESCRIPTION                                 | AMOUN    |
|------|---|----------|
|      | Final payment from Itasco/I.W.I. Industries | \$130.55 |
|      |   |          |
|      |   |          |
|      | •   |          |



70-2234/719

Fifty Eight and 65/100

DATE

**AMOUNT** 

TO THE ORDER OF

Rubachem Systems

April 30, 2000

\$58.65

NOT NEGOTIABLE

#021833# #071922340#

| DATE | DESCRIPTION                                 | · AMOUN |
|------|---|---------|
|      | Final payment from Itasco/I.W.I. Industries | \$58.65 |
|      |   | -       |
|      |   |         |
|      |   |         |

EVERGREEN FIRST NATIONAL BANK OF EVERGREEN PARK EVERGREEN PARK, ILLINOIS 60605

70-2234/719

PAY \_ One Hundred Forty Two and 04/100

DATE

**AMOUNT** 

TO THE ORDER OF

Rudolf Express

April 30, 2000

\$142.04

NOT NEGOTIABLE

"O21834" 1:0719223401

33"33543"

ITASCO INDUSTRIES, INC.

| DATE | DESCRIPTION                                 | AMOUNT   |
|------|---|----------|
|      | Final payment from Itasco/I.W.I. Industries | \$142.05 |
|      |   |          |
|      | <i>;</i>                                    |          |

EVERGREEN FIRST NATIONAL BANK OF EVERGREEN PARK EVERGREEN PARK, ILLINOIS 60005

70-2234/719

Forty Four and 64/100

DATE

**AMOUNT** 

TO THE ORDER OF

U.P.S.

April 30, 2000

\$44.64

NOT NEGOTIABLE

#O21835# #071922340# 33-33543#

| DATE | DESCRIPTION                                 | AMOUN   |
|------|---|---------|
|      | Final payment from Itasco/I.W.I. Industries | \$44.64 |
|      |   |         |
|      |   |         |
|      | ,   |         |

EVERGREEN STRST NATIONAL BANK OF EVERGREEN PARK EVERGREEN PARK, ILLINOIS 60805

70-2234/719

Seven Hundred Forty One and 49/100

DATE

**AMOUNT** 

TO THE OADER

Uniroyal Chemical

April 30, 2000

\$741.49

NOT NEGOTIABLE

33 - 33543# #O21836# #O71922340#

| Final payment from Itasco/I.W.I. Industries | \$741.4 |
|---|---------|
|   |         |
|   |         |
|   |         |
|   |         |



70-2234/719

Two Hundred Ninety Four and 39/100

DATE

**AMOUNT** 

TO THE ORDER

Village of Summit

April 30, 2000

\$294.39

NOT NEGOTIABLE

#021837# #071922340#

| DATE | DESCRIPTION                                 | AMOUNT   |
|------|---|----------|
|      | Final payment from Itasco/I.W.I. Industries | \$294.39 |
|      |   |          |
|      |   |          |
|      | •   |          |

EVERGREEN FIRST NATIONAL BANK OF EVERGREEN PARK EVERGREEN PARK, ILLINOIS 60005

70-2234/719

PAY \_ One Hundred Seventy Six and 75/100

DATE

**AMOUNT** 

TO THE ORDER OF

Waste Management

April 30, 2000

\$176.75

NOT NEGOTIABLE

"O21838" #O71922340#

33 - 33543 -

ITASCO INDUSTRIES, INC.

| DATE | DESCRIPTION                                 | AMOUNT   |
|------|---|----------|
|      | Final payment from Itasco/I.W.I. Industries | \$176.75 |
|      |   |          |
|      |   |          |

# ITASCO INDUSTRIES, INC.

P. O. BOX 257 SUMMIT, ILL. 60501



70-2234/719

Four Hundred Thirty and 08/100

DATE

AMOUNT

TO THE ORDER

Yellow Freight

April 30, 2000

\$430.08

NOT NEGOTIABLE

##O 2 1 B 3 9 # # # C 7 1 9 2 2 3 4 O C

| DATE | DESCRIPTION                                 | AMOUN    |
|------|---|----------|
|      | Final payment from Itasco/I.W.I. Industries | \$430.08 |
|      |   |          |
|      |   |          |
|      | ,   |          |



May 12, 2000

AT&T P.O. Box 9001310 Louisville, KY 40290-1310

Re:

I.W.I./Itasco Industries, Inc.

Account #

#### Gentlemen:

Pursuant to our earlier correspondence of March 15, 2000, enclosed is Itasco Industries, Inc.'s check in full payment of your outstanding invoice. Negotiation of this check by your company will constitute an acceptance and full payment of all debts owes by I.W.I./Itasco Industries, Inc./Wellco.

In the event you wish to contest this amount, please return this check as the proceeds will be used to fund the bankruptcy of Itasco Industries, Inc.

Very truly yours, or Owbert Bile

Robert V. Borla

RVB:jl

Enclosure - Check



May 12, 2000

Advanced Chemicals, Inc. P.O. Box 1090 Lansdowne, PA 19050

Re

I.W.I./Itasco Industries, Inc.

Account #

### Gentlemen:

Pursuant to our earlier correspondence of March 15, 2000, enclosed is Itasco Industries, Inc.'s check in full payment of your outstanding invoice. Negotiation of this check by your company will constitute an acceptance and full payment of all debts owes by I.W.I./Itasco Industries, Inc./Wellco.

In the event you wish to contest this amount, please return this check as the proceeds will be used to fund the bankruptcy of Itasco Industries, Inc.

Very truly yours,

Robert V. Borla

RVB:jl

Enclosure - Check



May 12, 2000

American Welding 18971 South Wolf Road, Bldg. F1 Mokena, Illinois 60448

Re:

I.W.I./Itasco Industries, Inc.

Account #

#### Gentlemen:

Pursuant to our earlier correspondence of March 15, 2000, enclosed is Itasco Industries, Inc.'s check in full payment of your outstanding invoice. Negotiation of this check by your company will constitute an acceptance and full payment of all debts owes by I.W.I./Itasco Industries, Inc./Wellco.

In the event you wish to contest this amount, please return this check as the proceeds will be used to fund the bankruptcy of Itasco Industries, Inc.

Very truly yours,

Owlet Sele:

Robert V. Borla

RVB:il

Enclosure - Check



May 12, 2000

Ameritech P.O. Box 4520 Carol Stream, Illinois 60197-4520

Re:

I.W.I./Itasco Industries, Inc.

Account 708-458-8700

#### Gentlemen:

Pursuant to our earlier correspondence of March 15, 2000, enclosed is Itasco Industries, Inc.'s check in full payment of your outstanding invoice. Negotiation of this check by your company will constitute an acceptance and full payment of all debts owes by I.W.I./Itasco Industries, Inc./Wellco.

In the event you wish to contest this amount, please return this check as the proceeds will be used to fund the bankruptcy of Itasco Industries, Inc.

Very truly yours,

Robert V. Borla

RVB:il

Enclosure - Check



May 12, 2000

Ameritech P.O. Box 4520 Carol Stream, Illinois 60197-4520

Re:

I.W.I./Itasco Industries, Inc.

Account 708-458-5855

#### Gentlemen:

Pursuant to our earlier correspondence of March 15, 2000, enclosed is Itasco Industries, Inc.'s check in full payment of your outstanding invoice. Negotiation of this check by your company will constitute an acceptance and full payment of all debts owes by I.W.I./Itasco Industries, Inc./Wellco.

In the event you wish to contest this amount, please return this check as the proceeds will be used to fund the bankruptcy of Itasco Industries, Inc.

Very truly yours,

Robert V. Borla

RVB:jl

Enclosure - Check



May 12, 2000

Basco 2595 Palmer Avenue Dept. 77-3602 University Park, Illinois 60466-3178

Re: I.W.I./Itasco Industries, Inc.

Account #295617 Customer #35974

#### Gentlemen:

Pursuant to our earlier correspondence of March 15, 2000, enclosed is Itasco Industries, Inc.'s check in full payment of your outstanding invoice. Negotiation of this check by your company will constitute an acceptance and full payment of all debts owes by I.W.I./Itasco Industries, Inc./Wellco.

In the event you wish to contest this amount, please return this check as the proceeds will be used to fund the bankruptcy of Itasco Industries, Inc.

Very truly yours,

Older Bel

Robert V. Borla

RVB:il

Enclosure - Check



May 12, 2000

**BOC** Gases Drawer 91873 Chicago, Illinois 60693-1873

Re:

I.W.I./Itasco Industries, Inc.

Account

#### Gentlemen:

Pursuant to our earlier correspondence of March 15, 2000, enclosed is Itasco Industries, Inc.'s check in full payment of your outstanding invoice. Negotiation of this check by your company will constitute an acceptance and full payment of all debts owes by I.W.I./Itasco Industries, Inc./Wellco.

In the event you wish to contest this amount, please return this check as the proceeds will be used to fund the bankruptcy of Itasco Industries, Inc.

Oulout V Di

RVB:jl

Enclosure - Check



May 12, 2000

Briski Industrial Supply, Inc. 5919 Archer Avenue Chicago, Illinois 60638

Re

I.W.I./Itasco Industries, Inc.

Account

#### Gentlemen:

Pursuant to our earlier correspondence of March 15, 2000, enclosed is Itasco Industries, Inc.'s check in full payment of your outstanding invoice. Negotiation of this check by your company will constitute an acceptance and full payment of all debts owes by I.W.I./Itasco Industries, Inc./Wellco.

In the event you wish to contest this amount, please return this check as the proceeds will be used to fund the bankruptcy of Itasco Industries, Inc.

Very truly yours,

Robert V. Borla

RVB:il

Enclosure - Check



May 12, 2000

Chicago Steel 1846 South Kilbourn Avenue Chicago, Illinois 60623

Re:

I.W.I./Itasco Industries, Inc.

Account #27421

#### Gentlemen:

Pursuant to our earlier correspondence of March 15, 2000, enclosed is Itasco Industries, Inc.'s check in full payment of your outstanding invoice. Negotiation of this check by your company will constitute an acceptance and full payment of all debts owes by I.W.I./Itasco Industries, Inc./Wellco.

In the event you wish to contest this amount, please return this check as the proceeds will be used to fund the bankruptcy of Itasco Industries, Inc.

Very truly yours,

Robert V. Borla

RVB:jl

Enclosure - Check

May 12, 2000

Mr. Robert Wojtalewicz Chicago Tube & Iron 2531 West 48th Street Chicago, Illinois 60632

Re:

I.W.I./Itasco Industries, Inc.

Account

#### Gentlemen:

Pursuant to our earlier correspondence of March 15, 2000, enclosed is Itasco Industries, Inc.'s check in full payment of your outstanding invoice. Negotiation of this check by your company will constitute an acceptance and full payment of all debts owes by I.W.I./Itasco Industries, Inc./Wellco.

In the event you wish to contest this amount, please return this check as the proceeds will be used to fund the bankruptcy of Itasco Industries, Inc.

Very truly yours,

Robert V. Borla

RVB:jl

Enclosure - Check

May 12, 2000

Commonwealth Edison Bill Payment Center Chicago, Illinois 60668-0001

Re:

I.W.I./Itasco Industries, Inc.

Account #6918537001

#### Gentlemen:

Pursuant to our earlier correspondence of March 15, 2000, enclosed is Itasco Industries, Inc.'s check in full payment of your outstanding invoice. Negotiation of this check by your company will constitute an acceptance and full payment of all debts owes by I.W.I./Itasco Industries, Inc./Wellco.

In the event you wish to contest this amount, please return this check as the proceeds will be used to fund the bankruptcy of Itasco Industries, Inc.

Very truly yours,

Robert V. Borla

RVB:il

Enclosure - Check



May 12, 2000

Ms. Emily Haberkamp Craft Metal Spinning 302 East Main Street East Dundee, Illinois 60118-1324

Re:

I.W.I./Itasco Industries, Inc.

Account

#### Gentlemen:

Pursuant to our earlier correspondence of March 15, 2000, enclosed is Itasco Industries, Inc.'s check in full payment of your outstanding invoice. Negotiation of this check by your company will constitute an acceptance and full payment of all debts owes by I.W.I./Itasco Industries, Inc./Wellco.

In the event you wish to contest this amount, please return this check as the proceeds will be used to fund the bankruptcy of Itasco Industries, Inc.

Very truly yours,

Robert V. Borla

RVB:jl

Enclosure - Check

# THE LAW OFFICES OF CONTROL BORLA, NORTH & ASSOCIATES, P.C.

May 12, 2000

Exito P.O. Box 4474 Chicago, Illinois 60680

Re:

I.W.I./Itasco Industries, Inc.

Account #235616

#### Gentlemen:

Pursuant to our earlier correspondence of March 15, 2000, enclosed is Itasco Industries, Inc.'s check in full payment of your outstanding invoice. Negotiation of this check by your company will constitute an acceptance and full payment of all debts owes by I.W.I./Itasco Industries, Inc./Wellco.

In the event you wish to contest this amount, please return this check as the proceeds will be used to fund the bankruptcy of Itasco Industries, Inc.

Very truly yours,

Robert V. Borla

RVB:jl

Enclosure - Check

May 12, 2000

Extra 3918 West North Avenue Chicago, Illinois 60647

Re:

I.W.I./Itasco Industries, Inc.

Account #4-092199

### Gentlemen:

Pursuant to our earlier correspondence of March 15, 2000, enclosed is Itasco Industries, Inc.'s check in full payment of your outstanding invoice. Negotiation of this check by your company will constitute an acceptance and full payment of all debts owes by I.W.I./Itasco Industries, Inc./Wellco.

In the event you wish to contest this amount, please return this check as the proceeds will be used to fund the bankruptcy of Itasco Industries, Inc.

Very truly yours, Gult 3d;

Robert V. Borla

RVB:il

Enclosure - Check

# THE LAW OFFICES OF COPY

### BORLA, NORTH & ASSOCIATES, P.C.

May 12, 2000

Fuchs Lubricants 17050 Lathrop Avenue Harvey, Illinois 60426

Re:

I.W.I./Itasco Industries, Inc.

Account #20158

#### Gentlemen:

Pursuant to our earlier correspondence of March 15, 2000, enclosed is Itasco Industries, Inc.'s check in full payment of your outstanding invoice. Negotiation of this check by your company will constitute an acceptance and full payment of all debts owes by I.W.I./Itasco Industries, Inc./Wellco.

In the event you wish to contest this amount, please return this check as the proceeds will be used to fund the bankruptcy of Itasco Industries, Inc.

Very truly yours,

Robert V. Borla

RVB:jl

Enclosure - Check

# THE LAW OFFICES OF



### BORLA, NORTH & ASSOCIATES, P.C.

May 12, 2000

Imtec P.O. Box 809 Bellows Falls, VT 05101-0809

Re:

I.W.I./Itasco Industries, Inc.

Account #4008

#### Gentlemen:

Pursuant to our earlier correspondence of March 15, 2000, enclosed is Itasco Industries, Inc.'s check in full payment of your outstanding invoice. Negotiation of this check by your company will constitute an acceptance and full payment of all debts owes by I.W.I./Itasco Industries, Inc./Wellco.

In the event you wish to contest this amount, please return this check as the proceeds will be used to fund the bankruptcy of Itasco Industries, Inc.

Very truly yours,

Robert V. Borla

RVB:jl

Enclosure - Check



May 12, 2000

Intercept Services 9130 Kings Highway South East Greenville, PA 18041

Re:

I.W.I./Itasco Industries, Inc.

Account #8590

#### Gentlemen:

Pursuant to our earlier correspondence of March 15, 2000, enclosed is Itasco Industries, Inc.'s check in full payment of your outstanding invoice. Negotiation of this check by your company will constitute an acceptance and full payment of all debts owes by I.W.I./Itasco Industries, Inc./Wellco.

In the event you wish to contest this amount, please return this check as the proceeds will be used to fund the bankruptcy of Itasco Industries, Inc.

Very truly yours,

Robert V. Borla

RVB:jl

Enclosure - Check



May 12, 2000

Jack's Specialized Services 2434 West Sibley Blvd. Posen, Illinois 60469

Re:

I.W.I./Itasco Industries, Inc.

Account

#### Gentlemen:

Pursuant to our earlier correspondence of March 15, 2000, enclosed is Itasco Industries, Inc.'s check in full payment of your outstanding invoice. Negotiation of this check by your company will constitute an acceptance and full payment of all debts owes by I.W.I./Itasco Industries, Inc./Wellco.

In the event you wish to contest this amount, please return this check as the proceeds will be used to fund the bankruptcy of Itasco Industries, Inc.

Very truly yours,

Robert V. Borla

RVB:il

Enclosure - Check



# THE LAW OFFICES OF

## BORLA, NORTH & ASSOCIATES, P.C.

May 12, 2000

James D. Brusslan, Esq. 14 East Jackson Blvd., Suite 1335 Chicago, Illinois 60604-2212

Re

I.W.I./Itasco Industries, Inc.

Glenn Wellman

Dear Mr. Brusslan:

Pursuant to our earlier correspondence of March 15, 2000, enclosed is Itasco Industries, Inc.'s check in full payment of your outstanding invoice. Negotiation of this check by your company will constitute an acceptance and full payment of all debts owes by I.W.I./Itasco Industries, Inc./Wellco.

In the event you wish to contest this amount, please return this check as the proceeds will be used to fund the bankruptcy of Itasco Industries, Inc.

Very truly yours,

Robert V. Borla

RVB:jl

Enclosure - Check



May 12, 2000

K & K Abrasives 5161 Millard Avenue Chicago, Illinois 60632

Re:

I.W.I./Itasco Industries, Inc.

Account

#### Gentlemen:

Pursuant to our earlier correspondence of March 15, 2000, enclosed is Itasco Industries, Inc.'s check in full payment of your outstanding invoice. Negotiation of this check by your company will constitute an acceptance and full payment of all debts owes by I.W.I./Itasco Industries, Inc./Wellco.

In the event you wish to contest this amount, please return this check as the proceeds will be used to fund the bankruptcy of Itasco Industries, Inc.

Very truly yours,

Robert V. Borla

RVB:jl

Enclosure - Check

May 12, 2000

Lanier Worldwide 2150 Parklake Drive, 4th Floor Atlanta, GA 30345

Re:

I.W.I./Itasco Industries, Inc.

Account

#### Gentlemen:

Pursuant to our earlier correspondence of March 15, 2000, enclosed is Itasco Industries, Inc.'s check in full payment of your outstanding invoice. Negotiation of this check by your company will constitute an acceptance and full payment of all debts owes by I.W.I./Itasco Industries, Inc./Wellco.

In the event you wish to contest this amount, please return this check as the proceeds will be used to fund the bankruptcy of Itasco Industries, Inc.

Very truly yours,

Robert V. Borla

RVB:il

Enclosure - Check



May 12, 2000

Mautz Paint 7350 South Archer Road Justice, Illinois 60458

Re:

I.W.I./Itasco Industries, Inc.

Account

#### Gentlemen:

Pursuant to our earlier correspondence of March 15, 2000, enclosed is Itasco Industries, Inc.'s check in full payment of your outstanding invoice. Negotiation of this check by your company will constitute an acceptance and full payment of all debts owes by I.W.I./Itasco Industries, Inc./Wellco.

In the event you wish to contest this amount, please return this check as the proceeds will be used to fund the bankruptcy of Itasco Industries, Inc.

Very truly yours

Robert V. Borla

RVB:il

Enclosure - Check



May 12, 2000

Mid-America Steel 20900 St. Clair Avenue Cleveland, OH 44117-1020

Re:

I.W.I./Itasco Industries, Inc.

Account

#### Gentlemen:

Pursuant to our earlier correspondence of March 15, 2000, enclosed is Itasco Industries, Inc.'s check in full payment of your outstanding invoice. Negotiation of this check by your company will constitute an acceptance and full payment of all debts owes by I.W.I./Itasco Industries, Inc./Wellco.

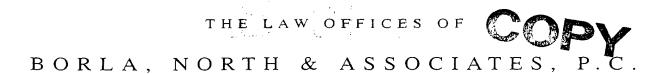
In the event you wish to contest this amount, please return this check as the proceeds will be used to fund the bankruptcy of Itasco Industries, Inc.

aulit V Bali

Robert V. Borla

RVB:jl

Enclosure - Check



May 12, 2000

Myron Mfg. P.O. Box 27988 Newark, NJ 07101-7988

Re:

I.W.I./Itasco Industries, Inc.

Account #4328605

#### Gentlemen:

Pursuant to our earlier correspondence of March 15, 2000, enclosed is Itasco Industries, Inc.'s check in full payment of your outstanding invoice. Negotiation of this check by your company will constitute an acceptance and full payment of all debts owes by I.W.I./Itasco Industries, Inc./Wellco.

In the event you wish to contest this amount, please return this check as the proceeds will be used to fund the bankruptcy of Itasco Industries, Inc.

Very truly yours,

Robert V. Borla

RVB:il

Enclosure - Check



May 12, 2000

Nicor P.O. Box 310 Aurora, Illinois 60507-1614

Re:

I.W.I./Itasco Industries, Inc.

Account #2-03-22-2822-8

#### Gentlemen:

Pursuant to our earlier correspondence of March 15, 2000, enclosed is Itasco Industries, Inc.'s check in full payment of your outstanding invoice. Negotiation of this check by your company will constitute an acceptance and full payment of all debts owes by I.W.I./Itasco Industries, Inc./Wellco.

In the event you wish to contest this amount, please return this check as the proceeds will be used to fund the bankruptcy of Itasco Industries, Inc.

Very truly yours,

Quelo Ble

Robert V. Borla

RVB:jl

Enclosure - Check



May 12, 2000

Mr. Jeffrey L. Fondriest Ohio Carrier Corporation P.O. Box 429 Dover, Ohio 44622

Re:

I.W.I./Itasco Industries, Inc.

Account #124419

#### Gentlemen:

Pursuant to our earlier correspondence of March 15, 2000, enclosed is Itasco Industries, Inc.'s check in full payment of your outstanding invoice. Negotiation of this check by your company will constitute an acceptance and full payment of all debts owes by I.W.I./Itasco Industries, Inc./Wellco.

In the event you wish to contest this amount, please return this check as the proceeds will be used to fund the bankruptcy of Itasco Industries, Inc.

Very truly yours,

Robert V. Borla

RVB:il

Enclosure - Check

May 12, 2000

Rapidforms 301 Grove Road Thorofare, NJ 08086

Re:

I.W.I./Itasco Industries, Inc.

Account #123621

#### Gentlemen:

Pursuant to our earlier correspondence of March 15, 2000, enclosed is Itasco Industries, Inc.'s check in full payment of your outstanding invoice. Negotiation of this check by your company will constitute an acceptance and full payment of all debts owes by I.W.I./Itasco Industries, Inc./Wellco.

In the event you wish to contest this amount, please return this check as the proceeds will be used to fund the bankruptcy of Itasco Industries, Inc.

Very truly yours,

Outlet Vale

Robert V. Borla

RVB:il

Enclosure - Check



May 12, 2000

Rubachem Systems P.O. Box 9841 Englewood, NJ 07631-9841

Re:

I.W.I./Itasco Industries, Inc.

Account

#### Gentlemen:

Pursuant to our earlier correspondence of March 15, 2000, enclosed is Itasco Industries, Inc.'s check in full payment of your outstanding invoice. Negotiation of this check by your company will constitute an acceptance and full payment of all debts owes by I.W.I./Itasco Industries, Inc./Wellco.

In the event you wish to contest this amount, please return this check as the proceeds will be used to fund the bankruptcy of Itasco Industries, Inc.

Very truly yours,

Ally Sali:

Robert V. Borla

RVB:jl

Enclosure - Check



May 12, 2000

Mr. Jerome Harrison Rudolf Express 1650 Armour Road Bourbonnais, Illinois 60914

Re:

I.W.I./Itasco Industries, Inc.

Account #2335554

#### Gentlemen:

Pursuant to our earlier correspondence of March 15, 2000, enclosed is Itasco Industries, Inc.'s check in full payment of your outstanding invoice. Negotiation of this check by your company will constitute an acceptance and full payment of all debts owes by I.W.I./Itasco Industries, Inc./Wellco.

In the event you wish to contest this amount, please return this check as the proceeds will be used to fund the bankruptcy of Itasco Industries, Inc.

Very truly yours,

Robert V. Borla

RVB:jl

Enclosure - Check



May 12, 2000

U.P.S. P.O. Box 505820 The Lakes, NV 88905-5820

Re: I.W.I./Itasco Industries, Inc.

Account #625-206

#### Gentlemen:

Pursuant to our earlier correspondence of March 15, 2000, enclosed is Itasco Industries, Inc.'s check in full payment of your outstanding invoice. Negotiation of this check by your company will constitute an acceptance and full payment of all debts owes by I.W.I./Itasco Industries, Inc./Wellco.

In the event you wish to contest this amount, please return this check as the proceeds will be used to fund the bankruptcy of Itasco Industries, Inc.

Very truly yours,

Robert V. Borla

RVB:jl

Enclosure - Check



May 12, 2000

Uniroyal Chemical P.O. Box 7247-8429 Philadelphia, PA 19170-8429

Re:

I.W.I./Itasco Industries, Inc.

Account #3525M

#### Gentlemen:

Pursuant to our earlier correspondence of March 15, 2000, enclosed is Itasco Industries, Inc.'s check in full payment of your outstanding invoice. Negotiation of this check by your company will constitute an acceptance and full payment of all debts owes by I.W.I./Itasco Industries, Inc./Wellco.

In the event you wish to contest this amount, please return this check as the proceeds will be used to fund the bankruptcy of Itasco Industries, Inc.

Oluber Will

Robert V. Borla

RVB:i1

Enclosure - Check



# THE LAW OFFICES OF

#### BORLA, NORTH & ASSOCIATES, P.C.

May 12, 2000

Village of Summit 5810 South Archer Road Summit, Illinois 60501

Re:

I.W.I./Itasco Industries, Inc.

Account #061-00490-500

#### Gentlemen:

Pursuant to our earlier correspondence of March 15, 2000, enclosed is Itasco Industries, Inc.'s check in full payment of your outstanding invoice. Negotiation of this check by your company will constitute an acceptance and full payment of all debts owes by I.W.I./Itasco Industries, Inc./Wellco.

In the event you wish to contest this amount, please return this check as the proceeds will be used to fund the bankruptcy of Itasco Industries, Inc.

> Older Bel Very truly yours,

Robert V. Borla

RVB:il

Enclosure - Check



May 12, 2000

Waste Management P.O. Box 9001300 Louisville, KY 40290-1300

Re:

I.W.I./Itasco Industries, Inc.

Account #150-1698254

#### Gentlemen:

Pursuant to our earlier correspondence of March 15, 2000, enclosed is Itasco Industries, Inc.'s check in full payment of your outstanding invoice. Negotiation of this check by your company will constitute an acceptance and full payment of all debts owes by I.W.I./Itasco Industries, Inc./Wellco.

In the event you wish to contest this amount, please return this check as the proceeds will be used to fund the bankruptcy of Itasco Industries, Inc.

Very truly yours, A. Quelet Bole

Robert V. Borla

RVB:jl

Enclosure - Check

# THE LAW OFFICES OF

## BORLA, NORTH & ASSOCIATES, P.C.

May 12, 2000

Yellow Freight P.O. Box 5901 Topeka, Kansas 66605-0901

Re:

I.W.I./Itasco Industries, Inc.

Account #521-216296

#### Gentlemen:

Pursuant to our earlier correspondence of March 15, 2000, enclosed is Itasco Industries, Inc.'s check in full payment of your outstanding invoice. Negotiation of this check by your company will constitute an acceptance and full payment of all debts owes by I.W.I./Itasco Industries, Inc./Wellco.

In the event you wish to contest this amount, please return this check as the proceeds will be used to fund the bankruptcy of Itasco Industries, Inc.

Very truly yours,

Recluir & Bal

Robert V. Borla

RVB:jl

Enclosure - Check

EVERGREEN FIRST NATIONAL BANK OF EVERGREEN PARK, ILLINOIS 66865

21841

70-2234/719

Sixty Five and 59/100

DATE

**AMOUNT** 

TO THE

AT&T

April 30, 2000

\$65.59

#O21841# #O71922340#

33-33543#

ITASCO INDUSTRIES, INC.

| DATE | DESCRIPTION                                 | AMOUN   |
|------|---|---------|
|      | Final payment from Itasco/I.W.I. Industries | \$65.59 |
|      |   |         |
|      |   |         |
|      | •   |         |

EVERGREEN FIRST NATIONAL BANK OF EVERGREEN PARK, ILLINOIS 60865

21804

70-2234/719

Five Hundred Sixty and no/100

AMOUNT

TO THE ORDER OF

Advanced Chemicals Inc.

April 30, 2000 \$560.00

men Well.

33 \*\* 33543 \*\*

ITASCO INDUSTRIES, INC.

CHECK IS IN PAYMENT OF ITEMS OF PLEASE NOTIFY US PROMPTLY NO I DELUXE - FORM TWCP-3 V-2

| DATE | DESCRIPTION                                 | AMOUN    |
|------|---|----------|
|      | Final payment from Itasco/I.W.I. Industries | \$560.00 |
|      |   |          |
|      |   |          |
|      | •   |          |



21805

70-2234/719

One Hundred Twenty Two and 71/100

DATE

**AMOUNT** 

TO

American Welding

April 30, 2000 \$122.71

Pamela We

#\*O21805#\* #\*O71922340#

33-33543#

ITASCO INDUSTRIES, INC.

| DATE | DESCRIPTION                                 | лиома    |
|------|---|----------|
|      | Final payment from Itasco/I.W.I. Industries | \$122.71 |
|      |   |          |
|      |   |          |
|      | •   |          |

EVERGREEN FIRST NATIONAL BANK OF EVERGREEN PARK EVERGREEN PARK, ILLINOIS 60005

21806

70-2234/719

PAY

One Hundred Twenty and 12/100

DATE

**AMOUNT** 

Ameritech

April 30, 2000 \$120.12

Paula Well

"O21806" 1:0719223401

33:33543:

ITASCO INDUSTRIES, INC.

DELUXE - FORM TWCP-3 V-2

DATE DESCRIPTION AMOUNT \$120.12 Final payment from Itasco/I.W.I. Industries

EVERGREEN STRST NATIONAL BANK OF EVERGREEN PARK EVERGREEN PARK (ILLINOIS 60605

21807

70-2234/719

PAY

Sixteen and 18/100

TO THE ORDER OF

Ameritech

DATE

**AMOUNT** 

April 30, 2000 \$16.18

Faula Wellna

"O 2180 ?" 10 7 19 2 2 3 4 0 1

33 \*\* 33543 \*\*

ITASCO INDUSTRIES, INC.

ACH AND RETAIN THIS STATEMENT CHECK IS IN PAYMENT OF ITEMS DESCRIB PLEASE NOTIFY US PROMPTLY NO RECEIL DELUXE - FORM TWCP-3 V-2

| DATE | DESCRIPTION                                 | AMOUN   |
|------|---|---------|
|      | Final payment from Itasco/I.W.I. Industries | \$16.18 |
|      |   |         |
|      | ,   |         |

ITASCO INDUSTRIES, INC.
P. O. BOX 257
SUMMIT, ILL. 60501 EVERGREEN FIRST NATIONAL BANK OF EVERGREEN PARK, ILLINOIS 60001 Two Hundred Eighteen and 86/100 PAY DATE TO THE ORDER OF April 30, 2000 Basco

21808

70-2234/719

AMOUNT

\$218.86

Paula Welly

#O21808# #071922340#

33 - 33543 -

ITASCO INDUSTRIES, INC.

DELUXE - FORM TWCP-3 V-2

| DATE | DESCRIPTION                                 | AMOUN    |
|------|---|----------|
|      | Final payment from Itasco/I.W.I. Industries | \$218.86 |
|      |   |          |
|      |   |          |

EVERGREEN FIRST NATIONAL BANK OF EVERGREEN PARK ELLINOIS 66665

21809

70-2234/719

PAY

Five Hundred Sixty Five and 11/100

DATE

AMOUNT

ORDER

**BOC** Gases

April 30, 2000 \$565.11

Paulo Well.

"O 2 1 B O 9 | " | 10 7 1 9 2 2 3 4 O | 1

33 \*\* 33543 \*\*

ITASCO INDUSTRIES, INC.

| DATE | DESCRIPTION                                 | AMOUNT   |
|------|---|----------|
|      | Final payment from Itasco/I.W.I. Industries | \$565.11 |
|      |   |          |
|      |   |          |
|      | •   |          |

EVERGREEN FIRST NATIONAL BANK OF EVERGREEN PARK, ILLINOIS 60005

21810

70-2234/719

Forty Three and 83/100

AMOUNT

TO THE OF

Brinski Ind. Supply

April 30, 2000

\$43.83

Paula Wellmo

"O21810" 1:0719223401

33~33543\*\*

ITASCO INDUSTRIES, INC.

| DATE | DESCRIPTION                                 | AMOUN   |
|------|---|---------|
|      | Final payment from Itasco/I.W.I. Industries | \$43.83 |
|      |   |         |
|      |   |         |

EVERGREEN FIRST NATIONAL BANK OF EVERGREEN PARK EVERGREEN PARK, ILLINOIS 60805

21811

70-2234/719

Eighty Three and 13/100

**AMOUNT** 

TO THE ORDER OF

Chicago Steel

April 30, 2000

\$83.13

Paula Well

33 \*\* 33543 \*\* "O 2 1 B 1 1 1 1 1 1 1 0 7 1 9 2 2 3 4 0 1

ITASCO INDUSTRIES, INC.

PLEASE NOTIFY US PROMPTLY NO R DELUXE - FORM TWCP-3 V-2

| DATE | DESCRIPTION                                 | AMOUNT  |
|------|---|---------|
|      | Final payment from Itasco/I.W.I. Industries | \$83.13 |
|      |   |         |
|      |   |         |

EVERGREEN FIRST NATIONAL BANK OF EVERGREEN PARK, ILLINOIS 60805

21812

70-2234/719

Two Hundred Seventy seven and 15/100

DATE

**AMOUNT** 

TO THE ORDER OF

Chicago Tube and Iron

April 30, 2000

\$277.15

Panea Well,

#O 21812# #O 71922340#

33-33543#

ITASCO INDUSTRIES, INC.

DELUXE - FORM TWCP-3 V-2

| DATE | DESCRIPTION                                 | AMOUN    |
|------|---|----------|
|      | Final payment from Itasco/I.W.I. Industries | \$277.15 |
|      |   |          |
|      |   |          |
|      | •   |          |

ITASCO INDUSTRIES, INC.
P. O. BOX 257
SUMMIT, ILL. 60501

EVERGREEN FIRST NATIONAL BANK OF EVERGREEN PARK ILLINOIS 60805

70-2234/719

One Thousand Three Hundred Thirty One and 07/100

DATE

AMOUNT

Craft Metal Spinning

April 30, 2000 \$1331.07

#O21814# #O71922340#

33-33543

ITASCO INDUSTRIES, INC.

DELUXE - FORM TWCP-3 V-2

| DATE | DESCRIPTION                                 | AMOUN     |
|------|---|-----------|
|      | Final payment from Itasco/I.W.I. Industries | \$1331.07 |
|      |   |           |
|      |   |           |
|      | •   |           |



21813

70-2234/719

Seven Hundred Ninety Seven and 88/100

AMOUNT

TO THE ORDER OF

Commonwealth Edison

April 30, 2000

\$797.88

#O21813# #07192234O#

ITASCO INDUSTRIES, INC.

CHECK IS IN PAYMENT OF ITEMS DE PLEASE NOTIFY US PROMPTLY. NO P DELUXE - FORM TWCP-3 V-2

| DATE | DESCRIPTION                                 | AMOUN    |
|------|---|----------|
|      | Final payment from Itasco/I.W.I. Industries | \$797.88 |
|      |   |          |
|      |   |          |
|      | ,<br>,                                      |          |

EVERGREEN FIRST NATIONAL BANK OF EVERGREEN PARK ILLINOIS 66845

21816

70-2234/719

PAY

Thirty Nine Dollars and 38/100

DATE

AMOUNT

TO THE ORDER OF

Exito

April 30, 2000

\$39.38

#O21816# #O71922340#

33 11 3 3 5 4 3 11

ITASCO INDUSTRIES, INC.

DETACH AND RETAIN THIS STATEMENT THE ATTACHED CHECK IS IN PAYMENT OF ITEMS DESCRIBED BELOW IP NOT CORRECT PLEASE NOTIFY US PROMPTLY NO RECEIPT DESIRED DELUXE • FORM TWCP-3 V-2

| DATE | DESCRIPTION                                 | AMOUNT  |
|------|---|---------|
|      | Final payment from Itasco/I.W.I. Industries | \$39.38 |
|      |   |         |
|      |   |         |
|      | ,   |         |

EVERGREEN FIRST NATIONAL BANK OF EVERGREEN PARK, ILLINOIS 64805

21817

70-2234/719

PAY

Eighteen and 38/100

DATE

AMOUNT

TO THE ORDER

Extra

April 30, 2000

\$18.38

"O21817" :O71922340:

33 m 3 3 5 4 3 m

ITASCO INDUSTRIES, INC.

DETACH AND RETAIN THIS STATEMENT
THE ATTACHED CHECK IS IN PAYMENT OF ITEMS DESCRIBED BELOW.
F NOT CORRECT PLEASE NOTHEY US PROMPTLY NO RECEIPT DESIRED.

DELUXE - FORM TWCP-3 V-2

| DATE | DESCRIPTION                                 | АМОИА   |
|------|---|---------|
|      | Final payment from Itasco/I.W.I. Industries | \$18.38 |
|      |   |         |
|      |   |         |
|      | •   |         |



21818

70-2234/719

PAY

One Thousand Four Hundred Sixty Three and no/100

DATE

**AMOUNT** 

Fuchs Lubricants

April 30, 2000

Fanco Woll

\$1463.00

"O 2 1 B 1 B | CO 7 1 9 2 2 3 4 O C

33-33543

ITASCO INDUSTRIES, INC.

| DATE | DESCRIPTION                                 | AMOL      |
|------|---|-----------|
|      | Final payment from Itasco/I.W.I. Industries | \$1463.00 |
|      |   |           |
|      |   |           |
|      | •   |           |

ITASCO INDUSTRIES, INC. P. O. BOX 257 SUMMIT, ILL. 60501

EVERGREEN FIRST NATIONAL BANK OF EVERGREEN PARK, ILLINOIS 64845

70-2234/719

PAY

Two Thousand One Hundred Sixteen and 83/100

DATE

April 30, 2000

AMOUNT

TO THE ORDER OF

Imtec

\$2116.83

#O21819# #O71922340#

33 - 33543 -

ITASCO INDUSTRIES, INC.

DETACH AND RETAIN THIS STATEMENT
THE ATTACHED CHECK IS IN PAYMENT OF ITEMS DESCRIBED BELOW
IF NOT CORRECT PLEASE NOTIFY US PROMPTLY NO RECEIPT DESIRED.

DELUXE - FORM TWCP-3 V-2

| DATE | DESCRIPTION                                 | AMOUI     |
|------|---|-----------|
|      | Final payment from Itasco/I.W.I. Industries | \$2116.83 |
|      |   |           |
|      |   |           |
|      |   |           |

ITASCO INDUSTRIES, INC. P. O. BOX 257 SUMMIT, ILL. 60501

EVERGREEN FIRST NATIONAL BANK OF EVERGREEN PARK EVERGREEN PARK, ILLINOIS 60865

70-2234/719

PAY

Four Hundred Twenty Six and 30/100

DATE

AMOUNT

TO ORDER

Intercept Services

April 30, 2000

\$426.30

#O21820# #O71922340#

33"33543"

ITASCO INDUSTRIES, INC.

DETACH AND RETAIN THIS STATEMENT E ATTACHED CHECK IS IN PAYMENT OF ITEMS DESCRIBED BELOW. NOT CORRECT PLEASE NOTIFY US PROMPTLY NO RECEIPT DESIRED DELUXE - FORM TWCP-3 V-2

| DATE | DESCRIPTION                                 | AMOUN    |
|------|---|----------|
|      | Final payment from Itasco/I.W.I. Industries | \$426.30 |
|      |   |          |
|      |   |          |
|      | •   |          |

ITASCO INDUSTRIES, INC.
P. O. BOX 257
SUMMIT, ILL. 60501

EVERGREEN FIRST NATIONAL BANK OF EVERGREEN PARK, ILLINOIS 50005

70-2234/719

Two Hundred One and 69/100

DATE

**AMOUNT** 

TO THE ORDER

Jacks Specialized Ser.

April 30, 2000

\$201.69

"O21821" #071922340#

Famlo Wells 33 \*\* 33543 \*\*

ITASCO INDUSTRIES, INC.

| DATE | DESCRIPTION                                 | -AMOUNI  |
|------|---|----------|
|      | Final payment from Itasco/I.W.I. Industries | \$201.69 |
|      |   |          |
|      |   |          |
|      | •   |          |

ITASCO INDUSTRIES, INC.
P. O. BOX 257
SUMMIT, ILL. 60501

EVERGREEN FIRST NATIONAL BANK OF EVERGREEN PARK, ILLINOIS 60005

70-2234/719

PAY

Three Thousand Nine Hundred Twelve and 65/100

DATE

AMOUNT

TO THE ORDER

James D. Brusslan

April 30, 2000

\$3912.65

"O21822" (:O71922340);

Famla Well ...

ITASCO INDUSTRIES, INC.

DETACH AND RETAIN THIS STATEMENT
THE ATTACHED CHECK 'S IN PAYMENT OF ITEMS DESCRIBED BELOW.
IF NOT CORRECT PLEASE NOTIFY US PROMPTLY NO RECEIPT DESIRED
THE THE PAYMENT OF

| DATE | DESCRIPTION                                 | AMOU      |
|------|---|-----------|
|      | Final payment from Itasco/I.W.I. Industries | \$3912.65 |
|      |   |           |
|      |   |           |

EVERGREEN FIRST NATIONAL BANK OF EVERGREEN PARK ELLINOIS MOSS

21825

70-2234/719

PAY

Seventy Eight and 31/100

DATE

Paula Well,

AMOUNT

TO ORDER

K & K Abrasives

April 30, 2000

\$78.31

#O21825# #O71922340#

33"33543"

ITASCO INDUSTRIES, INC.

CHECK S IN PAYMENT OF ITEMS DESCRIBED BELOW.
PLEASE NOTIFY US PROMPTLY NO RECEIPT DESIRED.
DELUXE - FORM TWCP-3 V-2

| DATE | DESCRIPTION                                 | AMOUN   |
|------|---|---------|
|      | Final payment from Itasco/I.W.I. Industries | \$78.31 |
| ·    |   |         |
|      | ;   |         |
|      | ,   |         |

EVERGREEN FIRST NATIONAL BANK OF EVERGREEN PARK EVERGREEN PARK, ILLINOIS 66

21826

70-2234/719

Forty Three and 85/100 PAY

DATE

AMOUNT

ORDER

Lanier Worldwide

April 30, 2000

\$43.85

es Well 33~33543# #O21826# #O71922340#

ITASCO INDUSTRIES, INC.

| DATE | DESCRIPTION                                 | ииома   |
|------|---|---------|
|      | Final payment from Itasco/I.W.I. Industries | \$43.85 |
|      |   |         |
|      |   |         |
|      | •   |         |

EVERGREEN FIRST NATIONAL BANK OF EVERGREEN PARK, ILLINOIS 60005

21827

70-2234/719

Three Hundred Eighty Four and 56/100

DATE

AMOUNT

TO THE ORDER

Mautz Paint

April 30, 2000

\$384.56

Panela Wella

#O21827# #O71922340#

ITASCO INDUSTRIES, INC.

DELUXE - FORM TWCP-3 V-2

| DATE | DESCRIPTION                                 | AMOUN    |
|------|---|----------|
|      | Final payment from Itasco/I.W.I. Industries | \$384.56 |
|      |   |          |
|      | :   |          |
|      | ,   |          |



21828

70-2234/719

PAY

Two Thousand Four Hundred Sixty Two and 95/100

**AMOUNT** 

ORDER

Mid America Steel

April 30, 2000

\$2462.95

"O21828" #O71922340#

ITASCO INDUSTRIES, INC.

| DATE | DESCRIPTION                                 | AMOUNT    |
|------|---|-----------|
|      | Final payment from Itasco/I.W.I. Industries | \$2462.95 |
|      |   |           |
|      |   |           |
|      | •   |           |

EVERGREEN FIRST NATIONAL BANK OF EVERGREEN PARK EVERGREEN PARK, ILLINOIS 6486

21829

70-2234/719

PAY

Two Hundred Forty Nine and 92/100

AMOUNT

TO THE ORDER OF

Myron Mfg.

April 30, 2000

\$249.92

33 - 33543 -

ITASCO INDUSTRIES, INC.

DETACH AND RETAIN THIS STATEMENT

THED CHECK IS IN PAYMENT OF ITEMS DESCRIBED BELOW

RRECT PLEASE NOTIFY US PROMPTLY. NO RECEIPT DESIRED

DELUXE - FORM TWCP-3 V-2

| DATE | DESCRIPTION                                 | AMOUN    |
|------|---|----------|
|      | Final payment from Itasco/I.W.I. Industries | \$249.92 |
|      |   |          |
|      |   |          |
| ļ    | •   |          |

EVERGREEN FIRST NATIONAL BANK OF EVERGREEN PARK, ILLINOIS 60805

21830

70-2234/719

PAY

One Thousand Eighty and 34/100

DATE

AMOUNT

TO THE

Nicor

April 30, 2000

\$1080.34

"O21830" 10719223401

Paula Well

ITASCO INDUSTRIES, INC.

PLEASE NOTIFY US PROMPTLY NO F

| DATE | DESCRIPTION                                 | AMOUNT    |
|------|---|-----------|
|      | Final payment from Itasco/I.W.I. Industries | \$1080.34 |
|      |   |           |
|      | ·   |           |
|      | •   |           |

EVERGREEN HTRST NATIONAL BANK OF EVERGREEN PARK, ILLINOIS 60865

21831

70-2234/719

PAY

Two Hundred Twenty Nine and 78/100

DATE

AMOUNT

TO ORDER OF

Ohio Carriers

April 30, 2000

Famela Welln

\$229.78

#O21831# #O71922340#

33 - 33543 -

ITASCO INDUSTRIES, INC.

PLEASE NOTIFY US PROMPTLY. NO F

| DATE | DESCRIPTION                                 | AMOUNT   |
|------|---|----------|
|      | Final payment from Itasco/I.W.I. Industries | \$229.78 |
|      |   |          |
|      |   |          |
|      | •   |          |

EVERGREEN FIRST NATIONAL BANK OF EVERGREEN PARK EVERGREEN PARK, ILLINOIS 644

21832

70-2234/719

PAY

One Hundred and Thirty and 55/100

DATE

AMOUNT

TO ORDER OF

Rapidforms

April 30, 2000

\$130.55

#O21832# #O71922340#

Banka Wallma 33-33543-

ITASCO INDUSTRIES, INC.

DELUXE - FORM TWCP-3 V-2

| DATE | DESCRIPTION                                 | NUOMA    |
|------|---|----------|
|      | Final payment from Itasco/I.W.I. Industries | \$130.55 |
|      |   |          |
|      |   |          |
|      | •   |          |

EVERGREEN PERST NATIONAL BANK OF EVERGREEN PARK EVERGREEN PARK, ILLINOIS 60805

21833

70-2234/719

PAY

Fifty Eight and 65/100

DATE

AMOUNT

ORDER OF

Rubachem Systems

April 30, 2000

\$58.65

#O21833# #O7192234O#

33-33543#

ITASCO INDUSTRIES, INC.

| DATE | DESCRIPTION                                 | AMOUN   |
|------|---|---------|
|      | Final payment from Itasco/I.W.I. Industries | \$58.65 |
|      |   |         |
|      |   |         |
|      | •   |         |

EVERGREEN FIRST NATIONAL BANK OF EVERGREEN PARK EVERGREEN PARK, ILLINOIS 60805

21834

70-2234/719

PAY

One Hundred Forty Two and 04/100

DATE

Paulo Well

**AMOUNT** 

THE ORDER

Rudolf Express

April 30, 2000

\$142.04

#O21834# #O71922340#

33:::33543::

ITASCO INDUSTRIES, INC.

DELUXE - FORM TWCP-3 V-2

| DATE | DESCRIPTION                                 | AMOUNT   |
|------|---|----------|
|      | Final payment from Itasco/I.W.I. Industries | \$142.05 |
|      |   |          |
|      | ;<br>•                                      |          |

21835

ITASCO INDUSTRIES, INC.
P. O. BOX 257
SUMMIT, ILL. 60501

EVERGREEN FIRST NATIONAL BANK OF EVERGREEN PARK, ILLINOIS 60065

70-2234/719

PAY

Forty Four and 64/100

DATE

AMOUNT

TO THE ORDER OF

U.P.S.

April 30, 2000

\$44.64

#O21835# #O71922340#

ITASCO INDUSTRIES, INC.

| DATE | DESCRIPTION                                 | AMOUNT  |
|------|---|---------|
|      | Final payment from Itasco/I.W.I. Industries | \$44.64 |
|      |   |         |
|      |   |         |
|      | ;   |         |

21836

ITASCO INDUSTRIES, INC. P. O. BOX 257 SUMMIT, ILL. 60501

EVERGREEN FIRST NATIONAL BANK OF EVERGREEN PARK, ILLINOIS 60001

70-2234/719

Seven Hundred Forty One and 49/100

AMOUNT

Uniroyal Chemical

April 30, 2000

\$741.49

#O21836# #O71922340#

33-33543#

ITASCO INDUSTRIES, INC.

PLEASE NOTIFY US PROMPTLY NO P DELUXE - FORM TWCP-3 V-2

| DATE | DESCRIPTION                                 | AMOUNT   |
|------|---|----------|
|      | Final payment from Itasco/I.W.I. Industries | \$741.49 |
|      |   |          |
|      | <i>;</i>                                    |          |
|      | •   |          |

EVERGREEN OF EVERGREEN PARK EVERGREEN PARK, ILLINOIS 60005

21837

70-2234/719

Two Hundred Ninety Four and 39/100

AMOUNT

TO THE

Village of Summit

April 30, 2000

\$294.39

33-33543# #O21837# #O71922340#

ITASCO INDUSTRIES, INC.

HECK IS IN PAYMENT OF ITEMS DE-PLEASE NOTIFY US PROMPTLY. NO R DELUXE - FORM TWCP-3 V-2

| DATE | DESCRIPTION                                 | AMOUN    |
|------|---|----------|
|      | Final payment from Itasco/I.W.I. Industries | \$294.39 |
|      |   |          |
|      |   |          |
|      | •   |          |

EVERGREEN FIRST NATIONAL BANK OF EVERGREEN PARK, ILLINOIS 640005

21838

70-2234/719

PAY

One Hundred Seventy Six and 75/100

DATE

**AMOUNT** 

TO THE ORDER OF

Waste Management

April 30, 2000

\$176.75

#O21838# #O7192234O#

Paulo Wellm 33 \*\*\* 3 3 5 4 3 \*\*

ITASCO INDUSTRIES, INC.

PLEASE NOTIFY US PROMPTLY NO R
DELUXE - FORM TWCP-3 V-2

| DATE | DESCRIPTION                                 | AMOUN    |  |
|------|---|----------|--|
|      | Final payment from Itasco/I.W.I. Industries | \$176.75 |  |
|      |   |          |  |
|      |   |          |  |
|      |   |          |  |

21839

ITASCO INDUSTRIES, INC.
P. O. BOX 257
SUMMIT, ILL. 60501

EVERGREEN STRST NATIONAL BANK OF EVERGREEN PARK EVERGREEN PARK, ILLINOIS 60805

70-2234/719

PAY

Four Hundred Thirty and 08/100

DATE

James Wells

AMOUNT

THE ORDER OF

Yellow Freight

April 30, 2000

\$430.08

#O21839# #O71922340#

33"33543"

ITASCO INDUSTRIES, INC.

PLEASE NOTIFY US PROMPTLY. NO R DELUXE - FORM TWCP-3 V-2

| DATE | DESCRIPTION                                 | AMOUNT   |  |
|------|---|----------|--|
|      | Final payment from Itasco/I.W.I. Industries | \$430.08 |  |
|      |   | , .      |  |
|      |   |          |  |
|      |   |          |  |

## Certified Copy of a Death Record

|                                      | NT REGISTRATION  | 1  |  |  | TATE OF  | ILLIM  | 315  |  |  |  | ATE PLE                                 |  |  |
|--------------------------------------|--|--|--|--|--|--|--|--|--|--|---|--|--|
| - CERTIFICA                          | ATE DISTRICT NO. 16.92   |  | MEDI   | ICAL EX  | AMINE  | R'S  | - COR  | RONEF  | 1'S  |  |   |  |  |
| TEMPORAL                             | REGISTERED   | $\neg$   |  | CERTIF   | ICATE  | OF I   | DEATH  | 1  |  |  |   |  |  |
| - CENTIFICA                          | NUMBER 1755  | CASE   | <u> </u>   | 269 DE   | C 1999   | 9  |  |  |  |  |   |  |  |
| Type, or Fried in                    | DECEASED -NAME   | FINET  | *0   | o.s  | LAS  | TT .   |  | SEX  | D  | ATE OF D   | EATH                                    |  | DAONTH, BAY, YE  |
| PRINCIPALITY MAX<br>Sun Corneus's    | 1. GLENN F. WELLMA   | AN   |  |  |  |  |  | 2. MAL   |  |  |   |  | , 1999   |
| or Puntral Disputers<br>Namebook for | COUNTY OF DEATH  |  |  | GE- LAST   | UNDER  | 1 YEAR   | UNDER  | TDAY   | DATE OF  | HTRIE  | BATHE BAY,                              | YEAR   | <del></del>  |
| METRUCTIONS                          | 4. соок  |  | į į  | 54. 68   |  |  | 5c.  | 1 }  | 5d. <b>J</b> U   | N 1.   | 1931                                    | l  |  |
|                                      | CITY, TOWN, TWP, OR ROAD DIS   | HOSPI  | OSPITAL OR OTHER INSTITUTION- NAME IS NOT A  |  |  |  | at times,  | AL EITHER, GIVE STREET AND HOMBING   P HOSP, OR THEY,  |  |  |   | E BET, MOKATE S  |  |
|                                      | 5a. PROVISO TWP  |  | 8b. <b>V</b>   | ETERAN   | S ADMI   | INIST  | RATIC  | <b>–</b> KC  | HINES  |  | !                                       | Sc. D  | OA   |
|                                      | BINTHPLACE CITY ME STATE OF  | MARRIED,   | NEVER MARI   | NED,   | NAME C   | F SURV   | VING SPOL  | USE  | PLANE IN   | NAC & MAG  |   |  | DECEMBED IVES IN   |
| Carago and Assess                    | 7. CHICAGO, IL   | ARRIED   |  |  |  | D.<br>Mela Cayanaugh   |  |  |  |  |   | YES  |  |
|                                      | SOCIAL SECURITY NUMBER   | USUAL OC   | CUPATION   | <del></del>  | KIND O   | BUSINE   | 25 OR IN   | DUSTRY   | <u> </u>   |  |   | HEGHEST 00.  | ADE COMPLETEDS   |
|                                      | 10. 339-22-5010  | 11a. SALE  | RS MANA  | GER  | 116SE  | TPPI   | 'NG  |  | 12.  | 12   | 7 - 13                                  |  | 02   |
| ····                                 | RESIDENCE STREET AND HARMON  | 1  | -0 .040.   |  | TY, TOWN,  |  |  | CT NO.   |  | CITY   |   | 3d.  |  |
| ·····                                | 1341 S 0075 JACKS  | SON  |  | l,   | 3b.HINS  | TATE   | 7  |  | 1,,,   | YES  | 11                                      | COOK   |  |
|                                      |  | OF CODE  | RACE- TOPA   | TELESCE AND  |  |  |  | ign or   | F 20 02 7  | 27 ML 34   |   |  | PURSTO SICAR, see  |
|                                      | 134. ILLINOIS  | 13f. 60521   | 14a. W   | HITE   | ł  | 146  | 7. но  | _  | t vee  | SPECIF   | ⊌.                                      |  |  |
| क्षात्व (क्षा)<br>विकास              | FATHER -NAME PRET  |  | HIDDLE   | HIIE   | ar l   |  | R NAM  |  | YES  | aretir'  | T:                                      | MAI  | DEN LUST   |
|                                      | 15. FRED WELLMAN   |  |  |  | - {  |  |  | _  | ALLET  | 70   |   |  |  |
|                                      | INFORMANTS NAME (TWE OF PE   | <b>1</b>   |  | 96   | QIHZNOITA  | 16.  |  |  |  |  | × 110 ~                                 | TV (10 Tra   | STATE, 299   |
|                                      | 1  |  |  | 1  |  | <u>.</u>   | 1  |  |  |  |   |  | . AIRIL 497  |
|                                      | 17a. PEGGY SCHW  | ARTZ   |  | 17b. M   | ED REC   |  | 17c.   |  | ICAGO  |  |   |  | PROXIMATE INTERV   |
|                                      |  | <b>-</b>   |  |  | **   |  |  | <del></del> 7 &  |  |  | . ===                                   |  | VEIDY CHIEFT AND D   |
|                                      | innedus tems Field (   | DUE TO, OR A   |  | WENCE OF   |  |  |  |  |  |  |   | ↓  | <u>.</u>   |
|                                      |  |  |  |  |  |  |  |  |  |  |   | Į.   |  |
|                                      | CONDITIONS, IF ANY WHICH GIVE RISE TO  | DUE TO, OR A   |  |  |  |  |  |  |  |  |   | 1  |  |
|                                      |  |  | S A CONSFO   | UFACE OF   |  |  |  |  |  |  |   | <del> </del>   |  |
| <del></del>                          | I IMMEDIATE CAUSE (a)  | •  |  |  |  |  |  |  |  |  |   |  |  |
|                                      | STATING THE UNDER-<br>LYING CAUSE LAST.  | (c) CANCE  | R OF L   | UNG  |  | 1  |  |  |  |  |   |  | -10.11.11.11.10.11.11  |
| Transfer                             | The stating the under-   | (c) CANCE  | R OF L   | UNG  | in the unde  | rlying ear   | use gives i  | # PARY   | AUTOP  | .v   |   |  | E AVAELABLE PRICES<br>OF DEATHY (VESAUL  |
| Transfer of                          | mMEDIATE CAUSE (A) STATING THE IMPER- LYING CAUSE LAST. PART 11. Other significant cendin  | (c) CANCE  | R OF L   | UNG<br>set resulting   |  |  | use gives i  |  | 19a.   | res  | 196. 1                                  | ES   | OF DEATHS (YESPEX  |
| Per Carlot                           | MMEDIATE CAUSE (A) STATING THE UNDER- LYING CAUSE LAST.  PART 11. Quart significant candin  EATURAL ACCIDITY, HOMICIER, BACKE, UN  | (c) CANCE  | OR OF L  | UNG set resulting  | 3AV, WAS   | HOUR   |  |  | 19a.<br>OW INJUR   | OCCURRE  | 196. X                                  | ES   | OF DEATHS (VESANI)   |
| Tegy (St                             | MMEDIATE CAUSE (A) STATING THE IMPORT LYING CAUSE LAST.  PART II. Other significant cendin  HAYGEL ASCIDENT, ISSUEDE BASSE IN SPECTY  20s. ACCIDENT  | (c) CANCE  | OR OF L  | UNG  set resulting  URY 0408TR   |  | TOUR   | KNOWN  | [m.   2  | 19a.<br>OW HULK  | CES<br>OCCURRENT IN THE  | 196. X<br>ED SAME<br>ON OF              | ES<br>ENTUR S  | OF BEATHW (YESHOR)  FREEN PRINTING   |
| 54.05                                | MMEDIATE CAUSE (A) STATING THE UNDER- LYING CAUSE LAST.  PART 11. Other significant candin  MAYERA ACCIDENT  ROUGHLY AT WORK PLACE OF 1 PARTON, OFFICE   | (c) CANCE  | OATE OF RU   | UNG  set resulting  URY 0408TR   | LOCATION   | TOUR ZOG. UN   | KNOWN  | [M. 2  | 19a.<br>OW INJURY<br>Od. RE.   | CES<br>OCCURRENT IN THE  | 196. X<br>ED SAME<br>ON OF              | ES<br>LUNC   | OF DEATH (YESHER<br>FELLEY HEATIGHE<br>S   |
| 5-235                                | MMEDIATE CAUSE (A) STATING THE UNDER- LYING CAUSE LAST.  PART 11. Other significant candin  MAYERA ACCIDENT  ROUGHLY AT WORK PLACE OF 1 PARTON, OFFICE   | (c) CANCE  | OATE OF RU   | UNG set resulting URY DAOSTR   | LOCATION   | TOUR ZOG. UN   | KNOWN  | [M. 2  | 19a.<br>OW INJURY<br>Od. RE.   | CES<br>OCCURRENT IN THE  | 196. X<br>ED SAME<br>ON OF              | LUNG   | OF DEATH (MESHER<br>FERRET PERMICHE<br>F<br>F<br>12 WAS TROOK AT<br>IN PAST THOSE MORE   |
|                                      | HAMEDIATE CAUSE (A) STATING THE IMPORT LYING CAUSE LAST.  PART II. QUART SIGNIFICANT CANDIDATE HAYDRAL ADDIDATY, ROMEDIA BADDA IN SPECIFY  20s. ACCIDENT INJURY AT WORK PLACE OF IN PRIMED AT WORK PACTORY, GOVE  20s. NO 20f. HO  | (c) CANCE  | OF L to death but DATE OF IRI 2005. DE 73311, 17821,   | UNG set resulting URY BADATE C 15,   | 1999 :<br>LOCATION<br>20g. H   | TOUR ZOG. UN ETV. VI   | COO  | IM. 2  | 19a. 19a. OW HUUR Od. RE. NOUNCED  | CCCURRENT IN THE SECTION OF THE SECT | 196. X<br>ED SAME<br>ON OF              | LUNG   | OF DEATHS (VESANI)   |
|                                      | EATURAL ADDRESS. HOMERA EROR UN  BATURAL EROR UN  BATURA | IC) CANCE THERE ERRITIONING  THERE ERRITIONING  THERE ERRITION  SPITAL  PINON BASED UP  PINON BASED UP  SI STATED, AND   | OF L to death but DATE OF IRI 2005. DE 73311, 17821,   | UNG set resulting URY BADATE C 15,   | 1999 :<br>LOCATION<br>20g. H   | TOUR ZOG. UN ETV. VI   | COO  | Iм. 2<br>от тит, о   | MELHON 19a. OW INJURY 19a. Od. RE. HELDET. HEL | OCCURRENT IN THE SECTION OF SECTI | 196. Y                                  | LUNG F PRINCE 20h. AT 21c.   | OF BLANK RESTRICTE  G  LE WAS THOSE AT HI PAST THOSE MOD  YES NO  2:45 E   |
|                                      | MMEDIATE CAUSE (A) STATING THE UNDER- LYING CAUSE LAST.  PART II. QUAR JURNIER BROKE UN MAYERA ASSESSIVE BROKE UN MAYERA ASSESSIVE BROKE UN MAYERA ASSESSIVE BROKE UN MAYERA ASSESSIVE BROKE UN J. CERTIFY THAT IN MY OP THE INQUISITION, THIS QUE LAND DUE TO THE CAUSE! MEDIA EXAMERS SIGNATURE  | IC) CANCE THERE ERRITIONING  THERE ERRITIONING  THERE ERRITION  SPITAL  PINON BASED UP  PINON BASED UP  SI STATED, AND   | OF L to death but DATE OF IRI 2005. DE 73311, 17821,   | UNG set resulting URY BADATE C 15,   | 1999 :<br>LOCATION<br>20g. H   | OUR ZOG. UN ETT. VI  | COO  | IM. 2  | MELHON 19a. OW INJURY 19a. Od. RE. HELDET. HEL | CCCURRENT IN THE SECTION OF THE SECT | 196. Y                                  | ES HATUR O   | OF BEATH PRINTINGS  G  LE WAS THOSE AT THOSE AT THOSE MOD  YES NO  2:45 E  |
|                                      | EATURAL ADECEMY, HOMERA BACK IN CAUSE LAST.  PART II. QUAR SIGNIFICAN ENGINE  EATURAL ADECEMY, HOMERA BACK IN CAUSE  20s. ACCIDENT  INJURY AT WORK PLACE OF I PACTORY, GOVE  20s. NO  I CERTIFY THAT IN MY OF THE INQUISITION, THIS DETAILS.  | INDURY WY HOME CO SALES UP PINON BASED UP PATH OF STATE OF AND STATE O | DATE OF IKE DATE O | UNG set resulting URY BADATE C 15,   | 1999<br>LOCATION<br>20g. B   | HOUR  20c. UN  ENV. VI  INES  THE DO  21b.   | COO<br>CECEDENT VICENT DEC   | IM. 2<br>OK, I<br>WAS PRO<br>15,   | 19a. OW INJURY Od. RE. NOUNCED   | TES OCCURRENT SECTION DEAD ON THE SIGNE  | 196. Y                                  | LUN F PRINT 20h. AT 21c.   | OF BEATH PRINTINGS  G  LE WAS THOSE AT THOSE AT THOSE MOD  YES NO  2:45 E  |
|                                      | HAMEDIATE CAUSE (A) STATING THE IMPORTATION THE IMPORTATION THE IMPORTATION OF THE IMPORT | CE CANCE  THE TELLIBRE  THE TE | DATE OF IKE DATE OF IKE DATE OF IKE DATE OF IKE DATE OF IKE DATE OF IKE DATE ON MY BIVE ON THE DATE ON | UNG not resulting URY PROSTRY C 15, STIGATION A TE, AT THE I   | 1999<br>LOCATION<br>20g. B   | HOUR 20c. UN ENV. VI INES THE DO 21b.  | KNOWN<br>COLOREST<br>COOLECEDENT<br>DEC  | IM. 2<br>OK, I<br>WAS PRO<br>15,   | 19a. OW INJURY Od. RE. NOUNCED   | DEAD ON WILL SIGNE   | 196. Y                                  | LUN F PRINT 20h. AT 21c.   | CLEVANTON NOTION   |
|                                      | HAMEDIATE CAUSE (A) STATING THE IMPOER- LYING CAUSE LAST.  PART II. QUART SIGNATURE  HAYERA ACCIDENT  HAYERA ACCIDENT  HUMPY AT WORK PLACE OF INTERNAL PACTORY, OWNER  200. NO 201. HO  I CERTIFY THAT IN MY OP THE IMQUISITION, THIS DE 21s. AND DUE TO THE CAUSE  HEDDER EXAMINER'S SIGNATURE  23s. EUPIL CHOI, M.   | IC) CANCE GRANT CROUTDINGS  THENRY MY HOME OR SANDRA ITC)  PINON BASED UP ATH OCCURRED SIS STATED, AND  D.  D.   | DATE OF IRLI   | UNG not resulting URY DASHIK C 15, STIGATION AITE, AT THE I  | 1 999 LOCATION 209. HIND/OR LACE   | THE DI   | COO<br>ECEDEMY<br>DEC  | M. 2 OH TWY, 0 OK, I WAS PRO 15,   | MELANCE DAY NUMBER OF THE PROPERTY OF THE PROP | OCCURRENCE OF THE SECURITY IN  | 19b. Y                                  | LUN F PRINT 20h. AT 21c.   | GLEW HERTICHE  GLEWAL THEM AND THEM AND YES NO. NO.  2:45 E  |
|                                      | HAMEDIATE CAUSE (A) STATING THE IMPORTATION THE IMPORTATION THE IMPORTATION OF THE IMPORT | CE CANCE  THE TELLIBRE  THE TE | DATE OF IRLI   | UNG not resulting URY DASHIK C 15, STIGATION AITE, AT THE I  | 1 999 LOCATION 209. HIND/OR LACE   | HOUR 20c. UN ENV. VI INES THE DO 21b.  | COO<br>ECEDEMY<br>DEC  | IM. 2<br>OK, I<br>WAS PRO<br>15,   | MELANCE DAY NUMBER OF THE PROPERTY OF THE PROP | OCCURRENT AND AND AND AND AND AND AND AND AND AND  | DEC                                     | LUNG PRES NAME 20h. AT 21c. SHORTER BE   | GLEW HERTICHE  GLEWAL THEM AND THEM AND YES NO. NO.  2:45 E  |
|                                      | HAMEDIATE CAUSE (A) STATING THE IMPORTATION THE IMPORTATION THE IMPORTATION THE PART II. QUARTER LAST.  PART II. QUART SIGNATURE  20s. ACCIDENT INJURY AT WORK PLACE OF I PACTORY, OWNER  20s. NO 20f. HO  1 CERTIFY THAT IN MY OP THE IMQUISITION, THIS DEPARTMENT SIGNATURE  21s. AND DUE TO THE CAUSE!!  PHYRICIANS SIGNATURE  23s. EUPIL CHOI. M.  BURIAL, CREMATION, REMOVAL  24s. BURIAL  24s. BURIAL  | IC) CANCE THERE ESSITIONING  THE THE THE THE THE THE THE THE THE THE   | DATE OF IRU DATE OF IRU ROD. DE TAIR, STREET, THAT THAT REPARATOR REPARATOR REPARATOR HILL   | UNG not resulting URY DISSITION AND TE, AT THE 1 DIMUND Y-NAME   | 1999 EOCATION 209. HIND/OR PLACE COLUMN TO THE COLUMN TO T | IOUR ZOG. UN ENV. VI INES THE DI 21b. NOGE   | KNOWN CONTROL COO CCEDENT DEC HUE, N   | M. 2 OH TWY. 0 OK, I. WAS PRO 15, M.D.   | MELANCE DAY NUMBER OF THE PROPERTY OF THE PROP | DEAD ON CITE SIGNED IN THE SIG | DEC                                     | LUNG P PINT 20h. AT 21c. BROWNE B  | THE WAS THEM AT THE PER AT THE PE |
|                                      | HAMEDIATE CAUSE (A) STATING THE IMPORT LYING CAUSE LAST.  PART II. QUART SIGNATURE  HAVERLY ADELERY, HOMEBUL BROKE IN HAVERLY ADELERY, HOMEBUL BROKE IN HAVERLY ADELERY, HOMEBUL BROKE IN HAVERLY ADELERY, HOMEBUL BROKE IN HELDER CAUSE IN HEDITAL CHOI, M. BURIAL, CREMATION, REMOVAL 248. BURIAL 248. BURIAL  | INDIANY LLY INDIANA CONTROL OF SANDRA ITC. STATED, AND COURTED STATED, AND COURTED STATED, AND COURTED STATED, AND COURTED STATED, AND COURTED STATED, AND COURTED STATED, AND COURTED STATED, AND COURTED STATED, AND COURTED STATED, AND COURTED STATED, AND COURTED STATED, AND COURTED STATED, AND COURTED STATED, AND COURTED STATED, AND COURTED STATED, AND COURTED STATED STA | DATE OF IRU DATE OF IRU ROD. DE TAIR, STREET, THAT THAT REPARATOR REPARATOR REPARATOR HILL   | UNG not resulting URY DASHIK C 15, STIGATION AITE, AT THE I  | 1999 EOCATION 209. HIND/OR PLACE R: DOI  | IOUR ZOG. UN ENV. VI INES THE DI 21b. NOGE   | KNOWN<br>COMPONIE<br>COOR<br>CECEDENT<br>DEC   | M. 2 OH TWY. 0 OK, I. WAS PRO 15, M.D.   | MOUNCED DAY  | TES OCCURRENT OC | DEC                                     | LUNG P PINT 20h. AT 21c. BROWNE B  | CL WAL HER PART NO. 100 PM. 10 |
|                                      | HAMEDIATE CAUSE (A) STATING THE IMPORTATION THE IMPORTATION THE IMPORTATION THE PART II. QUARTER LAST.  PART II. QUART SIGNATURE  20s. ACCIDENT INJURY AT WORK PLACE OF I PACTORY, OWNER  20s. NO 20f. HO  1 CERTIFY THAT IN MY OP THE IMQUISITION, THIS DEPARTMENT SIGNATURE  21s. AND DUE TO THE CAUSE!!  PHYRICIANS SIGNATURE  23s. EUPIL CHOI. M.  BURIAL, CREMATION, REMOVAL  24s. BURIAL  24s. BURIAL  | INJUNY LLY NOTAL CONTROL STATED, AND COURTED, STATED, AND COURTED, STATED, AND COURTED STATED, AND COURTED STATED, AND COURTED STATED, AND COURTED STATED, AND COURTED STATED, AND COURTED STATED, AND COURTED STATED, AND COURTED STATED, AND COURTED STATED, AND COURTED STATED, AND COURTED STATED, AND COURTED STATED, AND COURTED STATED DATE OF IKE DATE OF IKE DATE OF IKE TABLE THERT. THAT  CREMATOR  R CREMATOR  HILL STREET AND   | UNG not resulting URY DISSITION AND TE, AT THE 1 DIMUND Y-NAME   | 1999 LOCATION 209. HIND/OR LACE LACE LOCATION 244  | THE DIESTON  | KNOWN CONTROL COO CCEDENT DEC HUE, N   | MAS PRO 15, ALD.   | MOUNCED DAY  | OCCUPANT AND AND AND AND AND AND AND AND AND AND   | DEC                                     | LUNG P PINT 20h. AT 21c. BROWNE B  | THE WAS THEM AT THE PER AT THE PE |
|                                      | EATURAL ADECEMY, HOMERA BACK IN STATING THE IMPORTATION THE IMPORTATION OF THE CAUSE LAST.  PART II. QUART SIGNATURE  20e. ACCIDENT  INJURY AT WORK PLACE OF I PACTORY, GOVERNOON  20e. NO 20f. HO  I CERTIFY THAT IN MY OF THE INQUISITION, THIS DE 21e. AND DUE TO THE CAUSE!  HEDDE EXAMPLES SIGNATURE  23e. EUPIL CHOI. M.  BURIAL, CREMATION, REMOVAL  24e. BURIAL  FUNERAL HOME  | IC) CANCE THERE EARLY DATE THERE IS THE THE THE THE THE THE THE THE THE THE  | DATE OF IKE DATE OF IKE DATE OF IKE TABLE THERT. THAT  CREMATOR  R CREMATOR  HILL STREET AND   | UNG  not resulting  URY DAGGETR.  C 15,  STIGATION ATE, AT THE I   | 1999 LOCATION 209. HIND/OR LACE LACE LOCATION 244  | THE DIESTON  | COO<br>ECEDEMY<br>DEC<br>HUE, M  | MAS PRO 15, ALD.   | NOUNCED  198.  Od. RE.  NOUNCED  1999  D.  2:  LINOI:  | OCCUPATE ATT IS THE SECTION OF SE | DEC                                     | LUNG PHENOLOGY 20h. AT 21c. SECOND SO  | THE WAS THEM AT THE PER AT THE PE |
|                                      | EATURE THE UNDER- LYING CAUSE LAST.  PART II. QUART SIGNIFICAN EARDS IN  EATURE ACCIDENT INJURY AT WORK PLACE OF I PAGTONY, GOVE  20e. NO 1 CERTIFY THAT IN MY OF 21e. AND DUE TO THE CAUSE!!  HEDDE EXAMPLES SIGNATURE  23s. EUPIL CHOI. M.  BURIAL CREMATION, REMOVAL  BURIAL CREMATION, REMOVAL  FUNERAL HOME  25e. ZIMMERMAN SAI   | IC CANCE  THERE ERRITIONING  THERE ERRITIONING  THERE ERRITION | DATE OF IKE DATE OF IKE DATE OF IKE TABLE THERT. THAT  CREMATOR  R CREMATOR  HILL STREET AND   | UNG  not resulting  URY DAGGETR.  C 15,  STIGATION ATE, AT THE I   | 1999 LOCATION 209. HIND/OR LACE LACE LOCATION 244  | THE DIESTON  | COO<br>ECEDEMY<br>DEC<br>HUE, M  | MAS PRO 15, ALD.   | MOUNCED  198.  Od. RE  MOUNCED  1999  D.  22  LINOI:   | OCCURRENT IN THE SECTION OF THE SECRET SECRE | DEC DEC                                 | LUNG PHENOLOGY 20h. AT 21c. SECOND SO  | TELEN HERTICHE A:  THE WAS THOSE A:  HE PART THOSE HOD  YES ☐ NO  2:45 E  1999  YEV, YEAR  1999  COUTH, DAY, YEAR  2:20, 19  |
|                                      | EATURE THE UNDER- LYING CAUSE LAST.  PART II. QUART SIGNATURE  EATURE ACCIDENT  INJURY AT WORK PLACE OF TRACTORY, OF THE INQUISITION, THIS DE 21a. AND DUE TO THE CAUSE!  LYING CAUSE LAST.  PART II. QUART SIGNATURE  1 CERTIFY THAT IN MY OP THE INQUISITION, THIS DE 21a. AND DUE TO THE CAUSE!  PROTECTION SIGNATURE  23a. EUPIL CHOI, M.  BURIAL CREMATION, REMOVAL 24a. BURIAL FUNERAL HOME  25a. ZIMMERMAN SAIFURERAL DIRECTOR'S SIGNATURE  | CE CANCE  THERE ERRITIONING  THE THERE IS NOT THE THERE  TO SALES AND THE THER | DATE OF IKE DATE OF IKE DATE OF IKE TABLE THERT. THAT  CREMATOR  R CREMATOR  HILL STREET AND   | UNG  STIGATION ATTER  S | LOCATION  20g. H  NO/OR  PLACE   R: DOI  244   | THE DID THE DI | KNOWN  CONTROL  COOL  CECEDENT  DEC  HUE, N  COOL  ATTORNAL  ATTORNAL  ATTORNAL  AR LA | M. 2 OH TWY, 0 OK, II WAS PRO 15, A.D.   | NOUNCED 1999 D. 22:  | DEAD ON THE SIGNED ON THE SIGN | DEC DEC 24                              | LUNG LUNG 20h. AT 21c. SECOND ST   | CONTROL NOT SELECT THE ATTENDANCE TO SELECT TH |
|                                      | EATURE THE UNDER- LYING CAUSE LAST.  PART II. QUART REMITER RACE IN  RATURAL ACCIDENT.  INJURY AT WORK PLACE OF I PACTORY, GOVE  20e. NO 20f. HO  I CERTIFY THAT IN MY OP  I CERTIFY THAT IN MY OP  21e. AND DUE TO THE CAUSE!  HEDDE EXAMPLES SIGNATURE  23s. EUPIL CHOI. M.  BURIAL CREMATION, REMOVAL  PHYNCLANS SIGNATURE  25s. ZIMMERMAN SAI  FUNERAL DIRECTOR'S SIGNATURE  25b. RODOST SAIDATORE  25b. RODOST SAIDATORE  | CE CANCE  THERE ERRITIONING  THE THERE IS NOT THE THERE  TO SALES AND THE THER | DATE OF IKE DATE OF IKE DATE OF IKE TABLE THERT. THAT  CREMATOR  R CREMATOR  HILL STREET AND   | UNG  STIGATION ATTER  S | 1999 LOCATION 209. HIND/OR LACE LACE LOCATION 244  | THE DID THE DI | KNOWN  CONTROL  COOL  CECEDENT  DEC  HUE, N  COOL  ATTORNAL  ATTORNAL  ATTORNAL  AR LA | M. 2 OH TWY, 0 OK, II WAS PRO 15, A.D.   | NOUNCED DAY 18 DE L'INOI :  LINOI :  LI | DEAD ON THE SIGNED STATE SIGNED SIGNED STATE SIGNED SIGNED SIGNED SIGNED SIGNED SIGNED SIGNED SIGNED SIGNED S | DEC DEC DEC DEC DEC DEC DEC DEC DEC DEC | LUNG LUNG 20h. AT 21c. SECOND ST   | CONTROL NO. 150 PARTY OF THE PA |
|                                      | MAMEDIATE CAUSE (A) STATING THE UNDER- LYING CAUSE LAST.  PART II. QUAL DEBRIGAR EARLY  20a. ACCIDENT  INJURY AT WORK PLACE OF THE INDUSTRIAN OF THE INDUSTRIAN OF THE INDUSTRIAN OF THE INDUSTRIAN THIS DE 21a. AND DUE TO THE CAUSE!  HEDDE EXAMPLEM SIGNATURE  23a. EUPIL CHOI. M.  BURIAL CREMATION, REMOVAL  24a. BURIAL FUNERAL HOME  25a. ZIMMERMAN SAIFUNERAL DIRECTOR'S SIGNATURE  25b. RODORT SAIRATURE  | CE CANCE  THERE ERRITIONING  THE THERE IS NOT THE THERE  TO SALES AND THE THER | DATE OF IKE DATE OF IKE DATE OF IKE DATE OF IKE DATE OF IKE DATE OF IKE DATE OF IKE DATE OF IKE DATE DATE OF IKE DATE DATE OF IKE DATE DATE DATE DATE DATE DATE DATE DAT   | UNG  STIGATION ATTER  S | L 1999 LOCATION 209. HIND/OR LACE LOCATION R. DOI 244  | THE DIEST CHECKER CHEC | KNOWN  COO  CECEDENT  DEC  HUE, N  ICAGO  AK LA  | M. 2<br>M. I.<br>WAS PRO<br>15,<br>M.D.  | MOUNCED DAY 1999  LINOI: LINOI: FUNERO 25c. DATE: 26b.   | DEAD ON THE SIGNED BY LAND STATE SIGNED BY LAND STATE SIGNED BY LAND STATE SIGNED BY LAND SIGNED BY LAND SIGNED BY LAND SIGNED BY LAND SIGNED BY LAND SIGNED BY LAND SIGNED BY LAND SIGNED BY LAND SIGNED BY LAND SIGNED BY L  | DEC DEC DEC DEC DEC DEC DEC DEC DEC DEC | LUNG LUNG AT 21c. BEGING B  AT 4d. DEG  GISTRAR  | 2:45 E  NO. 1999  COUNTR DAY, YEAR  20, 15  NO. 1999  NO |
|                                      | MMEDIATE CAUSE (A)  STATING THE IMPORT LYING CAUSE LAST.  PART II. QUART SIGNATURE  20s. ACCIDENT INJURY AT WORK PLACE OF INTERNATION, THIS DE 21s. AND DUE TO THE CAUSE!!  HEDDER EXAMERY SIGNATURE  23s. EUPIL CHOI. M. BURIAL CREMATION, REMOVAL 24s. BURIAL FUNERAL HOME  25s. ZIMMERMAN SA FUNERAL DIRECTOR'S SIGNATURE  25b. RODORT SAIDATURE  25b. RODORT SAIDATURE  25c. ZIMMERMAN SA FUNERAL DIRECTOR'S SIGNATURE  25b. RODORT SAIDATURE  26s.  | CE CANCE  THERE ERRITIONING  THE THERE IS NOT THE THERE  TO SALES AND THE THER | DATE OF IKE DATE OF IKE DATE OF IKE DATE OF IKE DATE OF IKE DATE OF IKE DATE OF IKE DATE OF IKE DATE DATE OF IKE DATE DATE OF IKE DATE DATE DATE DATE DATE DATE DATE DAT   | UNG  BAT TO THE I  TO MUND  WHAME  W 95TH  | L 1999 LOCATION 209. HIND/OR LACE LOCATION R. DOI 244  | THE DIEST CHECKER CHEC | KNOWN  COO  CECEDENT  DEC  HUE, N  ICAGO  AK LA  | M. 2<br>M. I.<br>WAS PRO<br>15,<br>M.D.  | MOUNCED DAY 1999  LINOI: LINOI: FUNERO 25c. DATE: 26b.   | DEAD ON THE SIGNED BY LAND STATE SIGNED BY LAND STATE SIGNED BY LAND STATE SIGNED BY LAND SIGNED BY LAND SIGNED BY LAND SIGNED BY LAND SIGNED BY LAND SIGNED BY LAND SIGNED BY LAND SIGNED BY LAND SIGNED BY LAND SIGNED BY L  | DEC DEC DEC DEC DEC DEC DEC DEC DEC DEC | LUNG LUNG AT 21c. BEGING B  AT 4d. DEG  GISTRAR  | 2:45 E  NO. 1999  COUNTR DAY, YEAR  20, 15  NO. 1999  NO |
| manti                                | EATHER THE HODER LAST.  PART II. QUART ELAST.  PART II. QUART ELAST.  PART II. QUART ELAST.  PART II. QUART ELAST.  20a. ACCIDENT  INJURY AT WORK PLACE OF LAST.  PACTORY, OWN.  20a. NO 20f. HO  I CERTIFY THAT IN MY OP THE INQUISITION, THIS QUE 21a. AND DUE TO THE CAUSE!  HEDITAL EXAMERY SIGNATURE  23a. EUPIL CHOI. M.  BURIAL, CREMATION, REMOVAL  24a. BURIAL  FUNERAL DIRECTOR'S SIGNATURE  25b. RODER SAIDLE  25b. RODER SAIDLE  25c. RODER SAIDLE  26a.  VR202 (Rev. \$193)   | IC) CANCE THERE EARLY DATE THERE IS A CONTROL OF THE IS A CONTROL  | DATE OF IKE TO ATE UNG  not resulting  URY DAGGETY.  C 15,  STIGATION ATE, AT THE I   | LOCATION 20g. HIND/OR PLACE 100 COR PUBLIC COR Public C | HOUR  ZOG. UN  ENTY VI  INES  THE DI  Z1b.  NOGI  ATION  CH  CH  CH  Health  | LCAGO AK LA  | M. 2<br>OH THE SECOND SEC | NOUNCED DAY IN INC.  NOUNCED DAY IN INC.  1.999  LINOI:  LINOI:  FUNERU  25c.  DATE:  26b.  Lai Recoi  | DEAD ON THE SIGNED ON THE SIGN | DEC DEC DEC DEC DEC DEC DEC DEC DEC DEC | LUNG LUNG PART 21c. BESTIR E 23, AT 23, GISTRAR GISTRAR GISTRAR                                  | SILL WAS THOSE AS THE ACT OF THE  |
| mant.                                | ENTURE CAUSE (A) STATING THE UNDER- LYING CAUSE LAST.  PART II. QUART SIGNATURE  20a. ACCIDENT  INJURY AT WORK PLACE OF PACTON, OWNER  20a. NO 20f. HO  I CERTIFY THAT IN MY OF  THE INQUISITION, THIS OF  21a. AND DUE TO THE CAUSE!  HEDDE FUNDER'S SIGNATURE  23a. EUPIL CHOI. M.  BURIAL CREMATION REMOVAL  24a. BURIAL  FUNERAL HOME  25b. ZIMMERMAN SA  FUNERAL DIRECTOR'S SIGNATURE  25b. RODEST SAINDER  26a.  VR202 (Rev. 8/93)   | IC CANCE THERE EARLY DATE THERE IS THE THE THE THE THE THE THE THE THE THE   | DATE OF ILL TO SEATH DATE OF IRL TO MAY BYE ON MY BYE ON THE DATE THAT THAT THAT THAT THAT THAT THAT T   | UNG  not resulting  URY BAGGITY  C 15,  STIGATION ATE, AT THE I  | LOCATION 20g. HISTORY PULCE 100 244 STREE  | INES THE DI Z1b. NOGI CATION C. CH CHEW, III   | LCAGO AK LA  | M. 2 OH TWI, 0 OK, II WAS PRO  15, ALD.  OUT OF THE STREET   | MOUNCED DAY 18 D | DEAD ON THE SIGNED ON THE SIGN | DEC DEC DEC DEC DEC DEC DEC DEC DEC DEC | LUNG LUNG PART 21c. BESTIR E 23, AT 23, GISTRAR GISTRAR GISTRAR                                  | SILL WAS THOSE AS THE ACT OF THE  |
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The original record of this death is permanently filed with the ILLINOIS DEPARTMENT OF PURLIC HEALTH at Springfield. County clerks and local registrars are authorized to make certifications from copies of the original record. The Illinois statutes provide that the certification of a death record by the Department of Public Health, local registrar or county clerk shall be prima facie evidence of the facts therein stated.

### IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

| PEOPLE  | OF : | THE | STA | ATE | OF | ILLINOIS, |
|---------|------|-----|-----|-----|----|-----------|
| ex rel. | JA   | MES | E.  | RYA | N, | Attorney  |
| General | of   | the | St  | ate | of | Illinois, |

Plaintiff,

v.

No. 97 CH 06138

Judge Thomas P. Durkin

I.W.I. INCORPORATED, an Illinois corporation, and GLENN WELLMAN, individually and as President of I.W.I. INCORPORATED,

Defendants.

## PLAINTIFF'S MOTION FOR LEAVE TO SUBSTITUTE DEFENDANT AND TO FILE AN AMENDED COMPLAINT

pLAINTIFF, THE PEOPLE OF THE STATE OF ILLINOIS, ex rel.

JAMES E. RYAN, Attorney General of the State of Illinois, hereby moves this Court pursuant to Section 2-1008(b)(2), 735 ILCS 5/2-1008 (2000) for leave to substitute Pamela Wellman, the personal representative of the estate of Glenn Wellman, for the deceased Defendant, as a Defendant in this action and file an amended complaint, substituting Pamela Wellman as the Defendant in this matter. In support of its motion, Plaintiff states as follows:

- 1. On May 19, 1997, the Plaintiff filed their complaint, stating a cause of action against the Defendants pursuant to provisions of the Illinois Environmental Protection Act, 415 ILCS 5/1 et seq. (1994) for operating a hazardous waste dump without a permit, failing to perform hazardous waste and special waste determinations, causing or allowing the unpermitted disposal of special waste, open dumping, and causing or allowing litter.
- 2. On information and belief, on or about December, 1999, the Defendant, Glenn Wellman, passed away.

during which the violations of the Act and Board Regulations have continued;

- 5. Ordering Defendants to pay all costs including attorney, expert witness and consultant fees expended by the State in its pursuit of this action; and
- 6. Granting such other relief as this Court deems appropriate and just.

#### COUNT II

#### FAILURE TO PERFORM HAZARDOUS AND SPECIAL WASTE DETERMINATIONS

- 1-6. Plaintiff realleges and incorporates by reference herein paragraphs 1 through 6 of Count I as paragraphs 1 through 6 of this Count II.
- 7. At all times relevant to the complaint, in the process of repairing the totes identified in paragraph 6 above, the Defendants I.W.I. and Wellman remove all residual materials left in the totes by the paint and chemical manufacturers and/or distributors. Defendants I.W.I. and Wellman accomplish this activity by draining, scraping or otherwise removing the residual material from the totes and either depositing such residual materials into containers at the site or directly disposing of such residual materials on the ground at the site. At various times the Defendants have also utilized a method of washing and rinsing the inner walls of the totes, using a caustic wash to extract any further residue. The residue from the washing of the totes using a caustic wash, is in the form of a sludge. The sludges

which are a mixture of the caustic wash and the residual material from the totes, is then containerized in two tanks on the site.

- 8. Defendants conducted no analysis of this sludge residue obtained from the washing of the totes using the caustic wash.
- 9. On November 24, 1992, April 28, 1993, January 11, 1994, October 5, 1994, and June 30, 1995, Defendants I.W.I. and Wellman, caused or allowed numerous drums, totes and pails of waste, including paint chips and scrapings, grease and other unknown material to be accumulated and stored on the site. Additionally, the inspectors discovered that Defendants I.W.I. and Wellman had also stored on the site, two tanks, each approximately 25 feet in height and containing sludge which had accumulated from their tote washing activities. The Illinois EPA inspectors also discovered that Defendants I.W.I. and Wellman had conducted no analysis of any of the materials stored in the numerous drums, totes and pails stored on their site.
- 10. Sections 3.8, 3.17, 3.45, 3.47, 3.53, 3.54 and 3.82 of the Act, 415 ILCS 5/3.8, 5/3.17, 5/3.45, 5/3.47, 5/3.53, 5/3.54 and 5/3.82 (1994), provide the following definitions:

"DISPOSAL" means the discharge, deposit, injection, dumping, spilling, leaking or placing of any waste or hazardous waste into or on any land or water or into any well so that such waste or hazardous waste or any constituent thereof may enter the environment or be emitted into the air or discharged into any waters, including ground waters.

"INDUSTRIAL PROCESS WASTE" means any liquid, solid, semisolid, or gaseous waste generated as a direct or indirect result of the manufacture of a product or the performance of a service. Any such waste which would pose a present or potential threat to human health or to the environment or with inherent properties which make the disposal of such waste in a landfill difficult to manage by normal means is an industrial process waste. "Industrial Process Waste" includes but is not limited to spent pickling liquors, cutting oils, chemical catalysts, distillations, paint sludges, incinerator ashes (including but not limited to ash resulting from the incineration of potentially infectious medical waste), core sands, metallic dust sweepings, asbestos dust, and offspecification, contaminated or recalled wholesale or retail products . . .

"SPECIAL WASTE" means any industrial process waste, pollution control waste or hazardous waste, except as may be determined pursuant to Section 22.9 of this Act.
"Special Waste" also means any potentially infectious medical waste. "Special waste" does not mean fluorescent and high intensity discharge lamps as defined in Section 22.23(a) of this Act, waste that is managed in accordance with the universal waste requirements set forth in Title 35 of the Illinois Administrative Code, Subtitle G, Chapter I, Subchapter c, Part 733, or waste that is subject to rules adopted pursuant to subsection (c)(2) of Section 22.23a of this Act.

"STORAGE SITE" is a site at which waste is stored. . . .
"WASTE" means any garbage, sludge from a waste treatment plant, water supply treatment plant, or air pollution control facility or other discarded material, including solid, liquid, semi-solid, or contained gaseous material resulting from industrial, commercial, mining and agricultural operations, and from community activities. .

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"WASTE DISPOSAL SITE" is a site on which solid waste is disposed.

"SOLID WASTE" means waste.

- 11. Section 721.102 of the Pollution Control Board ("Board's")
  Waste Disposal Regulations, 35 Ill. Adm. Code 721.102, titled,

  Definitions of Solid Waste, provides as follows:
  - a) 1) A solid waste is any discarded material that is not excluded by Section 721.104(a) or that is not

excluded pursuant to 35 Ill. Adm. Code 720.130 and 720.131.

- 2) A discarded material is any material which is:
  - A) Abandoned, as explained in subsection (b);
    or
  - B) Recycled, as explained in subsection (c); or
  - C) Considered inherently waste-like, as explained in subsection (d).
- b) Materials are solid waste if they are abandoned by being:
  - 1) Disposed of; or
  - 2) Burned or incinerated; or
  - 3) Accumulated, stored or treated (but not recycled) before or in lieu of being abandoned by being disposed of, burned or incinerated.
- Wellman's washing of the totes using a caustic wash, and the unknown materials stored in drums, totes and pails on site, are "solid waste" as that term is defined at 35 Section 721.102 of 35 II1. Adm. Code, and "industrial process waste" and "special waste" as those terms are defined at Sections 3.17 and 3.45 of the Act, 415 ILCS 5/3.17 and 5/3.45 (1994), because they are generated as a direct or indirect result of the performance of a service and such waste would pose a present or potential threat to human health or the environment, and/or they have inherent properties which make the disposal of such waste in a landfill difficult to manage by normal means. These materials are the residue resulting from Defendants I.W.I. and Wellman's tote

cleaning, repairing and manufacturing operations.

- 13. The paint chips and scrapings stored in numerous drums on the site, are "solid waste" as that term is defined at Section 721.102 of 35 Ill. Adm. Code, and "industrial process waste" and "special waste" as those terms are defined at Sections 3.17 and 3.45 of the Act, 415 ILCS 5/3.17 and 5/3.45 (1994), because they are generated as a direct or indirect result of the performance of a service and such waste would pose a present or potential threat to human health or the environment, and/or they have inherent properties which make the disposal of such waste in a landfill difficult to manage by normal means.
- 14. Section 21(i) of the Act, 415 ILCS 5/21(i) (1994), provides as follows:

No person shall:

- i. Conduct any process or engage in any act which produces hazardous waste in violation of any regulations or standards adopted by the Board under subsections (a) and (c) of Section 22.4 of this Act.
- 15. Section 3.26 of the Act, 415 ILCS 5/3.26 (1994), provides the following definition:

"PERSON" is an individual, partnership, co-partnership, firm, company, limited liability company, corporation, association, joint stock company, trust, estate, political subdivision, state agency, or any other legal entity, or their legal representative agent or assigns.

16. Defendant I.W.I. a corporation whose tote washing, cleaning, repairing and manufacturing activities generate solid waste, is a person as that term is defined at Section 3.26 of the Act, 415

ILCS 5/3.26 (1994).

- 17. Defendant Wellman an individual responsible for the operation and activities of I.W.I. including waste analysis and determinations and also the disposal and storage of materials generated at the site, is a "person" as that term is defined at Section 3.26 of the Act, 415 ILCS 5/3.26 (1994).
- 18. Section 722.111 of the Board's Waste Disposal Regulations,
  35 Ill. Adm. Code 722.111, titled, <u>Hazardous Waste Determination</u>,
  provides in pertinent part as follows:

A person who generates a solid waste, as defined in 35 Ill. Adm. Code 721.102, shall determine if that waste is a hazardous waste using the following method:

- a) The person should first determine if the waste is excluded from regulation under 35 Ill. Adm. Code 721.104.
- b) The person should then determine if the waste is listed as a hazardous waste in 35 Ill. Adm. Code 721. Subpart D.

BOARD NOTE: Even if a waste is listed, the generator still has an opportunity under 35 Ill. Adm. Code 720.122 to demonstrate that the waste from the generator's particular facility or operation is not a hazardous waste.

- c) For purposes of compliance with 35 Ill. Adm. Code 728. or if the waste is not listed as a hazardous waste in 35 Ill. Adm. Code 721. Subpart D the generator shall then determine whether the waste is identified in 35 Ill. Adm. Code 721. Subpart C by either:
  - 1) Testing the waste according to the methods set forth in 35 Ill. Adm. Code 720.121 Subpart C, or according to an equivalent method approved by the Board under 35 Ill. Adm. Code 720.121; or
  - 2) Applying knowledge of the hazard characteristic of the waste in light of the materials or the

#### processes used.

- d) If the generator determines that the waste is hazardous, the generator shall refer to 35 Ill. Adm. Code 724, 725 and 728 for possible exclusions or restrictions pertaining to the management of the specific waste.
- 19. Section 722.111 of 35 Ill. Adm. Code, was adopted by the Board pursuant to Section 22.4(a) and (c) of the Act, 415 ILCS 5/22.4(a) and (c) (1994).
- 20. Defendants I.W.I. and Wellman are required to determine if the sludge generated from the cleaning of the totes using the caustic wash and the unknown solid waste material at their site are hazardous waste, pursuant to Section 722.111 of 35 Ill. Adm. Code.
- 21. Since at least November 24, 1992 and continuing until the filing of the complaint herein, Defendants I.W.I. and Wellman, failed to determine if the sludge generated from their tote washing operation and the unknown waste material stored at their site since at least November 24, 1992 were hazardous. By failing to determine if the sludge from their tote washing operation and the unknown material stored at their site, were hazardous waste, Defendants I.W.I. and Wellman violated Section 722.111 of 35 Ill. Adm. Code and thereby, also violated Section 21(i) of the Act, 415 ILCS 5/21(i) (1994).
- 22. Section 808.121(a) of the Board's Waste Disposal Regulations, 35 Ill. Adm. Code 808.121(a), titled, <u>Generator</u>

  Obligations, provides as follows:
  - Each person who generates waste shall determine whether the waste is a special waste.

- Defendants I.W.I. and Wellman are required to determine if the cleaning residue obtained from Defendants' I.W.I. and Wellman's washing of the totes; the unknown materials stored in drums, totes and pails on site; and waste paint chips and scrapings at their site, are special waste pursuant to Section 808.121(a) of 35 Ill. Adm. Code.
- 24. Since at least November 24, 1992 and continuing until the filing of the complaint herein, Defendants I.W.I. and Wellman failed to determine if the cleaning residue obtained from Defendants' I.W.I. and Wellman's washing of the totes; the unknown materials stored in drums, totes and pails on site; and paint chips and scrapings stored at their site since at least November 24, 1992, are special waste. By failing to determine if their cleaning residue; unknown material stored in drums, totes and pails; paint chips; and scrapings are special waste, Defendants I.W.I. and Wellman violated Section 808.121(a) of 35 Ill. Adm. Code and thereby, also violated Section 21(e) of Act, 415 ILCS 5/21(e) (1994).
- 25. Plaintiff is without an adequate remedy at law. Plaintiff will be irreparably injured and violations of the pertinent environment statutes will continue unless and until this Court grants equitable relief in the form of preliminary and, after a trial, permanent injunctive relief.

wherefore, Plaintiff, PEOPLE OF THE STATE OF ILLINOIS, respectfully requests that this Court grant a preliminary injunction and after a trial, a permanent injunction, in favor of Plaintiff and

against the Defendants and enter an order:

- 1. Finding that Defendants have caused or allowed violations of Section 21(i) of the Act and Sections 722.111 and 808.121(a) of 35 Ill. Adm. Code;
- Enjoining Defendants from any further violations of
   Section 21(i) of the Act and Sections 722.111 and 808.121(a) of 35
   Ill. Adm. Code;
- 3. Ordering Defendants to conduct waste determinations on all wastes generated at their site in the future;
- 4. Assessing a civil penalty of \$25,000.00 against the Defendants, for each and every violation of Section 21(i) of the Act and pertinent Board regulations, with an additional penalty of \$25,000.00 per violation for each day of violation;
- 5. Taxing all costs in this action, including expert witness, consultant and attorney fees, against the Defendants; and
- 6. Granting such other relief as this Court deems appropriate and just.

#### COUNT III

#### UNPERMITTED DISPOSAL OF SPECIAL WASTE

- 1-6. Plaintiff realleges and incorporates by reference herein paragraphs 1 through 6 of Count I as paragraphs 1 through 6 of this Count III.
- 7. On January 11, 1994, Defendants I.W.I. and Wellman deposited paint chips and scrapings in an on-site dumpster, which

normally stores trash and other garbage for disposal as general refuse.

8. Sections 3.17, 3.26 and 3.45 of the Act, 415 ILCS 5/3.17, 5/3.26 and 5/3.45 (1994), provide the following definitions:

"INDUSTRIAL PROCESS WASTE" means any liquid, solid, semisolid, or gaseous waste generated as a direct or indirect result of the manufacture of a product or the performance of a service. Any such waste which would pose a present or potential threat to human health or to the environment or with inherent properties which make the disposal of such waste in a landfill difficult to manage by normal means is an industrial process waste. "Industrial Process Waste" includes but is not limited to spent pickling liquors, cutting oils, chemical catalysts, distillations, paint sludges, incinerator ashes (including but not limited to ash resulting from the incineration of potentially infectious medical waste), core sands, metallic dust sweepings, asbestos dust, and off-specification, contaminated or recalled wholesale or retail products . . . .

"PERSON" is an individual, partnership, co-partnership, firm, company, limited liability company, corporation, association, joint stock company, trust, estate, political subdivision, state agency, or any other legal entity, or their legal representative agent or assigns.

"SPECIAL WASTE" means any industrial process waste, pollution control waste or hazardous waste, except as may be determined pursuant to Section 22.9 of this Act. . . .

9. The paint chips and scraping which Defendants I.W.I. and Wellman caused or allowed to be disposed of in an on-site dumpster for disposal as general refuse, are "industrial process waste" and "special waste" as those terms are defined at Sections 3.17 and 3.45 of the Act, 415 ILCS 5/3.17 and 5/3.45 (1994), because they are generated as a direct or indirect result of the performance of a service, and they would pose a present or potential threat to human

health or the environment, and/or they have inherent properties which make the disposal of such waste in a landfill difficult to manage by normal means.

10. Section 21(e) of the Act, 415 ILCS 5/21(e) (1994), provides as follows:

No person shall:

\* \* \*

- e. Dispose, treat, store or abandon any waste, or transport any waste into this State for disposal, treatment, storage or abandonment, except at a site or facility which meets the regulations of this Act and of regulations and standards thereunder.
- 11. Section 808.121(c) of the Board's Waste Disposal Regulations, 35 Ill. Adm. Code 808.121(c), titled, <u>Generator Obligations</u>, provides as follows:
  - c) No person shall cause, threaten or allow the treatment, storage or disposal of special waste in Illinois except:
    - 1) At a facility permitted or otherwise authorized to manage the special waste pursuant to 35 Ill. Adm. Code 703 or 807 (Sections 21(d) and (e) of the Act; or
    - 2) At a facility owned and operated by such person and subject to the on-site disposal exemption of Section 21(d) of the Act (Section 21(d) of the Act).
- 12. Defendant, I.W.I., a corporation whose tote washing, repairing and manufacturing activities generate solid waste, is a "person" as that term is defined at Section 3.26 of the Act, 415 ILCS 5/3.26 (1994).

- Defendant, Wellman, an individual responsible for the operation and activities of I.W.I., including waste analysis and determinations and also the disposal and storage of materials generated at the site, is a "person" as that term is defined at Section 3.26 of the Act, 415 ILCS 5/3.26 (1994).
- 14. Defendants I.W.I. and Wellman have disposed of paint chips and scrapings, special waste, in an on-site dumpster which receives general refuse and other garbage, for disposal at a landfill not permitted to receive special waste.
- Defendants I.W.I. and Wellman were not authorized to deviate from the requirements of Section 21(e) of the Act, 415 ILCS 21(e) (1994), and Section 808.121(c) of 35 Ill. Adm. Code.
- By causing or allowing the disposal of paint chips and scraping, special waste, in an on-site dumpster which receives general refuse for disposal at a landfill not permitted to receive special waste, Defendants I.W.I. and Wellman violated Section 808.121(c) and thereby, also violated Section 21(e) of the Act, 415 ILCS 5/21(e)(1994).
- 17. Plaintiff is without an adequate remedy at law.

  Plaintiff will be irreparably injured and violations of the pertinent environmental statutes will continue unless and until this Court grants equitable relief in the form of preliminary and, after a trial, permanent injunctive relief.

WHEREFORE, Plaintiff, PEOPLE OF THE STATE OF ILLINOIS,

respectfully requests that this Court grant a preliminary injunction, and after a trial, a permanent injunction, in favor of Plaintiff and against the Defendants, and enter an order:

- Finding that Defendants, have caused or allowed violations
   of Section 21(e) of the Act and Section 808.121(c) of 35 Ill. Adm.
   Code;
- Enjoining the Defendants from any further violation of
   Section 21(e) of the Act and Section 808.121(c) of 35 Ill. Adm. Code;
- 3. Assessing a civil penalty of \$50,000.00 against Defendants for each and every violation of the Act and Board Regulations and an additional penalty of \$10,000.00 for each day of violation;
- 4. Taxing all costs in this action, including expert witness, consultant and attorney fees, against Defendants; and
- 5. Granting such other relief as this Court deems appropriate and just.

#### COUNT IV

#### OPEN DUMPING

- 1-6. Plaintiff realleges and incorporates by reference herein paragraphs 1 through 6 of Count I as paragraphs 1 through 6 of this Count IV.
- 7. On October 5, 1994 and June 30, 1995, Defendants I.W.I. and Wellman, caused or allowed two areas of the site, each measuring approximately 5 feet wide and approximately 30 feet long to be contaminated with what appears to be grease or oil. Contaminated

water from Defendants' tote washing and repairing operations are discharged to these areas. Further, there is also an area 5 feet wide by 5 feet long of hardened material which also appears to be grease or oil. Additionally, the entire northern portion of one of the buildings at the site is saturated with what appears to be grease or oil.

- 8. Additionally, on October 5, 1994 and June 30, 1995,
  Defendants I.W.I. and Wellman, caused or allowed the use of one of the
  buildings on the site for the storage of paint waste. The paint waste
  is stored on the floor of the building and has accumulated 2 3 feet
  in depth. This building has holes in its south and east walls,
  allowing this paint waste material to migrate outside. There are two
  areas outside of the building that are contaminated with this waste
  material that has migrated from this building.
- 9. On June 30, 1995, Defendants I.W.I. and Wellman caused or allowed two piles of yellow paint residue and one pile of brown paint residue to be dumped onto the grounds of the site. On this date, a red colored liquid was "oozing" from this brown paint residue and running along the ground. These paint residues were scraped from the inside of totes and dumped or deposited on the ground during Defendants' totes cleaning and repairing operations.
- 10. Section 21(a) of the Act, 415 ILCS 5/21(a) 1994, provides as follows:

No person shall:

- a. Cause or allow the open dumping of any waste.
- 11. Section 3.24 of the Act, 415 ILCS 5/3.24 (1994), defines "open dumping' as "the consolidation of refuse from one or more sources at a disposal site that does not fulfill the requirements of a sanitary landfill."
- 12. Section 3.53 of the Act, 415 ILCS 5/3.53 (1994), defines "waste" as "any garbage . . . or other discarded material, including solid, liquid, semi-solid or contained gaseous material resulting from industrial, commercial, mining and agricultural operations, and from community activities. . . ."
- 13. Paint residues and the areas of the site that are saturated and contaminated with what appears to be grease or oil constitute waste as that term is defined in Section 3.53 of the Act, 415 ILCS 5/3.53 (1994).
- 14. The consolidation of paint residues and grease or oil in various areas of the Defendants' site constitutes open dumping as that term is defined in Section 3.24 of the Act, 415 ILCS 5/3.24 (1994).
- 15. Defendants I.W.I. and Wellman by their conduct described herein, have violated Section 21(a) of the Act, 415 ILCS 5/21(a) (1994), by causing or allowing the open dumping of waste on their site, from at least October 5, 1994 to the present.
- 16. Plaintiff is without an adequate remedy at law. Plaintiff will be irreparably injured, and violations of the pertinent environmental statutes will continue unless and until this Court

grants equitable relief in the form of preliminary and after a trial permanent injunctive relief.

WHEREFORE, Plaintiff, PEOPLE OF THE STATE OF ILLINOIS, respectfully requests that this Court grant a preliminary injunction, and after a trial, a permanent injunction, in favor of Plaintiff and against the Defendants, and enter an order:

- Finding that the Defendants have caused or allowed violations of Section 21(a) of the Act;
- 2. Enjoining the Defendants from any further violation of Section 21(a) of the Act;
- 3. Ordering the Defendants to remove all waste from the site to a permitted facility;
- 4. Ordering Defendants to provide to the Illinois EPA a performance bond, to ensure that funds are available to take the necessary corrective actions to abate the violations;
- 5. Assessing a civil penalty of \$50,000.00 against the Defendants for each and every violation of the Act and an additional penalty of \$10,000.00 for each day of violation:
- 6. Taxing all costs in this action, including expert witness, consultant and attorney fees, against the Defendants; and
- 7. Granting such other relief a this Court deems appropriate and just.

#### COUNT V

#### CAUSING OR ALLOWING LITTER

- 1-9. Plaintiff realleges and incorporates by reference herein paragraphs 1 through 9 of Count IV as paragraphs 1 through 9 of this Count V.
- 10. Section 21(p) of the Act, 415 ILCS 5/21(p)(1994), provides in pertinent part as follows:

No person shall:

\* \* \*

- p. In violation of subdivision (a) of this Section, cause or allow the open dumping of any waste in a manner which results in any of the following occurrences at the dump site:
  - 1. litter;
- 11. Defendants I.W.I. and Wellman, by their conduct described herein have violated Section 21(p)(1) of this Act, 415 ILCS 5/21(p)(1) (1994), by causing or allowing open dumping of waste resulting in litter, on their site from at least October 5, 1994 to the present.
- 12. Plaintiff is without an adequate remedy at law. Plaintiff will be irreparably injured, and violations of the pertinent environmental statutes will continue unless and until this Court grants equitable relief in the form of preliminary and after a trial permanent injunctive relief.

WHEREFORE, Plaintiff, PEOPLE OF THE STATE OF ILLINOIS, respectfully requests that this Court grant a preliminary injunction and after a trial, a permanent injunction, in favor of Plaintiff and against the Defendants and enter an order:

Finding that the Defendants have caused or allowed

violations of Section 21(p)(1) of the Act;

- 2. Enjoining the Defendants from any further violation of Section 21(p)(1) of the Act;
- 3. Ordering the Defendants to remove all waste from the site to a permitted facility;
- 4. Ordering Defendants to provide to the Illinois EPA a performance bond, to ensure that funds are available to take the necessary corrective actions to abate the violations;
- 5. Assessing a civil penalty of \$50,000.00 against the Defendants for each and every violation of the Act and an additional penalty of \$10,000.00 for each day of violation;
- 6. Taxing all costs in this action, including expert witness, consultant and attorney fees, against the Defendants; and

7. Granting such other relief as the Board deems appropriate and just.

PEOPLE OF THE STATE OF ILLINOIS, ex rel. JAMES E. RYAN, Attorney General of the State of Illinois

MATTHEW J. DUNN, Chief Environmental Enforcement/Asbestos Litigation Division

Bv:

ROSEMARIE GAZEAU

Environmental Bureau

Assistant Attorney General

#### OF COUNSEL:

KELLY A. O'CONNOR Assistant Attorney General Environmental Bureau 188 West Randolph Street, 20th Floor Chicago, IL 60601 (312) 814-3774

a:\iwi\complain.2



# BORLA, NORTH & ASSOCIATES, P.C.

July 12, 2001

Ms. Kelly A. O'Connor Assistant Attorney General Environmental Bureau 188 West Randolph Street Chicago, Illinois 60601

Re:

People vs. I.W.I., et al.

97 CH 6138

Dear Ms. O'Connor:

I was able to check with Charles Schwab who indicates there is an approximate balance of \$83,000.00 in the account. In light of the stock market, I cannot guarantee what will be in the account tomorrow but that is the balance in there today.

Mrs. Wellman is entitled to a refund for costs advanced of approximately \$18,000.00. The balance would be available to the EPA.

Please call should you wish to discuss this matter further.

Very truly yours,

Robert V. Borla

RVB/jal

cc: James Brusslan, Esq.

I.W.I. INDUSTRIES
DELINQUENT TAXES AS OF NOVEMBER 1996

|      |                              | 18-13    | 18-13            |
|------|------------------------------|----------|------------------|
|      |                              | 303-010- | 303-005-         |
|      |                              | 0000     | 0000             |
|      |                              |          | :                |
| SOLD | 1984                         | 4,340.60 | 18,441.31        |
| SOLD | 1985                         | 4,383.63 | 18,624.29        |
|      | 1986                         | 4,330.79 | 29,280.84        |
|      | FORFEITED 1987               | 4,885.36 | 32,595.72        |
|      | FORFEITED 1988               | 5,425.90 | 35,708.94        |
|      | FORFEITED 1989               | 5,464.82 | 35,451.82        |
|      | FORFEITED 1990               | :<br>:   | 39,347.06        |
|      | FORFEITED 1991               | •        | 43,238.98        |
|      | FORFEITED 1992               |          | 44,342.38        |
|      | FORFEITED 1993               |          | 51,630.26        |
|      | FORFEITED 1994               |          | 66,648.60        |
|      | FORFEITED 1995               |          | <u>62,123,80</u> |
|      |                              |          | \$477,434.00     |
| PENA | LTIES & INTEREST (ESTIMATED) |          | 150,000.00       |
| TOTA | L TO DATE                    |          | \$627,434.00     |

#### UNITED STATES OF AMERICA

STATE OF ILLINOIS

COUNTY OF DU PAGE

IN THE CIRCUIT COURT OF THE EIGHTEENTH JUDICIAL CIRCUIT

IN RE THE ESTATE OF

GLENN F. WELLMAN,

Case Number

01P 0249



DECEASED

## PETITION FOR LETTERS OF ADMINISTRATION - INTESTATE

| Pamela Wellman  | (INDEPENDENT ADMINISTRATION)on oath states:  |
|---|--|
| 1. Glenn F. Wellman   | whose place of residence at the time of death was:   |
| (Address) 11 S 075 Jackson  | (City) Hinsdale  |
| (County) DuPage (State) IL  | (Zip Code) 60521 Died on 12/15/1999  |
| at (City) Maywood (State) IL  | leaving no will.   |
| 2. The approximate value of the estate in this state is:  Personal \$ 95,000.00 Real \$ 0   | Annual Income From Reai Estate \$0   |
| 3. The names and addresses of the decedent's heirs and legatees a Name Relationship Minor-  | are:<br>M Disabled-D Address (If unknown, please state)  |
| See Exhibit A   | ·  |
| <ol> <li>The names and addresses of persons who are entitled to nomin</li> <li>petitioner are: [If none, so state]</li> <li>Name</li> <li>Relationship Minor</li> </ol> |  |
| 5. Petitioner is <b>X</b> the spouse of decendent and is as administrator. Petitioner asks that letters of administration Name  | legally qualified to act, or to nominate a resident of Illinois to act. be issued to the following, qualified and willing to act:  Address (If unknown, please state)  |
|   | l address of the personal fiduciary designated to act during independent<br>are shown on Exhibit A attached hereto and made a part of this petition.   |
| Name: Borla, North & Assocs., P.C.  | Caron Wellnan  |
| DuPage Attorney No.: 7550   | Petitioner   |
| Attorney For: Administrator   | Address 11 S 075 Jackson   |
| Address: 6912 S. Main Street, #200  | City Hinsdale State IL Zip 60521   |
| City/State/Zip: Downers Grove, IL 60516   | Subscribed and Sworn to Before Me  |
| Telephone: 630-969-3903   | DOFFICHAINSFAL 9 200 L   |
| Use other side for additional names and addresses.  If a counsul or consular agent is to be notified, name Country  | LACQUELLE ENLEMMENHINT, ALCOHOLOGICAL STATE OF THE PORT OF THE POR |

## ESTATE OF GLENN F. WELLMAN

## **EXHIBIT A**

Pamela Wellman, Spouse 11 S 075 Jackson Hinsdale, IL 60521

Allyson Ann Wellman, Daughter 1360 Sandburg Terrace, #408 Chicago, IL 60610

Jeffrey Michael Wellman, Son 11 S 075 Jackson Hinsdale, IL 60521

Glenn Robert Wellman, Son 1350 Sandburg Terrace, #408 Chicago, Il 60610

Kimberly Ann Wellman, Daughter 1470 West Huron Chicago, IL 60622

Fred Glenn Wellman, Son 3324 Dorris Street Springfield, MO 65807

Scott Poulos, Son 2607 Salix Circle Naperville, IL 60564

## SS-4

(Rev. April 2000)

Department of the Treasury
Internal Revenue Service

## Application for Employer Identification Number

(For use by employers, corporations, partnerships, trusts, estates, churches, government agencies, certain individuals, and others. See instructions.)

| EIN |         |  |
|-----|---------|--|
|     |         |  |
| •   | 0140 14 |  |

|                | rtment of the Treasury at Revenue Service   | ► Keep a cop                              | y for your records.                       |                | OMB No                                | . 1545-0003      |
|----------------|---|---|---|----------------|---------------------------------------|------------------|
|                | 1 Name of applicant (legal name) (se  |   |   | ·              | <del></del>                           | ·                |
| ا۔             | Estate of Glenn F. V  | Wellman                                   |   |                |                                       |                  |
| clearly        | 2 Trade name of business (if different n/a  |   | 3 Executor, trustee, *c<br>Pamela Wellmar | n, Indep       | endent Admin                          |                  |
| r print        | 4a Mailing address (street address) (ro<br>11 S 075 Jackson                         | oom, apt., or suite no.)                  | 5a Business address (if                   |                | m address on lines 4                  | a and 4b)        |
| type o         | 40 City, state, and ZIP code<br>Hinsdale, IL 60521                                  |   | Sb City, state, and ZIP (                 | ode            |                                       |                  |
| Please type or | 6 County and state where principal to DuPageCounty, Illinois                        |   |   |                |                                       |                  |
| ٦              | 7 Name of principal officer, general par<br>N/a                                     | tner, grantor, owner, or tru              | stor—SSN or ITIN may be rec               | quired (see in | structions) >                         |                  |
| 8a             | Type of entity (Check only one box.) (s   | see instructions)                         |   |                |                                       |                  |
|                | Caution: If applicant is a limited liability  | ty company, see the instr                 | uctions for line 8a.                      |                |                                       |                  |
|                |   | : _                                       |   | 330 :3         | 2 ; 5010                              |                  |
|                | Sole proprietor (SSN)   |   | Estate (SSN of decedent)                  | 339 2          | 2 3010                                |                  |
|                |   |   | Plan administrator (SSN)                  |                |                                       |                  |
|                |   |   | Other corporation (specify)               | <b>-</b>       | <del></del>                           | <del> </del>     |
|                | State/local government  Farm  | · · · =                                   | Trust                                     |                |                                       |                  |
|                | Church or church-controlled organi  |   | Federal government/military               |                |                                       | •                |
|                | Other nonprofit organization (specif  | y) ►                                      | (enter GEN if a                           | pplicable) _   |                                       | -                |
| 9h             | ☐ Other (specify) ►  If a corporation, name the state or for                        | aion country State                        |   | Eoreia         | n country                             | <del></del>      |
| au             | (if applicable) where incorporated  | n/a                                       |   | roteig         | ii country                            |                  |
|                |   |   |   |                |                                       | <del></del>      |
| 9              | Reason for applying (Check only one bo  |   | Banking purpose (specify p                |                |                                       |                  |
|                | ☐ Started new business (specify type)   |   | Changed type of organization              | on (specify n  | ew type) ►                            |                  |
|                |   |   | Purchased going business                  |                |                                       |                  |
|                | Hired employees (Check the box an   |   | Created a trust (specify type             | e) 📐           | (specify) ► Est                       | ato              |
| 0              | Oreated a pension plan (specify type Date business started or acquired (more        | e) F                                      | ational 11 Clasic                         | A month of     | accounting year (see                  | a instructions)  |
| U              | March 27, 2001  | nui, day, year, (see msuu                 | 12  | ig mondi or    | accounting year (see                  | z mya acaons,    |
|                |   | 4   |   |                | Idian sense antos d                   | sta incomo váll  |
| 2              | First date wages or annuities were paid first be paid to nonresident alien. (mon    |   |   |                | iding agent, enter de                 | ite income wiii  |
| 3              | Highest number of employees expected expect to have any employees during to         | d in the next 12 months.                  | Note: If the applicant does               | not Nonagri    | cultural Agricultura                  | l Household      |
| 4              | Principal activity (see instructions)   |   |   | <u></u>        |                                       |                  |
| 5              | Is the principal business activity manuf<br>If "Yes," principal product and raw mal | acturing?                                 |   |                | Yes                                   | <b>∑</b> No      |
| 6              | To whom are most of the products or :  Public (retail)  Other                       | services sold? Please ch<br>r (specify) > | eck one box.                              | □ в            | úsiness (wholesale)                   | Ď n/a            |
| 7a             | Has the applicant ever applied for an e<br>Note: If "Yes," please complete lines 1  |   | mber for this or any other b              | usiness? .     | 🗌 Yes                                 | □ No             |
| 7b             | If you checked "Yes" on line 17a, give<br>Legal name ►                              | applicant's legal name an                 | d trade name shown on pri<br>Trade name ► | or applicatio  | n, if different from lin              | ne 1 or 2 above. |
| 7 <b>c</b>     | Approximate date when and city and S<br>Approximate date when filed (mo., day, year |   | n was filed. Enter previous (             | emplayer ide   | ntification number if<br>Previous EIN | known.           |
|                |   | <u> </u>                                  | ·   |                |                                       |                  |
| nder (         | penalties of perjury, I declare that I have examined this a                         |   |   | and complete.  | Business telephone number (630) 969-3 | 3903             |
| 3/8 4          | and title (Please type or print clearly.) ▶   | Pamela Wellma<br>Independent A            |   |                | Faz telephone number (in (630) 969-3  |                  |
|                | 0 110.  | Il man                                    |   | Date >         | 9-4-01                                |                  |
| gnal           | ture & amela W1   |   | this line. For official use on            |                |                                       |                  |
|                | Geo   | Ind.                                      | Class                                     | Size           | Reason for applying                   |                  |
| leas           | se leave  | ing.                                      |   |                |                                       |                  |

| STATE OF ILLINOIS  | STATES OF AMERICA COUNTY OF DU PAGE  |
|--|--|
|  | OF THE EIGHTEENTH JUDICIAL CIRCUIT   |
| Instructions to Newspaper Publisher: Publish this notice   | and those sections which contain an "X" in the box before the paragraph.   |
| ESTATE OF  | CASE NUMBER  |
|  | 01 P 249   |
| GLENN F. WELLMAN   |  |
|  |  |
|  |  |
| Notice is given of the death of Glenn F. Wellman   | whose address  |
| was 11 S 075 Jackson, Hinsdale, IL   | Manch 2/ acad  |
| to Name Pamela Wellman   | Address 11 S 075 Jackson   |
| to Ivalite   | Hinsdale, IL 60521 as:   |
| INDEPENDENT INDEPENDENT  | INDEPENDENT ADMINISTRATOR  |
| EXECUTOR X ADMINISTRATO  | OR WITH WILL ANNEXED   |
| whose attorney is Borla, North & Assocs, P.C   | C 6912 S. Main St., #200, Downers Grove, IL 60516  |
| SECTION ONE NOT  | FICE TO HEIRS AND LEGATEES   |
| Notice is hereby given to  |  |
| ^  |  |
| and Unknown Heirs, who are heirs or legatees of t  | he above proceeding.   |
| SECTIONTWO   | and the second s |
|  | not stated in the petition to admit the will to probate, that an order was entered by itting the will to probate. Within 42 days after the effective date of the original  |
|  | Court to require proof of the will by testimony of the witnesses to the will in open   |
| court or other evidence, as provided in section 6-21 of the Pro  | obate Act of 1975 (755 ILCS 5/6-21).   |
|  | Act of 1975 (755 ILCS 5/8-1) to contest the validity of the will by filing a petition  |
| with the Court within 6 months after the admission of the wi   | ill to probate.  |
| SECTION THREE  |  |
|  | not stated in the petition to admit the will to probate, that an order was entered by  |
|  | ing admission of the will to probate. You have the right under section 8-2 of the of st the denial of admission by filing a petition with the Court within six (6) months  |
| after entry of the order of denial.  |  |
| SECTION FOUR   |  |
| The second secon | ervision, unless under section 28-4 of the Probate Act of 1975 (755 ILCS 5/28-4) instration at any time by mailing or delivering a petition to terminate to the Circuit  |
| X any interested person terminates independent admin   | instruction at any time by maining of delivering a petition to terminate to the Choose   |
|  |  |
| SECTION FIVE  Claims against the estate may be filed in the Office of  | f JOEL A. KAGANN, Circuit Court Clerk, 505 N. County Farm Road, Wheaton,   |
| X Illinois, or with the representative or both on or bef   | fore *, 2001, any claim not  |
| •  | filed with the Circuit Court Clerk must be mailed or delivered to the representative   |
| and to the attorney, if any, within ten (10) days after it has be  | en filed with the Circuit Clerk.   |
| Name: Borla, North & Assocs., P.C.   |  |
| DuPage Attorney No.: 7550  |  |
| Attorney For: Administrator  | <del></del>  |
| Address: 6912 S. Main Street, #200   |  |
| City/State/Zip: Downers Grove, IL 60516  |  |
| Telephone: 630-969-3903  |  |

## IN THE CIRCUIT COURT OF THE EIGHTEENTH JUDICIAL CIRCUIT DUPAGE COUNTY, ILLINOIS

| PAMELA WELLMAN, as administrator of the Estate of Glenn A. Wellman, deceased, | )<br>)<br>)     |              |
|---|-----------------|--------------|
| Plaintiff,  | )               | AND SHOW THE |
| v.  | )<br>) No.<br>) |              |
| FREDERICK G. WELLMAN, a/k/a FRED POULOS,                                      | )               |              |
| Defendant.  | )               |              |

## VERIFIED COMPLAINT

NOW COME the plaintiff, Pamela Wellman, administrator of the estate of Glenn A. Wellman, deceased (hereinafter "Estate") and for its Verified Complaint against the defendant Frederick G. Wellman, also known as Fred Poulos ("Poulos"), states as follows:

### Breach of Contract - Note

- 1. Glenn A. Wellman ("Wellman"), now deceased, is and was at all relevant times to this Complaint, a resident of the Village of Hinsdale, County of DuPage, State of Illinois. The Estate is being administered in the Circuit Court of the Eighteenth Judicial Circuit (DuPage County).
  - 2. Poulos resides in the City of Springfield, State of Missouri.
  - 3. Poulos is a son of the decedent Glenn A. Wellman.
- 4. On or about April 12, 1997, Poulos executed a Promissory Note ("Note I, as set forth as Exhibit A) in the amount of Twenty Thousand Dollars (\$20,000), plus interest, in favor of his father, Wellman. In Note I, Poulos acknowledges that he is responsible for the payment of the entire sum referenced therein, and expenses related thereto. All sums due under the Note were due in full on April 15, 1993.

- 5. Note I provides that interest shall be payable on the outstanding balance from the date of execution of the Note to the date of full payment, at a rate of fourteen percent (14%), per annum.
- 6. As memorialized in Note I, Poulos promised to pay Wellman all costs and expenses of collection of Note I, and to pay all reasonable attorneys' fees incurred in such collection efforts, or in any suit or action to collect Note I. Poulos specifically waived presentment, demand, protest, and notice of dishonor.
- 7. Despite demands, Poulos never made payments on Note I. In accordance with the terms Note I, Poulos now owes the Estate, as successor in interest to Wellman, \$20,000, plus interest.
- 8. On or about April 28, 1999 Poulos executed and delivered to Wellman a second promissory note ("Note II", as set froth in Exhibit B) in the amount of Ten Thousand Dollars, plus interest.
- 9. The terms of Note II provide that interest, at the annual rate of ten percent (10%)along with a portion of the principal is to be paid monthly. Such monthly payments have not been made.

WHEREFORE, the plaintiff, Pamela Wellman, as administrator of the Estate of Glenn A. Wellman, deceased, pray that this Honorable Court enter judgment its favor and against Poulos and award them:

- A. \$20,000, representing the principal amount of Note I outstanding;
- B. \$\_\_\_\_\_, representing interest at a rate, per annum, of fourteen percent (14%) from April 12, 1991 through November 30, 2000;
- C. Accrued interest under Note I from December 1, 2000 until payment in full;
- D. \$10,000, representing the principal amount of Note II;
- E. \$\_\_\_\_\_, representing interest at a rate per annum, of ten percent (10%) from April 28, 1999 through November 30, 2000;

- F. Interest at then percent (10%) beginning December 1, 2000 through the date of payment in full with regard to Note II;
- G. Attorneys' fees, costs and expenses which may be incurred by the plaintiff in its attempts to collect on a judgment entered (with the Court retaining jurisdiction over these matters); and
- H. Such other and further relief as this Court deems just.

PAMELA WELLMAN, administrator of the estate of Glenn A. Wellman, deceased

BY:

One of his Attorney

Joseph P. Mulhern, Esq. 907 North Elm Street Suite 305
Hinsdale, IL 60521 (630) 850-9950
Attorney I.D. #4305

## **VERIFICATION**

| I, Pamela Wellman, under penalties as provided by law pursuant to Section 1-109 of                 |  |
|--|--|
| the Code of Civil Procedure, certify that the statements set forth in this instrument are true and |  |
| correct.   |  |
| Dated:   |  |

#### EXHIBIT A

APRIC 12 1591

#### PROMISSORY NOTE

\$20,000.00

Springfield, Missouri

FOR VALUE RECEIVED, I Fred Poulos, promise to pay to the order of Glenn Wellman, of Chicago, Illinois, the principal sum of Twenty Thousand Dollars (\$20,000.00) together with interest thereon at the rate of fourteen percent (14%) per annum, principal and interest payable on April 1993.

The undersigned agrees to pay all costs of collection including a reasonable attorney's fee, if this note is not paid according to the terms hereof.

The maker of this rite shall have the right at any time after the execution thereof to make irepayment of all or any portion of the principal or accrued interest without penalty.

The maker, endorsers, guarantors, sureties and all other parties liable for the payment of any su! or sums due or to become due under the terms of this note, severally waive presentment, demand for payment, protest and notice of dishonor, and consent that the time for payment of this note may be extended from time to time without notice to them.

Fred Poulos

#### PROMISSORY NOTE

\$10,000.00

April 28, 1999 Springfield, Missouri

FOR VALUE RECEIVED, I, Frederick G. Wellman, promise to pay to the order of Glenn Wellman, of Chicago, I linois, the principal sum of Ten Thousand Dollars (\$10,000.00) together with in erest thereon at the rate of (10%) per annum, principal and interest to be paid on a month y basis and payable in full on or before May 1, 2004.

The undersigned agrees to pay all costs of collection including a reasonable attorney's fee, if this note is not paid according to the terms hereof.

The maker of this note shell have the right at any time after the execution thereof to make prepayment of all or any portion of the principal or accrued interest without penalty.

The maker, endorsers, gu rantors, sureties and all other parties liable for the payment of any sum or sums due or to secome due under the terms of this note, severally waive presentment, demand for pay: sent, protest and notice of dishonor, and consent that the time for payment of this note has be extended from time to time without notice to them.

Frederick G. Wellman

#### PROMISSORY NOTE

\$10,000.00

April 28, 1999 Springfield, Missouri

FOR VALUE RECEIVE D, I, Frederick G. Wellman, promise to pay to the order of Glenn Wellman, of Chicago, Ilinois, the principal sum of Ten Thousand Dollars (\$10,000.00) together with it terest thereon at the rate of (10%) per annum, principal and interest to be paid on a mont ly basis and payable in full on or before May 1, 2004.

fee, if this note is not paid ac lording to the terms hereof.

The undersigned agrees t pay all costs of collection including a reasonable attorney's

The maker of this note slall have the right at any time after the execution thereof to make prepayment of all or as 7 portion of the principal or accrued interest without penalty.

The maker, endorsers, gn arantors, sureties and all other parties liable for the payment of any sum or sums due or to become due under the terms of this note, severally waive presentment, demand for pay ment, protest and notice of dishonor, and consent that the time for payment of this note may be extended from time to time without notice to them.

APRIC 12 1591

### PROMISSORY NOTE

\$20,000.00

Springfield, Missouri

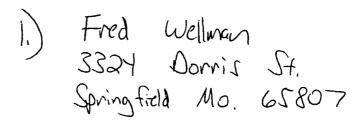
FOR VALUE RECEIVED, , Fred Poulos, promise to pay to the order of Glenn Wellman, of Chicago, Illi hois, the principal sum of Twenty Thousand Bollars (\$20,000.00) together wit interest thereon at the rate of fourteen percent (14%) per annum, principal and interest payable on April 15, 1993.

The undersigned agrees to pay all costs of collection including a reasonable attorney's fee, if this note is not paid according to the terms hereof.

The maker of this sote shall have the right at any time after the execution thereof to make prepayment of all or any portion of the principal or accrued interest without | enalty.

The maker, endorsers guarantors, sureties and all other parties liable for the payment of any s m or sums due or to become due under the terms of this note, severally waive presentment, demand for payment, protest and notice of dishonor, and consent that the time for payment of this note may be extended from time to time without notice to them.

Fred Poulos



- 2.) Scott Poulos 2607 Salix Circle Naperville 60564
- 3.) Allyson Wellman 1360 Sandburgterrace #408 Chicago, II. 60610
- 4.) Glenn Wellman 1360 Sandbug Terrace #408 Chicago, II. 60610
- Jeffery wellman
  11 J. 275 M. Jackson St.
  Hinsdale, II. 60521
- 6.) Kimberly wellman
  11 S. 075 Jackson St.
  Hinsdale, II. Gotal

Jours & 1:00

Phil Walder

For Grider

## IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

| Estate of  | ) N                        | o.                              | Hearing on petition set for                        |
|--|----------------------------|---------------------------------|--|
| GLENN E WELLMAN  | l <sub>D</sub>             | ocket                           | ,19  |
| GLENN F. WELLMAN,  | Deceased P                 | age                             | M., Room   |
|  |                            |                                 | Richard J. Daley Center<br>Chicago, Illinois 60602 |
|  | TITION FOR LET             | TERS OF ADMINISTRATION          | ON   |
| PAMELA WELLMAN   |                            | •                               | es under the penalties of perjury:                 |
|  |                            |                                 | idence at the time of death was                    |
| 11 s 075 Jackson   | Hinsdale (city)            | Cook<br>(county)                | Illinois (state)                                   |
|  |                            |                                 |  |
| 2. The approximate value of the  |                            |                                 | leaving no will.                                   |
| ••   |                            | Ann                             | ual Income   |
| Salvab   |                            | Real From                       | Real Estate  |
|  |                            |                                 |  |
| <ol><li>The names and post-office add<br/>petition. (Indicate the relation</li></ol> | dresses of deceden         | t's heirs are set forth on Exhi | bit A and made a part of this                      |
| 4. The names and post-office ad  |                            |                                 |  |
| to (P) or equally with (E) peti  | tioner are set fort        | h on Exhibit A made a part o    | f this petition. If none, so state                 |
|  |                            |                                 |  |
| <ol> <li>Petitioner is α the spouse or to nominate a resident of I</li> </ol>        | e<br>Ilinois to act, as ac | of deceder                      | nt and is legally qualified to act,                |
| 6. The name and post-office add tion for each heir who is a min                      | ress of the person         | al fiduciary designated to act  |  |
| Petitioner asks that Letters of  | Administration is          | sue to the following, qualified | d and willing to act:                              |
| Name   |                            | Po                              | st-Office Address                                  |
| Pamela Wellman   | l                          | 11 S                            | 075 Jackson  |
|  |                            |                                 | dale, IL 60521                                     |
|  |                            |                                 |  |
| Atty Name  |                            |                                 |  |
| Firm Name Borla, North & As  | socs., P.C.                |                                 | Petitioner   |
| Attorney for Petitioner Address 6912 S. Main Stre                                    |                            | Address 11 S                    | 075 Jackson  |
| City & Zip Downers Grove, IL<br>Telephone 630-969-3903                               | 60516                      | Hinsdale, I                     | L 60521  |
| Atty No. 15023   |                            | Ati                             | orney Certification                                |
|  |                            |                                 |  |
| If a consul or consular agent is to<br>*If supervised administration is re           |                            | -                               | <u></u>  |
| AURELIA PUCINS   |                            | serme r gradiabie of            |  |

CLERK OF THE CIRCUIT COURT OF COOK COUNTY

## Estate of Glenn F. Wellman

## Exhibit A

Pamela Wellman, Spouse
 11 S 075 Jackson
 Hinsdale, Illinois 60521

Allyson Ann Wellman, Daughter

Jeffery Michael Wellman, Son

Glenn Robert Wellman, Son

Kimberly Ann Wellman, Daughter 1470 West Huron Chicago, Illinois 60622

Fred Glenn Wellman

**Scott Poulos** 

## Estate of Glenn F. Wellman

## Exhibit A

|    |  | EXIIIOII A |              |
|----|--|------------|--------------|
| 4. | Pamela Wellman, Spouse<br>11 S 075 Jackson<br>Hinsdale, Illinois 60521       | E          |              |
|    | Allyson Ann Wellman, Daughter  | E          |              |
|    | Jeffery Michael Wellman, Son   | Е          |              |
|    | Glenn Robert Wellman, Son  | Е          |              |
|    | Kimberly Ann Wellman, Daughter<br>1470 West Huron<br>Chicago, Illinois 60622 | E          | ,            |
|    | Fred Glenn Wellman   | E          | •            |
|    | Scott Poulos   | Е          | <i>(</i> ).* |

## IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, PROBATE DIVISION

| Estate of  |  | )             | No.   |
|--|--|---------------|---|
| GLEN   | NN F. WELLMAN,   | )             | Docket:   |
|  | Deceased,  | )             | Page:   |
|  | <u>AFFIDAVI</u>  | T OF HEIR     | SHIP  |
| PAMELA W   | ELLMAN on oath says:   |               |   |
| 1.<br>1999, at the a                                       | The decedent, GLENN F. WEI ge of 68 years.   | LLMAN, died   | l at Maywood, Illinois on December 15,                            |
| 2. the decedent.   | I am of legal age. I reside at 11  | S 075 Jackso  | on, Hinsdale, Illinois I am the spouse of                         |
| 3.<br>to <u>Jeannie G</u><br>decedent was<br>Decedent's de | Soulon. That marriage was terms married to Pamela Wellman or   | ninated by    | His first marriage was lev on The That marriage was terminated by |
| 4.   | The following children and no  | others were   | born to or adopted by the decedent:                               |
|  | Allyson Ann Wellman<br>Jeffery Michael Wellman<br>Glenn Robert Wellman                                   |               | •   |
|  | Kimberly Ann Wellman Fred Glenn Wellman Scott Poulos   |               |   |
| Jeffer   | on Ann Wellman is living, of leg<br>y Michael Wellman is living, of<br>a Robert Wellman is living, of le | legal age and | d mentally competent.   |

Kimberly Ann Wellman is living, of legal age and mentally competent. Fred Glenn Wellman is living, of legal age and mentally competent.

Scott Poulos is living, of legal age and mentally competent.

| 6. are of legal ag | Based on the foregoing, decedent left surviving as his only heirs the following, who ge and mentally competent: |
|--------------------|---|
|                    | Pamela Wellman  |
|                    | Allyson Ann Wellman   |
|                    | 7 00 3 1 1 1 7 7 1  |

Allyson Ann Wellman Jeffery Michael Wellman Glenn Robert Wellman Kimberly Ann Wellman Fred Glenn Wellman Scott Poulos

| Affiant |  |
|---------|--|
| rillani |  |

| SUBSCRIBED A   | AND SWORN to |
|----------------|--------------|
| before me this | day          |
| of             | , 2000.      |
| Notary Pu      | ublic        |

Borla, North & Associates, P.C. - #15023 Attorney for Petitioner 6912 South Main Street - Suite 200 Downers Grove, Illinois 60516 (630) 969-3903

**Atty No.:** 15023

## IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, PROBATE DIVISION

| Estate of           | GLENN F. WELLMAN,  Deceased  | }         | Docket |                 |             |
|---------------------|--|-----------|--------|-----------------|-------------|
|                     | ORDER DECLARI  | NG HE     | IRSHIP |                 |             |
| After cons          | Pamela Wellman Allyson Ann Wellman Jeffery Michael Wellman Glenn Robert Wellman Kimberly Ann Wellman Fred Glenn Wellman Scott Poulos | eurt decl |        | llowing are the |             |
|                     |  | • • • • • | Judge  |                 | Judge's No. |
| Atty. Name:         |  |           |        |                 |             |
| Firm Name: Address: | Borla, North & Assocs., P.C.<br>6912 S. Main Street, #200  |           |        |                 |             |
| City & Zip:         | Downers Grove, IL 60516  |           |        |                 |             |
| Telephone:          | 630-969-3903   | ·         |        |                 |             |

Mr. Robert Borla 6912 S. Main Street – Suite 200 Downers Grove, Il. 60516-3447

February 24, 1999

Re: Schwaab Account

Dear Mr. Borla:

Here are the social security numbers of Glenn Wellman's children and the liability to his estate that you needed in order to file the proper papers regarding the Schwaab account..

Allyson Ann Wellman 338-76-5904

Jeffery Michael Wellman 318-80-9058

Glenn Robert Wellman 332-84-5890

Kimberly AnnWellman 332-84-0101

Fred Glenn Wellman 350-50-6900

#### LIABILITIES

Scott Poulos

| Oak Hill Cemetary                 | \$1,075.00 | Headstor |           |
|-----------------------------------|------------|----------|-----------|
| Zimmerman & Sandeman Funeral Home | e 7,858.45 | Man Dita | 2800      |
| The Old Barn                      | 545.00     | Hoose    |           |
| Edward Hines Medical Center       | 168.93     |          |           |
| Russell R. Fisher, M.D,           | 260.00     |          |           |
| Emergency Healthcare Physician    | 315.00     |          |           |
| Hinsdale Hospital                 | 26,429.84  |          | •         |
| Dupage Radiologists               | 2,317.50   |          |           |
| Dupage Radiologists               | 629.50     |          |           |
| Dupage Radiologists               | 31.00      |          | /\ i      |
| Dr. Alice B. Daniele, M.D.        | 996.00     | Total \$ | 40,626.22 |
|                                   |            |          | · ·       |

359-56-0216

Keep us posted as to your find  $_{ij}$ s in this matter.

Regards,

Pamela Wellman

Cc: Scott Poulos



## BORLA, NORTH & ASSOCIATES, P.C.

February 3, 2000

Ms. Pamela Wellman 11 S. 075 Jackson Hinsdale, Illinois 60521

Re: Estate of Glenn Wellman

Dear Pam:

Thank you for the retainer check. Perhaps it is a good time for us now to sit down and take an analysis of what funds have been generated by Scott's liquidating the company together with what bills are outstanding. I would appreciate your giving me a call, check with Mr. Knutte if necessary and maybe we could include them in our meeting to find out how we are going to go ahead with taking care of what payables we have. Please give me a call when you get a chance.

Also I would like to find out what occurred with the Cayman accounts and what the disposition of that has been.

Very truly yours,

Robert V. Borla

RVB:jl

# Dear Bob

I am enclosing the Original Cheche and one copy of IWI/Haso

- 3 Invoice for Alleris Leadstone.
- 3 2 Promisory notes from Fred Wellman to include in the estate assets
  - Divorce from Jeanine Poulos 5/10/62 Divorce from Jeanine Poulos 8/4/79 Divorce from Judith Harris 8/4/79 Marriage to Famela Wellman 11/21/82
    - (5) Copies of stock certificates and award certificate guins it as a gift to Jeff.

Pamla Wellman



## BORLA, NORTH & ASSOCIATES, P.C.

March 15, 2000

Acct. #295617

\$625.32

Basco 2595 Palmer Avenue University Park, Il. 60466-3178

Re: Itasco/I.W.I./Wellco

#### Gentlemen:

Our office represents Itasco/I.W.I./Wellco. I regret to inform you that the principal person responsible for the successful operation of this business, Glenn Wellman, unexpectedly passed away on December 15, 1999.

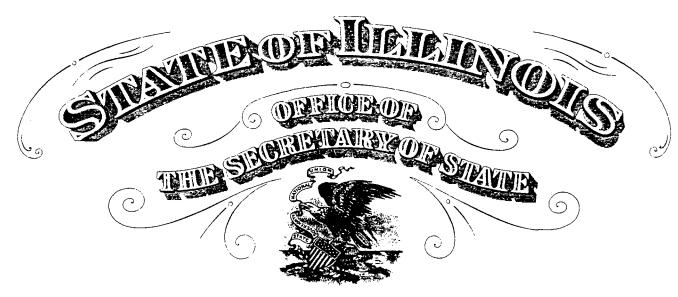
We have concluded that there is a total of \$54,080.39 in accounts payable. I regret to inform you that all cash available from the orderly dissolution of the corporation's assets has resulted in a cash on hand of \$19,000.00. We are therefore proposing to pay you 35% which represents a pro rata share of the cash and the total accounts payable. I have indicated the amount our records reflect owed you opposite your name. Please advise if this resolution is acceptable.

Very truly yours,

Robert V. Borla

RVB:jl

cc: Ms. Pamela Wellman



## To all how how these presents Shall Ceme, Greeting:

Whereas, Articles of Incorporation duby signed and verified of

| e been filed in the Of  | Ufice of the Secretary.            | of State on the_                      | 23rd                       |
|---|------------------------------------|---------------------------------------|----------------------------|
| not March   | _ <i>A.D. 19_</i> 78, <sub>A</sub> | as provided by "                      | THE BUSINE                 |
| re been filed in the O<br>y of <u>March</u><br>PDRATION ACT" of Illi  | inois, in force July).             | 13, A.D. 1933.                        |                            |
| Therefore, I, ALAN  | j. dixon, <i>Secretaryi</i> ,      | f State of the Sta                    | te of Illini               |
| w Therefore, I, ALAN<br>wrtue of the powers vi<br>yraction and attach | ested in me/by/laur, a             | o,hereby issue,thi                    | ;<br>;;;certificati        |
| rpiration,and,attach  | thereto,a.copy.of.t.               | he Articles of 9.                     | ncorporation               |
| the afcresaid corporat  | WW.                                | · · · · · · · · · · · · · · · · · · · |                            |
| In Cestimon   | y Whereof, Ther                    | etoset my hand                        | and,cause,                 |
|   | be affixed the Gree                | at Seal of the St                     | ate <sub>r</sub> of Illine |
|   | / X                                | tyof Springfield i                    |                            |
|   | day of                             | March AL                              | 19 <u>78</u> an            |
|   | • • • • •                          | $\sim$                                |                            |
| (SFAL)  | of the Indepe                      | ndence of the U                       | nited State                |
| (SEAL)  |                                    | ndence.of.the U<br>dred,and           |                            |

## FORM B C A-47

BEFORE ATTEMPTING TO EXECUTE THESE BLANKS BE SURE TO READ CAREFULLY THE INSTRUCTIONS ON THE BACK THEREOF.

## (THESE ARTICLES MUST BE FILED IN DUPLICATE)

|   | `                        |                                       | write in this   | •           |
|---|--------------------------|---------------------------------------|-----------------|-------------|
| STATE OF ILLINOIS,  |                          | Date Pai<br>Initial L                 | a               | 3-75        |
|   | SS.                      | Franchis                              | e Tax \$        | 73.33       |
| COOK COUNTY   | - )                      | Filing Fe                             | e \$            | 75500       |
| TO ALAN J. DIXON, Secretary of State  |                          | Clerk                                 | per \$          | 103.33      |
| The undersigned,  |                          |                                       |                 |             |
| Name  | Number                   | Street                                | Address<br>City | State       |
| Philip S. Wolin, One N. LaSal   | lle Street, Ch           | icago, Illin                          | ois             |             |
|   |                          |                                       |                 |             |
|   |                          |                                       |                 |             |
|   |                          | · •                                   |                 |             |
| being one or more natural persons of the age of to shares of the corporation to be organized purs Business Corporation Act" of the State of Illin | suant hereto, for the p  | urpose of forming a                   | corporation ur  | der ''The   |
|   | ARTICLE ONE              |                                       | 1-              | _           |
| The name of the corporation hereby incorpora  | ted is: I. W.            | I. Incorpora                          | ted /           | <del></del> |
|   |                          | · · · · · · · · · · · · · · · · · · · |                 |             |
|   | ARTICLE TWO              |                                       |                 |             |
| The address of its initial registered office in the   | e State of Illinois is:_ | One North La                          | Salle           | <del></del> |
| Street, in the City of Chicago  | ( 60602<br>(Zip Code)    | _) County of                          | look            | and         |
| the name of its initial Registered Agent at said  | d address is: Phili      | p S. Wolin                            |                 | <del></del> |
| A   | RTICLE THREE             |                                       |                 |             |
| The duration of the corporation is:   | erpetual                 |                                       |                 |             |

#### ARTICLE FOUR

(21)

The purpose or purposes for which the corporation is organized are:

To engage in the manufacture and sale of chemicals, chemical cleaning materials and compounds, manufacture of machines and equipment to be used in the chemical and chemical cleaning business.

To carry on any business whatsoever which this corporation may deem proper or convenient in connection with the foregoing purposes or otherwise, or which may be calculated either directly or indirectly to promote the interests of this corporation or to enhance the value of its property; to acquire, own, use, convey and otherwise dispose of and deal in real property, or any interest therein, without limitation and in general to do and perform every act and thing necessary, proper and convenient for carrying on all or any of the foregoing purposes, excepting the business of banking, insurance or operation of railroads.

#### ARTICLE FIVE

PARAGRAPH 1: The aggregate number of shares which the corporation is authorized to issue is 1,000,000, divided into one classes. The designation of each class, the number of shares of each class, and the par value, if any, of the shares of each class, or a statement that the shares of any class are without par value, are as follows:

| Class  | Series<br>(If any) | Number of<br>Shares | Par value per share or statement that shares are without par value |
|--------|--------------------|---------------------|--|
| Common | none               | 1,000,000           | No Par Value   |

PARAGRAPH 2: The preferences, qualifications, limitations, restrictions and the special or relative rights in respect of the shares of each class are:

none

#### ARTICLE SIX

The class and number of shares which the corporation proposes to issue without further report to the Secretary of State, and the consideration (expressed in dollars) to be received by the corporation therefor, are:

| Class of shares | Number of shares | Total consideration to be received therefor: |
|-----------------|------------------|--|
| Common          | 1,000            | \$ 1,000.00<br>\$                            |

#### ARTICLE SEVEN

The corporation will not commence business until at least one thousand dollars has been received as consideration for the issuance of shares.

### ARTICLE EIGHT

The number of directors to be elected at the first meeting of the shareholders is: one

#### ARTICLE NINE

|   | B4                                      |
|---|---|
| PARAGRAPH 1: It is estimated that the value of all property to be own     | ned by the corporation for the follow-  |
| ing year wherever located will be \$                                      |   |
| PARAGRAPH 2: It is estimated that the value of the property to be local   | ted within the State of Illinois during |
| the following year will be \$   |   |
| PARAGRAPH 3: It is estimated that the gross amount of business which      | will be transacted by the corporation   |
| during the following year will be \$                                      |   |
| PARAGRAPH 4: It is estimated that the gross amount of business whic       | h will be transacted at or from places  |
| of business in the State of Illinois during the following year will be \$ |   |

NOTE: If all the property of the corporation is to be located in this State and all of its business is to be transacted at or from places of business in this State, or if the incorporators elect to pay the initial franchise tax on the basis of its entire stated capital and paid-in surplus, then the information called for in Article Nine need not be stated.

| 7.73 |
|------|
| 4    |
| 5    |
| 5    |

A-47 ပ FORM B

| MODERATION |         |
|------------|---------|
| בי         | 5       |
| ADTICIEC   | ARIILES |

Assistant Secretary.

STATE OF ILLINOIS

Place (NOTARIAL SEAL) Here

\_County \

Philip S. Wolin

Cook

true.

All shares

Incorporators

Beile Alvola

NOTE: There may be one or more incorporators. Each incorporator shall be either a corporation, domestic or foreign, or a natural person of the age of twenty-one years or more. If a corporation acts as incorporator, the name of the corporation and state of incorporation shall be shown and the execution must be by its President or Vice-President and verified by him, and the corporate seal shall be affixed and attested by its Secretary or an

OATH AND ACKNOWLEDGMENT

I, Karen J. Jalovecky, A Notary Public, do hereby certify that on the 17th day of March 1978

personally appeared before me and being first duly sworn by me acknowledged the signing of the foregoing document in the respective capacities therein set forth and declared that the statements therein contained are

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year above written.

(77553—75M—12-76)

| RETURN TO:  |             | STATE OF ILL                        | .INOIS                            | CORPORATION                    |
|---|-------------|-------------------------------------|-----------------------------------|--------------------------------|
| Corporation Department<br>Secretary of State                              | DON         | MESTIC CORPORATION                  | I ANNUAL REPORT                   | FILE NO.<br>D 5140-309-6       |
| Springfield, IL. 62756<br>Telephane (217) 782-7808                        |             | YEAR OF                             | 1987                              | TRC                            |
| APR 0 6 1987  | <b>T</b> 11 | I. INCORPORATE                      | <b>.</b>                          |                                |
| 1.) JIM EDGAR   |             | INIS W THORN                        | 032784                            |                                |
| CORPORATE NAME :  REGISTERED AGENT  REGISTERED OFFICE  CITY, IL, ZIP CODE |             | WACKER DR STE 10<br>GO, IL. 60601-0 | 068<br>0000                       | COOK                           |
| 0 9 2 7   | i           | 2 4 3 3                             | ,                                 | HANGES ONLY (see 11h)          |
| () / 12 /   | •           | 4 4 0 1                             |                                   | INCORPORATED                   |
| 3.) Date Incorporated 03  |             |                                     | J.W.I.                            | Industries Inc                 |
| Give complete address of princit  |             |                                     | 77381                             | U. 61 Pl.                      |
|   |             | S                                   | S Umm'                            | d Office - Street Address      |
| Federal Employer Identification No. (FEIN)                                |             |                                     |                                   | County, IL Zip Code ) Illino   |
| 4.) The names and addres  |             |                                     | fficers are directors             | , so state.)                   |
| NAME  |             |                                     | CITY                              | STATE ZIP                      |
| T. Cavanaugh  |             |                                     | Pl. Justice                       | ,II.60458                      |
| ylenn Wellman   |             |                                     | -,Chicago, A                      | 1.60610                        |
|   |             |                                     | ,                                 |                                |
|   |             |                                     |                                   |                                |
| 5.) The type of business ac   | $\{\ \}$    |                                     | -ank & noz                        | zle Mfr.                       |
| 6.) Number of shares autho  |             |                                     |                                   |                                |
| CLASS SERIES NON-PAR  | - \ .       |                                     | AUTHORIZED .000.000               | NUMBER ISSUED                  |
|   | - \         |                                     | ,000,000                          | -0-                            |
|   | _           |                                     |                                   |                                |
|   |             |                                     | ,,,,                              |                                |
| 7a.) The amount of paid-in  | ca          |                                     | in Capital as of d with the Secre | 12/31/86<br>etary of State is: |
| *PAID-IN CAPITAL \$ _   |             |                                     | \$                                | 1 000                          |
| *"Paid-in Capital" repla  | ces         |                                     | (ine figure in Item 7b m          | ay not be altered.)            |
| Stated Capital and Pai<br>It does not include Ret                         | d-ir. عربيب |                                     | · -                               | •                              |
| it apes not include het   | ameu Ed     | umuyo.                              |                                   |                                |

## ITEM 8 MUST BE SIGNED

| 8.) Bv | O Couanauch,  | Pres. 2  | 127/87  |
|--------|---|----------|---------|
| , -,   | (Any Authorized Officer's Signature)                | (Title)  | (Date)  |
|        | (Pres. or V. Pres. required if changes listed in 2) |          | l t     |
| Attest | Almwillo  | <u> </u> | a 27/87 |

(Secretary's or ass't. Secretary's Signature required only if changes listed in 2)

(Title)

(Date)

Under the penalty of perjury and as an authorized officer, I declare that this annual report and, if applicable, the statement of change of registered agent and/or office, pursuant to provisions of the Business Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.

## IN THE EUCLID MUNICIPAL COURT CUYAHOGA COUNTY, OHIO

| MID AMERICA STEEL CORP.  | ) | CASE NO.: | 00-CV-F-498 |
|--------------------------|---|-----------|-------------|
| 20900 St. Clair Avenue   | ) |           | -           |
| Euclid, Ohio 44117       | ) | JUDGE:    |             |
|                          | ) |           |             |
| Plaintiff,               | ) |           |             |
|                          | ) |           |             |
| vs.                      | ) |           |             |
|                          | ) |           |             |
| I.W.I. INDUSTRIES, INC., | ) |           |             |
| 7738 West 61st Place     | ) |           |             |
| Summit, Illinois 60501   | ) |           |             |
|                          | ) |           |             |
| Defendant.               | ) |           |             |
|                          |   |           |             |

## COMPLAINT WITH ATTACHED DISCOVERY

- 1. Plaintiff, Mid-America Steel Corp. ("Plaintiff"), is a corporation organized and licensed to do business under the laws of the State of Ohio, with its executive offices at 20900 St. Clair Avenue, Euclid, Ohio 44117.
- 2. Defendant, I.W.I. Industries, Inc. ("Defendant"), is a company organized and doing business in the State of Illinois, and is located at 7738 West 61<sup>st</sup> Place, Summit, Illinois 60501.
- 3. Jurisdiction is proper pursuant to O.R.C. § 2305.01 and O.R.C. § 2307.382, the Ohio Long Arm Statute.
  - 4. Venue is proper pursuant to Rule 3(B) of the Ohio Rules of Civil Procedure.

### II. FACTUAL BACKGROUND

- 5. In or about October 5, 1999, and continuing thereafter, Plaintiff and Defendant entered into an agreement pursuant to which Plaintiff agreed to provide steel goods to Defendant. Defendant agreed to pay for such goods in accordance with the invoices provided by Plaintiff.
- 6. Plaintiff explained its billing procedures to Defendant. Specifically, Plaintiff informed Defendant that invoices for the goods would be sent, and that payment was due to Plaintiff within thirty (30) days.
- 7. Defendant has made partial payment toward this debt. However, an outstandingurt succion municipal court balance of Seven Thousand Thirty Six Dollars and 99/100 (\$7,036.99) has not been paid.

8. Plaintiff provided Defendant with high quality goods. However, despite numerous requests for payment, Defendant has failed and refused to pay its outstanding balance.

#### **COUNT ONE**

- 9. Plaintiff incorporates by reference all of the allegations contained in Paragraphs 1 through 8 as if fully rewritten herein.
- 10. Defendant owes Plaintiff on account the sum of Seven Thousand Thirty Six Dollars and 99/100 (\$7,036.99) (see account attached hereto as **Exhibit "A"**)..
- 11. Defendant has failed and refused to pay said amount to Plaintiff despite numerous demands.

### **COUNT TWO**

- 12. Plaintiff incorporates by reference each and every allegation contained in Paragraphs 1 through 11 as if fully rewritten herein.
- 13. Defendant owes the Plaintiff the sum of Seven Thousand Thirty Six Dollars and 99/100 (\$7,036.99) for goods provided by Plaintiff for Defendant.
- 14. The reasonable value of the goods provided is Seven Thousand Thirty Six Dollars and 99/100 (\$7,036.99) in *quantum valebant*, which amount Defendant has failed and refused to pay to Plaintiff despite numerous demands.

### **COUNT THREE**

- 15. Plaintiff incorporates by reference each and every allegation contained in Paragraphs 1 through 14 as if fully rewritten herein.
- 16. Defendant owes Plaintiff the sum of Seven Thousand Thirty Six Dollars and 99/100 (\$7,036.99) for goods provided by Plaintiff for Defendant.
- 17. By virtue of Defendant's failure to pay for such goods, Defendant has been unjustly enriched in the amount of Seven Thousand Thirty Six Dollars and 99/100 (\$7,036.99).

### **COUNT FOUR**

- 18. Plaintiff incorporates by reference each and every allegation contained in Paragraphs 1 through 17 as if fully rewritten herein.
- 19. In or about October 1999, and continuing thereafter, Plaintiff and Defendant entered into a contract (hereinafter referred to as the "Contract").
- 20. Pursuant to the terms of the Contract, Plaintiff agreed, at Defendant's request, to provide goods to Defendant.
  - 21. Plaintiff timely and competently provided these goods. Despite Plaintiff's CLERK OF COURT

    CLERK OF COURT

    CLERK OF COURT

    CLERK OF COURT

numerous demands, Defendant has failed to pay for such goods.

- 22. Defendant's failure to pay Plaintiff for goods provided constitutes a breach of contract.
- 23. As a direct and proximate consequence of Defendant's breach of contract, Plaintiff has been damaged in the amount of Seven Thousand Thirty Six Dollars and 99/100 (\$7,036.99).

WHEREFORE, Plaintiff demands judgment against Defendant as follows:

- 1. In the amount of Seven Thousand Thirty Six Dollars and 99/100 (\$7,036.99) on Count One:
- 2. In the amount of Seven Thousand Thirty Six Dollars and 99/100 (\$7,036.99) on Count Two;
- 3. In the amount of Seven Thousand Thirty Six Dollars and 99/100 (\$7,036.99) on Count Three;
- 4. In the amount of Seven Thousand Thirty Six Dollars and 99/100 (\$7,036.99) on Count Four;
  - 5. Interest at a rate of ten percent (10%) per annum from November 1999;
  - 6. Costs of this action and attorney's fees; and
  - 7. Such other and further relief deemed just and equitable by this Court.

Sarah S. Graham, Esq. (0070850)

Robert G. Friedman, Esq. (0063811)

Krantz, Powers, & Friedman, P.L.L.

Four Commerce Park Square, Suite 180

23240 Chagrin Boulevard

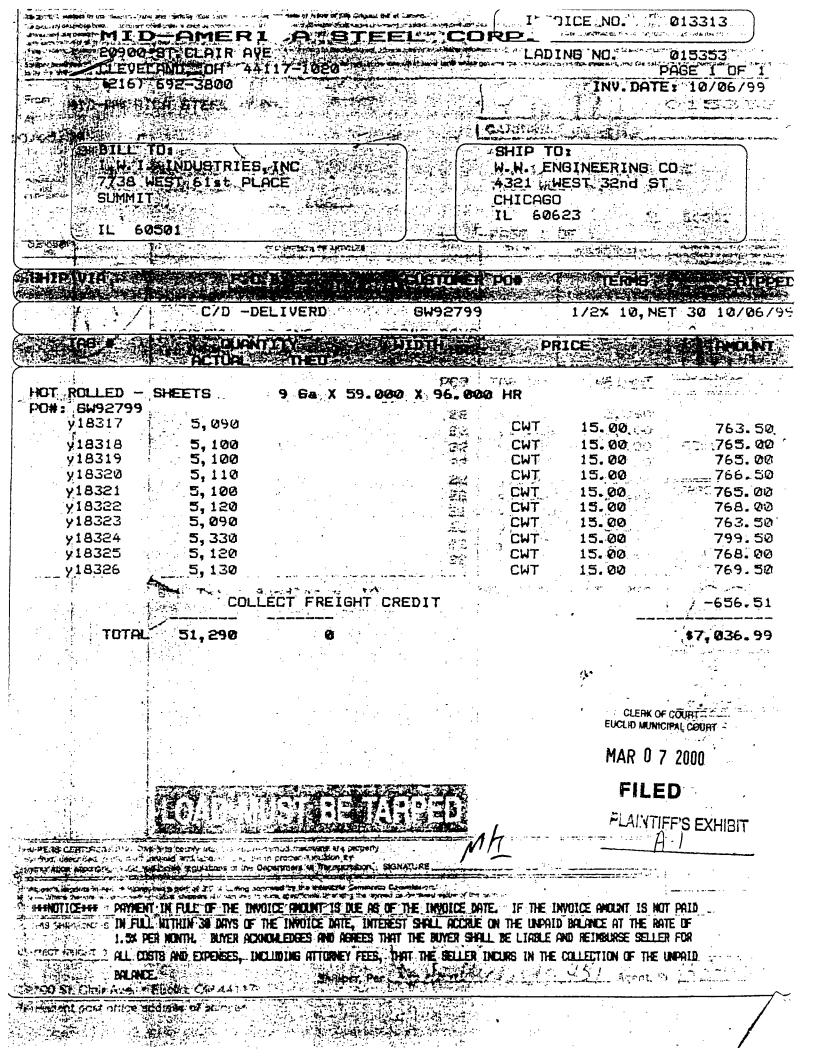
Cleveland, Ohio 44122

(216) 514-1180

Attorneys for Plaintiff

CLERK OF COURT EUCLID MUNICIPAL COURT

MAR 0 7 2000



| . CUST NO | 1:001978  | I.W.I.       | INDUSTRI                                | ES INC      | SUMM      | ΙΤ            |                                       |               |                 |
|-----------|---|--------------|---|-------------|-----------|---------------|---------------------------------------|---------------|-----------------|
|           |   |              |   |             | 501111    | • •           |                                       |               |                 |
| JRRENT.:  |   | অ.অঅ         | CREW CRD                                |             | ମ. ମହ     | LAST SALE:    | _                                     | 0/06/         |                 |
| 1-60:     |   | ଡା.ଡାଡା      | OR LIMIT                                |             | 7. ଉପପ    | LAST PAID:    | (2) (                                 | 8/2Ø/         | 33              |
| 1-90      |   | ଉ.ଡଡ         | CR BALAN                                |             | -36.99    | LAST PAID:    | 6.                                    | , 779.        | 39              |
| VER 30.:  |   | 136.99       | CR CODE.                                |             | 10        | MID SALES:    |                                       | Ø.            | ଉଷ              |
| TAL:      | 7,0   | 036.99       | TERMS                                   | : /2%       | 10,NET 30 | YTD SALES:    |                                       | Ø.            | ଉଡ              |
| MCTCE#T   | NA DULE   | PZG NUME     | ER ORIG                                 | INV AMT U   |           | ACTIVITY      | ACTI                                  | DATE          | CDE             |
| .3313 1   | 0/06/99   | GW92799      | <br>7.                                  | <br>,036.99 | 7, 236.99 |               |                                       |               |                 |
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## IN THE EUCLID MUNICIPAL COURT CUYAHOGA COUNTY, OHIO

| MID-AMERICA STEEL CORP., | ) | CASE NO. | 00-CV-F-498 |
|--------------------------|---|----------|-------------|
| Plaintiff,               | ) | JUDGE    |             |
| v.                       | ) | •        |             |
| I.W.I. INDUSTRIES, INC., | ) |          |             |
| Defendant.               | ) |          |             |
|                          | ) |          |             |

## PLAINTIFF'S INTERROGATORIES AND REQUESTS FOR PRODUCTION OF DOCUMENTS

Plaintiff, Mid-America Steel Corp. requests, pursuant to Rules 33 and 34 of the Ohio Rules of Civil Procedure, that Defendant, I.W.I. Industries, Inc., answer the following Interrogatories and respond to the following Request for Production of Documents, under oath, in writing, within twenty-eight (28) days of service upon it.

Plaintiff further requests that the documents requested herein be made available for inspection at the offices of their attorneys, KRANTZ, POWERS, & FRIEDMAN P.L.L., Four Commerce Park Square, 23240 Chagrin Boulevard, Suite 180, Cleveland, Ohio 44122, during normal business hours.

#### **INSTRUCTIONS**

- A. Where the name or identity of a person is requested, please state the full name, home address, business address, home telephone and business telephone number, if known.
  - B. Unless otherwise indicated, these Interrogatories and Request for Production of CLERK OF COURT EUCLIO MUNICIPAL COURT

MAR 0 7 2000

FILED

Documents refer to the time, place and circumstances of the occurrences mentioned or complained of in the pleadings in the above-captioned case.

- C. Where knowledge or information or possession of a party is requested, such request includes knowledge of the party's agent, representatives and, unless privileged, his attorney. When an answer is made by a corporate party, state the name, address, and title of the person supplying the source of information.
- D. The pronouns "you" and "your" refer to the party to whom the Interrogatories are addressed and the persons mentioned in Paragraph C.
  - E. As used herein, the following terms shall have the meanings so indicted:
- 1. "Documents" refers to all writings or printed matter of any kind or form, including drafts or copies not identical to the original, all visual or sound recordings, all graphic matter, however produced or reproduced, of every kind and description, in actual or constructive possession, custody, care or control of the defendant, including without litigation: contracts, invoices, accounts, memoranda, reports, worksheets, notes, summaries, diaries, desk calendars, correspondence, transcripts of finished documents, recordings, telegrams, telecommunications, notes of meetings, statements, statement of account, papers, photographs, motion pictures, blueprints, or other technical drawings, and any other document relating to the pleadings in the above-captioned case.
- 2. "Pertain" or "pertaining", when used in connection with documents, includes all documents and any other information referring to or relating to the subject matter of the Request or Interrogatory.
- F. A singular number, when used herein, includes the plural; masculine gender, when used herein includes the feminine and neuter.
  - G. These Interrogatories and Document Requests are deemed to be continuing insofar as

Rule 26 of the Ohio Rules of Civil Procedure shall require supplementation.

H. "Defendant" refers to I.W.I. Industries, Inc., its agent, or any person acting for or on its behalf.

- I. If any Interrogatory herein or any document called for by this Request is refused pursuant to any claim or privilege, state the privilege or claim, identify the document by giving the title, for example, letter, memorandum, etc. and identify the date, subject matter, author and receipt.
- J. If there is any document described by this Request which is no longer in Defendant's possession or control or is no longer in existence, the response to this Request should state whether such document: (a) is missing or lost, (b) has been destroyed, (c) has been transferred to another person or (d) subject to some other disposition. In each instance where a document is no longer in Defendant's possession or control, explain the particular circumstances of each disposition, the date of the disposition, the authorization for each such disposition, where applicable, and the person now in possession or control of the particular document.

NOW COMES the Plaintiff and propounds the following Interrogatories to the Defendant to be answered in writing, under oath, and consecutively, within 28 days in accordance with the Rules of Civil Procedure.

#### **INTERROGATORIES**

1. State the name, address, telephone number and relationship to Defendant of the person answering these Interrogatories.

- 2. Since the cause of action filed by the Plaintiff is based upon an invoice or account, a copy of which is attached to the original complaint filed in this action, state the following in regard to the attached account:
  - (a) State in detail by referring to the date and the amount of a charge or credit, any errors that the Defendant finds in the account attached to the Complaint.
  - (b) If any errors are stated under section (a), give the specific basis why the defendant is claiming that such entry in the account is incorrect and give an explanation of why such entry is incorrect.
  - (c) List any and all credits the Defendant believes the Defendant is entitled to that have not been set forth in the account herein.
  - (d) List all payments that Defendant has made that Defendant would maintain have not been set forth in the account herein.

#### ANSWER:

3. In the event that the Defendant feels that the balance set forth in Plaintiff's account(s) is incorrect, set forth in Defendant's opinion, the balance that is determined due and owing to the Plaintiff herein.

| 4. Set forth in detail, all transactions, whether charges or credits, and the basis or those  |
|---|
| transactions, which support your position as the Defendant-Debtor.                            |
| ANSWER:   |
|   |
|   |
|   |
|   |
| 5. State the name and address of each employee, agent or independent contractor, who          |
| performed accounting services for the Defendant, and the dates and times when such accounting |
| services were performed.  |
| ANSWER:   |
| :   |
| •   |

6. Provide copies of documents, indicia, memoranda, receipts, papers, checks, invoices, or other records that support charges referred to by the Defendant in any of the prior.

Interrogatories, referring to each document and the specific instance that it is applicable to.

| 7. State          | your full, correct name and   | any other name or       | nickname by which y     | ou have  |
|-------------------|-------------------------------|-------------------------|-------------------------|----------|
| ever been known   | •                             |                         |                         |          |
| ANSWER:           |                               |                         |                         |          |
|                   |                               |                         |                         |          |
|                   |                               |                         |                         |          |
|                   |                               |                         |                         |          |
|                   |                               |                         |                         |          |
| 8. St             | ate the Defendant's complete  | e street address for bo | oth business and reside | nce.     |
| ANSWER:           |                               |                         |                         |          |
| -                 |                               |                         |                         |          |
|                   |                               |                         |                         |          |
|                   |                               |                         |                         |          |
|                   |                               | ,                       | ,                       |          |
| 9. State          | the true name, trade name, i  | nature duration and     | address of each occup   | ation or |
| business you have | e had during the past two yea | ırs.                    | <i>}</i>                |          |
| ANSWER:           |                               |                         |                         |          |
|                   |                               |                         |                         |          |
|                   |                               |                         | 1/4                     |          |
|                   |                               |                         | •                       |          |
|                   |                               |                         |                         |          |
| 10. Is Def        | endant an incorporated busin  | ess?                    |                         |          |
| ANSWER:           |                               |                         |                         |          |
|                   |                               |                         |                         |          |
|                   |                               |                         |                         |          |
|                   |                               |                         |                         |          |

•

- 11. If the response to the previous Interrogatory is affirmative, identify the following:
  - (a) The state in which Defendant is incorporated.
  - (b) The Date of incorporation of Defendant
  - (c) The name, address and phone number of the incorporator of Defendant.
  - (d) The name, address and phone number of the directors, officers and shareholders of Defendant.
  - (e) Identify the complete corporate name and each and every fictitious name that Defendant has used in transacting business.

ANSWER:

12. Is the Defendant a partnership?

| ·   |
|---|
| 13. If the response to the previous interrogatory is affirmative, identify the name, address    |
| and phone number of each partner.   |
| ANSWER:   |
|   |
|   |
|   |
|   |
| 14. If you assert that the claim herein sued upon is the obligation of anyone other than        |
| yourself, state the name and present address of each such other person and all of the facts you |
| rely on in support of such position, including your relationship to each such person.           |
| ANSWER:   |
| :<br>•  |
|   |
| <i>;</i>  |
| ,   |
| 15. State the name, address and telephone number of all witnesses whom you expect to            |
| testify at a trial of this action.  |
| ANSWER:   |
|   |
|   |
|   |
|   |
| 16. Provide a summary of the expected testimony of each person listed in response to the        |
| previous Interrogatory.   |
| ANSWER:   |

| 17. State the names of all persons skilled in an          | y particular field whom you intend to  |
|---|--|
| call as a witness upon the trial of this action as an exp | pert witness or with whom you have   |
| consulted regarding this litigation, and who has express  | ed an opinion upon any issue of this   |
| action.   |  |
| ANSWER:   |  |
|   |  |
|   |  |
|   |  |
|   | , and the second |
| 18. Identify all documents and exhibits that Defend       | ant intends to introduce in evidence at  |
| trial in the case.  |  |
| ANSWER:   | <i>(</i> **  |
|   |  |
|   |  |
|   |  |
| 19. State completely the factual basis of each defend     | se which you now assert or will assert   |
| in this action.   |  |
| ANSWER:   |  |

#### REQUEST FOR PRODUCTION OF DOCUMENTS

#### **DOCUMENT REQUEST NO. 1:**

Please produce all documents that Defendant intends to use at trial.

#### **DOCUMENT REQUEST NO. 2:**

Please produce true and accurate copies of any and all documents, contracts, receipts, cancelled checks, check registers, or other records that are the basis for Defendants' responses to these Interrogatories, or that Defendant relies upon in defense of this action.

#### **DOCUMENT REQUEST NO. 3:**

Please produce true and accurate copies of documents, indicia of evidence, memoranda, correspondence, receipts, papers, checks, invoices, shipping papers, or other records that support the charges referred to by Plaintiff in these Interrogatories.

#### **DOCUMENT REQUEST NO. 4:**

Please produce true and accurate copies of all correspondence and documents between or

executed between Plaintiff and Defendant relative to the transaction which is the subject of this lawsuit.

The Plaintiff herein reserves the right to propound additional Interrogatories and Requests for Production of Documents based upon the answers submitted to the Interrogatories herein in furtherance of its discovery.

Sarah S. Graham, Esq. (0070850)

Robert G. Friedman, Esq. (0063811)

Krantz, Powers, & Friedman, P.L.L.

Four Commerce Park Square, Suite 180

23240 Chagrin Boulevard

Cleveland, Ohio 44122

(216) 514-1180

Attorneys for Plaintiff

### IN THE EUCLID MUNICIPAL COURT CUYAHOGA COUNTY, OHIO

| MID-AMERICA STEEL CORP., | ) | CASE NO. |
|--------------------------|---|----------|
| Plaintiff,               | ) | JUDGE    |
| v.                       | ) |          |
| I.W.I. INDUSTRIES, INC., | ) |          |
| Defendant.               | ) |          |
|                          | ) |          |

#### **REQUEST FOR ADMISSIONS**

You, and each of you separately, are requested to admit the truth of each of the statements of fact hereinafter stated. You are instructed that:

- 1. This request is made under the Rules of Civil Procedure, and each of the matters of which an admission is requested shall be deemed admitted unless your sworn statement in compliance with such Rule is timely made.
- 2. If you do not admit each of such statements, you must specifically deny each one not admitted, or set forth in detail the reasons why you cannot truthfully either admit or deny each such matter.
- 3. Your answer, signed and properly verified, must be delivered to the undersigned attorney of record for Plaintiff within 28 days after delivery hereof.
- 4. If you fail or refuse to admit the truth of any such statement of fact and the Plaintiff thereafter proves the true thereof, you may be required to pay the reasonable expenses incurred in making such proof, including attorney's fees.

- 5. If, in response to any of the following statements of fact, it is your position that the statement is true in part or as to some items, but not true in full or as to all items, then answer separately as to each part or item.
- 6. If you held or are sued in more than one capacity, or if your answers would be different if answered in any different capacity, such as a partner, agent, corporate officer or director or the like, you are requested to answer separately in each such capacity.
- 7. If your answer is that the truth of any statement is admitted as to one or more defendants, but not as to all defendants, then answer separately as to each of such defendants. Otherwise, each statement should be responded to as if the party responding were the only defendant.

#### **REQUESTS**

1. Defendant has heretofore received originals or copies of each invoice and statement of account attached to Plaintiff's complaint.

#### ANSWER:

2.Each of the documents attached to Plaintiff's complaint is a genuine original document or a true copy thereof.

#### ANSWER:

3.Plaintiff sold to defendant each item of goods or services described in the attachments to Plaintiff's complaint.

| 4.Defendant received each item of goods or services described in the attachments to       |  |
|---|--|
| Plaintiff's complaint.  |  |
| ANSWER:   |  |
|   |  |
|   |  |
| 5. The prices charged for the items as shown in the attachments to Plaintiff's complaint  |  |
| were the agreed prices to be charged and paid.  |  |
| ANSWER:   |  |
|   |  |
|   |  |
| 6. The prices charged for the items as shown in the attachment to Plaintiff's complaint   |  |
| were the usual and customary prices therefor.   |  |
| ANSWER:   |  |
| •   |  |
|   |  |
| 7. The prices charged for the items as shown in the attachments to Plaintiff's complaint  |  |
| were reasonable and fair prices.  |  |
| ANSWER:   |  |
|   |  |
| O. The commentations has which the principal belongs along J. by District Comments of the |  |
| 8. The computations by which the principal balance claimed by Plaintiff were computed     |  |
| are accurate.   |  |
| ANSWER:   |  |

.•

| 13.             | Except as may be shown in Plaintiff's complaint or attachments thereto,              |
|-----------------|--|
| Defendant is    | not entitled to any credits, offsets or deductions.                                  |
| ANSWER:         |  |
|                 |  |
|                 |  |
| 14.             | There are no facts upon which Defendant relies as a basis for any defense in this    |
| action.         |  |
| ANSWER:         |  |
|                 | -  |
|                 |  |
| 15.             | There are no documents, writings, letters, records or papers of any sort, which      |
|                 | ends to utilize as evidence of or a basis for any defense in this action.            |
| ANSWER:         | ondo to diffize as evidence of or a basis for any defende in this deficie.           |
| ANSWER,         |  |
|                 | <i>;</i>   |
|                 |  |
| 16.             | Interest on the claim asserted herein by Plaintiff is due in the amounts established |
| by applicable   | law and by the charges shown in the attachments to Plaintiff's complaint.            |
| ANSWER:         |  |
|                 |  |
|                 |  |
| 17.             | Plaintiff has employed the undersigned attorney to sue on the debt made the basis    |
| of this action. |  |
| ANS             | WER:   |

.

18. Every statement or allegation contained in Plaintiff's complaint is true and correct.

ANSWER:

Sarah S. Graham, Esq. (0070850) Robert G. Friedman, Esq. (0063811) Krantz, Powers, & Friedman P.L.L. Four Commerce Park Square, Suite 180 23240 Chagrin Boulevard Cleveland, Ohio 44122 (216) 514-1180

Attorneys for Plaintiff

### harles Schwab

Helping Investors Help Themselves P.O. Box 7187 Indianapolis, IN 46209 (800) 867-8834 01/24/2000

Account Number:

Name: .

ESTATE OF GLENN P WELLMAN

Dear Customer:

We have been advised of your recent loss. We understand that this is a difficult time and we are available to assist in completing the necessary paperwork for this account. In order for us to process the account properly, we will need the following:

X PLEASE SEND US THE SCHWAB ACCOUNT NUMB! R AS WE WERE UNABLE TO LOCATE AN ACCOUNT REGISTERED TO GLENN F WELLMAN OR SOCIAL SECURITY NUMBER (39-22-5010) 339-22-5010

When you have attained the necessary paperwork, please return it to ether with this letter and it will be processed as soon as possible.

Should you have any questions at all regarding this matter, please do lot hesitate to call us at (800) 867-8834 ex 6777.

Thank you

Nancy Kimmell Indianapolis Operations Center

Alease see

# **Charles Schwab**

SCHWAB ONE ACCOUNT

## Statemer

 ACCOUNT NUMBER
 PERIOD COVERED
 AST STATEMENT
 PAGE

 NL 1391-5175
 DEC 1 - DEC 31 1999
 1 OV 1999
 1

TITLE OF ACCOUNT

OFFICE SIRVING YOUR ACCOUNT

GLENN WELLMAN PO BOX 381 SUMMIT-ARGO IL 60501-0381 TOWER CR SSING 1504 N N PER BLVD STE 132 NAPERVILL E IL 60563

hilliallandahillan millian albinda millialasillan li

\*\*\* FOR QUESTIONS ABOUT THIS STATEMENT: CALL 1-800-435 4000 \*\*\* ACCOUNT OPENED IN: 1999

| STATUS OF KEY VALUES AS OF DI  | IC 31 1999   | ACCOUNT TI             | ANSACTION SUMMARY       |                    |
|--|--|------------------------|-------------------------|--------------------|
| Investments Owned Net Portfolio Value Ending Cash Balance TOTAL ACCOUNT VALUE Change in Value from 11/99 | \$79,471.75<br>\$79,471.75<br>\$10.76<br>\$79,482.51<br>(\$1,349.88) | OPENING CASENDING CASE | SH BALANCE<br>H BALANCE | \$10.76<br>\$10.76 |
| Margin Account Equity<br>Funds Available Margin Accoun<br>Checkwriting or VISA Limit                     | \$57,292.00<br>\$30,819.00<br>\$30,819.00                            |                        |                         |                    |

|   | INVESTMENT INCOME SUMMARY                   | त्रमञ्जूषा प्रदेश स्थापन । १५०० । १५०० ।<br>१९६८ मुस्ति सङ्ग्रहेर स्थापन १५०० । |            |         |
|---|---|---|------------|---------|
| İ | SOURCE OF INCOME                            | CURRENT PERIOD  | YEAR TO DA | ΓE      |
|   | FEDERALLY TAXABLE<br>Credit Interest Earned | \$.00   |            | \$10.76 |

| RATE SUMMARY AS OF | 12/31  |
|--------------------|--------|
| TEF Yield*         | 3.83%  |
| STF Yield*         | 4.63%  |
| Schwab 1 Yield     | 4.70%  |
| Margin Loan Rate   | 8.00%  |
| to                 | 9.50%  |
| * 7 Day Annualized | Yield. |
| Please see reverse | for    |

more information.

| PORTFOLIO | MOITIES                                   | An 100                   | र १५ ५० व्यक्ति मुस्तिकार देश    | [요청](1451 - 13 시스 - 12일 (1915 - 1915 - 1915 - 1915 - 1915 - 1915 - 1915 - 1915 - 1915 - 1915 - 1915 - 1915 - 1     | F     | <u> </u>  | The state of the s |
|-----------|---|--------------------------|----------------------------------|--|-------|---|--|
| CATEGORY  | S LON<br>T SHO                            | G/QUOTE<br>RT Symbol     | QUANTITY                         | INVESTMENT DESCR   | PTION | LATEST<br>PRICE                                   | MARKET VALUE   |
| STOCKS    | M Lon<br>C Lon<br>M Lon<br>M Lon<br>C Lon | B IHCO<br>B MBG<br>B MIR | 1500<br>49<br>500<br>500<br>7500 | HARRAH'S ENTHT INTERSTATE HOTELS MANDALAY RESORT ( MIRAGE RESORTS I) WYNDHAM INTL INC RIGHTS OFFER EXPIRES 12/8/99 | ROUP  | 26.4375<br>3.2500<br>20.1250<br>15.1250<br>2.9375 | \$10,062.50  |

Total Mkt Value Cash Acct \$22,190.50 \*\*\*\* Total Mkt Value Margin Acct \$57,281.25 Net Portfolio Value \$27,190.50 \$79,471.75

| ACCOU         | NT TRANSACTION DETAIL |          |   |                          |       |         |
|---------------|-----------------------|----------|---|--------------------------|-------|---------|
| DATE          | TRANSACTION           | QUANTITY | DESCRIPTION   |                          | PRICE | AMOUNT  |
| ****<br>12/29 | Expired Warrants      | 7500-    | Opening Cash Bala<br>WYNDHAM INTERNATI<br>** EXPIRED ** | 1ce<br>99 XXX<br>2/08/99 |       | \$10.76 |

CONTINUED ON NEXT PAGE

Charles Sellyab SCHWAB ONE ACCOUNT ACCOUNT NUMBER PERIOD COVERED LA IT STATEMENT PAGE NL 1391-5175 DEC 1 - DEC 31 1999 NO / 1999 2 ACCOUNT TRANSACTION DETAIL PRICE DATE TRANSACTION QUANTITY DESCRIPTION AHOUNT \$10.76 \*\*\*\* Ending Cash Balands UPEN ORDERS AS OF DEC 31 1999, THE CAN SERVICE LATEST DATE LIMIT PRICE PRICE ACTION WILL EXPIRE QUANTITY DESCRIPTION ENTERED HARRAH'S ENTIT INC 29.0000 26.4375 1,500 01/11/00

\*Orders expire as of close of business on expiration date 1 sted above.

11/11/99 Sell

4.

## Certified Copy of a Death Record

| PERMANENT   |  | ] .                                      | STATE O                  | LLINOIS               |                          | STATE FE<br>Namenca          | u   |
|---|--|--|--------------------------|-----------------------|--------------------------|------------------------------|---|
|   | E DISTRICT NO. 16.92                               | -1                                       | L EXAMIN                 | <del>-</del>          | - · · · · · <del>-</del> |                              |   |
| CERTIFICAT  | E INTRACCO   | 1  | ERTIFICATE<br>9 DEC 199  |                       | тн                       |                              |   |
|   | DECEASED -NAME                                     | CASE #: 26                               | 9 DEC 199                |                       | SEX                      | DATE OF DEATH                | IMONTH, DAY, YEAR   |
| Type, or Print in<br>PERMANENT INC.                   | 1. GLENN F. WELLMAN                                |  |                          |                       | 2. MALE                  | 3.                           | DEC 15, 1999  |
| Son Coroner's<br>or Funeral Directors<br>Handsook for | COUNTY OF DEATH                                    | J AGE-                                   | UNDER                    | TYEAR UND             | ER I DAY   DA            | E OF BIRTH GONTE             | DAY, YEAR   |
| METHLICTIONS  | 4. COOK  | 5a.                                      | 68 5b.                   | 5c.                   | 5d.                      | JUN 1, 19                    |   |
|   | CITY, YOWN, TWP, OR ROAD DISTR                     | ICT NUMBER HOSPITAL                      | OR OTHER INSTITU         | TION- MARKET          | क्षा अस्तामक्ष्य अपर ज   | TRAY AND NOTHERS             | FROM, OR HET, HORCATE D.O.A.,<br>DPEMER, RM, HPATIENT SMECHYS         |
| ^   | BIRTHPLACE BITY AND STATE OR                       | 66. VET                                  | ERANS ADM                | INISTRAT              |                          | ES                           | 6c. DOA   |
| \$ [26 a ] 1: 3 a                                     | PORLIGH COLINTRY)                                  | WIDOWED, DIVORCED - CHESTY               | 1 8b.                    |                       |                          |                              | WWWED LONCERS (AERSHID)   |
| 2   | 7. CHICAGO, IL SOCIAL SECURITY NUMBER              | 8a. MARRIED USUAL OCCUPATION             | PAME KIND C              | F BUSINESS OR         | ANAUGH                   | EDUCATION CHEEN              | 9. YES  |
| ·   | 10. 339-22-5010                                    | 11a. SALES MANAGE                        | R 116.5                  | HIPPING               | ſ                        | 12. 12                       | Carltmys (1-4 or 8+) 02   |
| 2   | RESIDENCE BINET AND HUMBER                         |  |                          | OR ROAD DIS           | TRICT NO.                | INSIDE CITY                  | 13d, COUNTY   |
| E   | 1321 S 0075 JACKSO                                 |  | 13b.HIN                  |                       |                          | 13c. YES                     | COOK  |
|   |  | CODE RACE- WHITE M.                      | n _                      | OF HISPANIC           | ORIGIN) GETCHY M         | ON MER-IN MEET BATCHA (      | CHAIR HEXICAL PURISO NEAR HE  |
| EASTERNA STATE  | 13e. ILLINOIS 13f.                                 | . 60521 14s. WHI'                        | LE .                     | 146. 77. H            |                          |                              | MAIDEN WIT  |
|   | 15. FRED WELLMAN                                   |  |                          |                       | ETTE VALI                | FTTR                         | MAIDEN  |
| ı   | INFORMANT'S NAME ITYPE OR PRINT                    |  | RELATIONSHIP             |                       |                          |                              | A, CITY OR YOWN, STATE, ZIP   |
| _   | 17a. PEGGY SCHWA                                   | RTZ                                      | 76. MED RE               | 1                     |                          | GO, IL 60                    |   |
| 1   | 18. PART I, they the direction, injuries, on       | r complications that maked the deets, Do | and other the mosts of a | ying, such as saydise | or respiratory arrest, t | heek, or least failure, Lies | JAVRETRI ETAMIKORMA<br>HTABO DAA TERRO HÜBWITEE                       |
| 2   |  | HEMORRHAGE  DE TO, OR AS A CONSEQUENCE   | E 05                     |                       | <del></del>              |                              |   |
| 3   | Promobility in strains                             | RESECTION OF                             |                          |                       |                          |                              |   |
| 1   |  | JE TO, OR AS A CONSEQUENCE               |                          | <del></del>           |                          | <del></del>                  | <del></del>   |
| 5   |  | CANCER OF LUNG                           | G                        |                       | ,                        |                              |   |
| Serve State   | PART II. Other significant condition               |  |                          | etiying cause giv     |                          |                              | AUTOPSV FROMUSE AVAEABLE PRIOR TO<br>ETION OF CAUSE OF DEATH (VESINO) |
| Ν   | MAYORAL, ACCIDING, HOMICING, MARCHE, UNDAY         | DATE OF INJURY                           |                          |                       |                          |                              | YES   |
| Р   | (PSCPY)  | 22                                       |                          |                       | IN PART                  | I OR PART IL ITEM IS         |   |
|   |  | URY TAT HOME FAME, STREET,               |                          | 20c. UNIONO           |                          | RESECTION                    | WHALL WAS THEN A PARG-  |
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| H.G   | I CERTIFY THAT IN MY OPINI                         | ON BASED UPON MY INVESTIG                | ATION AND/OR             |                       | NT WAS PRONOU            | NCED DEAD ON                 | AT  |
| NHK   | 214. AND DUE TO THE CAUSE(S)                       | STATED, AND THAT                         | · · · · · · · ·          | 216. DE               | C 15, 19                 | 9                            | 21c. 2:45 PM.   |
|   | MEDICAL ENVIRENCE SICHATURE                        | . NA                                     |                          |                       |                          | DATE SIGNED                  | DAGNITIL BAY, WAS   |
| =31 L   | PHYLICIAN'S SIGNATURE                              | M.B. EDMI                                | UND R DO                 | NOGHUE,               | M.D.                     | 722b. DE                     | SC 23, 1999   |
| DEMANAGE  | 234 EUPIL CHOI, M.D.                               |  | کلسی                     | wi                    | 2                        | '23b. DE                     | SC 23, 1999   |
| ţ   |  | CEMETERY OR CREMATORY-NA                 | ME LC                    | CATION                | STY OF TOWN              | STATE                        | DATE BHONTH, BAY, YEAR  |
| 1   | 24a. BURIAL  | 24b. OAK HILL                            |                          | c. CHICA              | GO, ILLII                | OIS                          | 24d DEC 20, 1999  |
| ne seco   |  | LINE STREET AND ROAM                     |                          | arv                   | OR YOWN                  | 57415                        | 29  |
| E STATE OF THE STATE OF                               | 25a. ZIMMERMAN SANI                                | DEMANN 5200 W                            | 95TH STRE                | ET OAK                | LAWN, ILI                |                              | ILLINOIS LICENSE NUMBER   |
| j   | D-1 C . 1  | an                                       |                          |                       | 1                        | 34-1036                      |   |
| L   | LOCAL REGISTRARS SIGNATORE                         | 7 / 12:00                                |                          | <del></del>           |                          |                              | L REGISTRAR IMONTH DAY, YEARS   |
|   | 20a. / Sucker                                      | - Orthis                                 | Broady                   | iew, Illinoi:         | s 60153   ,              | oo Deren                     | New 30.1999   |
| !   | VR202 (Rev. 8/93)                                  | Illinois Depar                           | rtment of Publi          | c Health - O          | ffice of Vital           | Records                      | ISED ON 1989 U.S. STANDARD CONTRICATO                                 |
|   |  | •  |                          |                       |                          |                              |   |
| ! !!FDFR  | CERTIFY THAT the fore                              | going is a true and cou                  | rrect copy of            | the death r           | ecord for the            | decedent nam                 | ed at Item 1, and that this   |
| record was  | CERTIFY THAT the jore, established and filed in my | office in accordance w                   | ~ # F                    | ions of the           | Vital                    |                              |   |
|   |  | DEC 3 0 19                               | ממנ                      | 4                     | 1 Lead                   | ~~~ ~                        | Sillib  |
| DATE  |  |  | 51011                    |                       |                          |                              |   |
| 4.7   | BROADVIEW, ILLINOI                                 | s 60153 ,                                | Ilinois OFF              | CIAL TITE             | Local Re                 | egistrar o                   | Vital Statistics  |
| AT  |  |  |                          |                       |                          |                              | TH at Springfield. County   |
|   | 1 ( 4   1   4   4   4   4   4                      | ananantly filed with                     | the ILLINOI              | S DEPART              | MBNIOPI                  | OWPIC URVE                   | TIT AL OPTINSTICIO, COUNTY  |

The original record of this death is permanently filed with the ILLINOIS DEPARTMENT OF PORLIC HEALTH at springletal. County clerks and local registrars are authorized to make certifications from copies of the original record. The Illinois statutes provide that the certification of a death record by the Department of Public Health, local registrar or county clerk shall be prima facle evidence of the facts therein stated.

| STATE OF ILLINOIS | ) |    |
|-------------------|---|----|
|                   | ) | SS |
| COUNTY OF DUPAGE  | ) |    |

#### **AFFIDAVIT OF PAMELA WELLMAN**

Pamela Wellman, after being duly sworn, states as follows:

- 1. That I am the surviving spouse of Glenn Wellman, deceased.
- 2. That there are existing liabilities which have yet to be paid, listed as follows:

| Oak Hill Cemetery              |       | \$ 1,075.00 |
|--------------------------------|-------|-------------|
| Zimmerman & Sandeman Funeral H | lome  | \$ 7,858.45 |
| The Old Barn                   |       | \$ 545.00   |
| Edward Hines Medical Center    |       | \$ 168.93   |
| Russell R. Fisher, M.D.        |       | \$ 260.00   |
| Emergency Healthcare Physician |       | \$ 315.00   |
| Hinsdale Hospital              |       | \$26,429.84 |
| DuPage Radiologists            |       | \$ 2,317.50 |
| DuPage Radiologists            |       | \$ 629.50   |
| DuPage Radiologists            | ٠     | \$ 31.00    |
| Dr. Alice B. Daniele, M.D.     |       | \$ 996.00   |
|                                | TOTAL | \$40,626.22 |

3. That the funds held in Charles Schwab account 1391-5175 are to be used for the payment of these liabilities.

Further affiant sayeth naught.

Pamela Wellman

SUBSCRIBED AND SWORN to

ARBUTTAL A LEMMERHIRT BARN HUDIE, STATE OF ILLINOIS

COMMISSION EXPRES:07/27/

## AFFIDAVIT OF DOMICILE, ETC.

| State of Illinois          | )                        |                                       |   |   |
|----------------------------|--------------------------|---------------------------------------|---|---|
| County of DuPage           | : SS<br>)                |                                       |   |   |
|                            | <u>Pamela Wellman</u>    |                                       | , being duly sworn, deposes ar  | she<br>nd says that <b>XX</b> resides a |
| 11 S 075 Jackso            | on, Hinsdale             | , State of                            | Illinois  | . and is                                |
|                            | Estate of Glenn          |                                       |   |   |
| Surviving Tenant           |                          |                                       | day of <u>December</u> , 19 <u>99</u> ; at  |   |
|                            |                          |                                       |   |   |
|                            |                          |                                       | ckson, Hinsdale   |   |
|                            |                          |                                       | ; that decedent resided at such addre   |   |
| such residence having co   | mmenced on               | August 4,                             | , 19 <u>77</u> ; th   | at decedent last voted in               |
| the year unk at            | Hinsdale                 | <del></del>                           | _, County ofDuPage  | ,                                       |
| State of III               | inois                    | · · · · · · · · · · · · · · · · · · · | That within three years prior to  | was<br>death decedent was not           |
| a resident of another Sta  | ite. That at the date of | death, decedent wa                    | s the registered owner of the followir  | ng securities which were                |
| physically located in the  | City of Hinsda           | ile                                   | ,State of Illinois  |   |
| physically rocated in the  | O.1., O                  |                                       |   | <del></del>                             |
|                            |                          |                                       |   |   |
|                            |                          |                                       |   |   |
|                            |                          |                                       |   |   |
|                            | _                        |                                       | ninistration expenses, inheritance and  |   |
| her                        |                          |                                       | or the purpose of securing the transfer   |   |
| and that any apparent in   | equality in distribution | has been satisfied of                 | is legally entitled thereto under the law<br>or provided for out of other assets in | the estate.                             |
|                            |                          |                                       | Parelat   | 1) ell man                              |
|                            |                          |                                       | <b>Ехххи</b> Pamela I<br><b>ххихиких</b><br>Survivor                                | wellman '                               |
| Sworn to (or affirmed) b   | efore me this            | ~ <b>^</b>                            |   |   |
| day of                     | 1 laral, xo              | <u>2000 ()</u> .                      |   |   |
| <u> Jocquelii</u>          | re A. Sten               |                                       | •   |   |
| (Give official capacity of | orneral administering    | in di                                 |   |   |
| My Commission expires      | S INCLUEINE A LE         | MMERHIRT &                            |   |   |
| Notarial Seal              | MOT MRY PUBLIC, STAT     | E OF ILLINGIS 🗁                       |   |   |

DE LEGISTA CONTRACTOR DE LA CONTRACTOR D

Notarial Seal

#### **SMALL ESTATE AFFIDAVIT**

| I, PAMEL | A WELL    | MAN, on oath state:        |   |   |
|----------|-----------|----------------------------|---|---|
| 1.       | (a)       | My post office address is: | 11 S 075 Jackson<br>Hinsdale, Illinois 60521                          |   |
|          | (b)       | My residence address is:   | 11 S 075 Jackson<br>Hinsdale, Illinois 60521                          |   |
|          | of Illino |                            | an out-of-state resident, I submit to the preparation and use of this | * |
|          | Nam       | e                          |   | - |
|          | Addr      | ress                       |   |   |
|          | City      |                            |   |   |
|          | Telep     | phone (if any)             |   |   |
|          |           |                            | ,   |   |

I understand that if no person is named above as my agent for service or, if for any reason, service on the named person cannot be effectuated, the attorney who prepared this affidavit on my behalf is recognized by Illinois law as my agent for service of process.

- 2. The decedent's name is GLENN WELLMAN.
- 3. The date of the decedent's death was December 15, 1999 and I have attached a copy of the death certificate hereto.
- 4. The decedent's place of residence immediately before his death was 11 S 075 Jackson, Hinsdale, Illinois 60521.
- 5. No Letters of Office are now outstanding on the decedent's estate and no petition for letters is contemplated or pending in Illinois or in any other jurisdiction, to my knowledge.
- 6. The gross value of the decedent's entire personal estate, including the value of all property passing to any party either by intestacy or under a will, does exceed \$50,000. (Here, list each asset, e.g., stock and its fair market value.)

Charles Schwab Account #1391-5175 - Value \$79,400.00

7. (b) The amount of the decedent's unpaid funeral expenses and the name and post office address of each person entitled thereto are as follows:

| Name and post office address      |     | mount     |
|-----------------------------------|-----|-----------|
| Oak Hill Cemetery                 | \$  | 1,075.00  |
| Zimmerman & Sandeman Funeral Home | \$  | 7,858.45  |
| The Old Barn                      | \$  | 545.00    |
| Edward Hines Medical Center       | \$  | 168.93    |
| Russell R. Fisher, M.D.           | \$  | 260.00    |
| Emergency Healthcare Physician    | \$  | 315.00    |
| Hinsdale Hospital                 | \$2 | 26,429.84 |
| DuPage Radiologists               | \$  | 2,317.50  |
| DuPage Radiologists               | \$  | 629.50    |
| DuPage Radiologists               | \$  | 31.00     |
| Dr. Alice B. Daniele, M.D.        | \$  | 996.00    |

(Strike either 7(a) or 7(b)

- 8. There is no known unpaid claimant or contested claim against the decedent, except as stated in paragraph 7.
- 9. (a) The names and places of residence of any surviving spouse, minor children and adult dependent children\* of the decedent are as follows:

| Name and<br>Relationship | Place of<br>Residence | Age of<br>Minor Child |  |
|--------------------------|-----------------------|-----------------------|--|
| Pamela Wellman, Spouse   | 11 S 075 Jackson      | <i>y</i> •            |  |
|                          | Hinsdale, IL 60521    | ,                     |  |

<sup>\*(</sup>Note: an adult dependent child is one who is unable to maintain himself and is likely to become a public charge.)

- (b) The award allowable to the surviving spouse of a decedent who was an Illinois resident is \$\\_0\$ (\$10,000, plus \$2,000 multiplied by the number of minor children and adult dependent children who resided with the surviving spouse at the time of the decedent's death. If any such child did not reside with the surviving spouse at the time of the decedent's death, so indicate).
- (c) If there is no surviving spouse, the award allowable to minor children and adult dependent children off a decedent, who was an Illinois resident is \$\_0\_(\$10,000 plus \$2,000)

multiplied by the number of minor children and adult dependent children), to be divided among them in equal shares.

10 (a) The decedent left no will. The names, places of residence and relationship of the decedent's heirs, and the portion of the estate to which each heir is entitled under the law where decedent died intestate are as follows:

| Name, relationship and place of residence | Age of minor | Portion of estate |
|---|--------------|-------------------|
| Pamela Wellman, Spouse                    |              | 100%              |

(Strike either 10(a) or 10(b)

11. The property described in paragraph 6 of this affidavit should be distributed as follows:

| Name           | Specific sum or property to be distributed      |  |  |
|----------------|---|--|--|
| Pamela Wellman | All assets in Charles Schwab Account #1391-5175 |  |  |

The foregoing statement is made under the penalties of perjury.\*

Signature of affiant

\*(Note: A FRAUDULENT STATEMENT MADE UNDER THE PENALTIES OF PERJURY IS PERJURY, AS DEFINED IN SECTION 32.2 OF THE CRIMINAL CODE OF 1961.)

I, Robert v Bork, am an attorney, duly licensed to practice law in the state of Illinois. I have prepared the foregoing affidavit on behalf of the party signing it. Further, based upon the information supplied to me, which I have no reason to believe is not true and accurate, paragraphs 9 through 11 correctly reflect the appropriate heirship and distributions under the applicable law and any will.

Rubert V Belu

Prepared by: Borla, North & Associates, P.C. 6912 South Main Street - Suite 200 Downers Grove, Illinois 60516 (630) 969-3903

#### JAMES D. BRUSSLAN

TELEPHONE (312) 362-0500

Attorney at Law
150 NORTH WACKER DRIVE
SUITE 3000
CHICAGO, ILLINOIS 60606

FACSIMILE (312) 362-0515 E-MAIL envniaw@npco.com

TO:

Mr. Robert Borla

**FAX #:** 

630-969-3931

FROM:

James D. Brusslan

DATE:

January 2, 2002 .

TOTAL NUMBER OF PAGES (including cover page): 12

If you do not receive all pages, please phone Lisa at (312) 362-0500.

#### COMMENTS/MESSAGE:

The court entered the consent decree on December 24, 2001. Although the decree is not crystal clear, as it still mentions Schwab, I suggest that Ms. Wellman send a certified check or money order, by January 24, 2002, to the Illinois Environmental Protection Agency, for deposit into the Hazardous Waste Fund to: Illinois Environmental Protection Agency, Fiscal Services, 1021 North Grand Ave. East, P.O. Box 19276. Springfield, 62794-9276, with the Estate's identification number (36-7366505) on the face of the check or money order. A copy of the check and transmittal letter should be sent to Kelly O'Connor at the Attorney General's office.

I attach a copy of the fully executed decree and will send you the original.

#### NOTICE:

This transmission is being dispatched on urgent business and should be delivered immediately to the above-named person, his/her secretarial or other subordinate personnel in his/her absence. If there is an error in transmission, or other inability to deliver the following pages to such person, please telephone the sender at the above-indicated number for further instructions immediately.

PRINTED ON RECYCLED PAPER



#### OFFICE OF THE ATTORNEY GENERAL

STATE OF ILLINOIS

December 27, 2001

Jim Ryan
ATTORNEY GENERAL

Via U.S. Mail

James Brusslan Attorney at Law 150 North Wacker Drive Suite 3000 Chicago, Illinois 60606

Re: <u>People v. I.W.I. Inc., et al.</u>

Case No.: 97 CH 06138 (Cook County)

Dear Jamie:

Enclosed is a copy of the fully executed Consent Order.

Thank you for your cooperation and assistance.

Very truly yours

Bernard J. Murphy, Jr., Asst. Chief

Assistant Attorney General Environmental Bureau

188 West Randolph, 20th Floor

Chicago, Illinois 60601

(312) \$14-3908

Enclosure

BJM iwi.iwi30

JAN-02-2002 09:19 3123620515 97% P.02

## IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

| PEOPLE OF THE STATE OF ILLINOIS,     | )                 |
|--------------------------------------|-------------------|
| ex rel. JAMES E. RYAN, Attorney      | )                 |
| General of the State of Illinois,    | )                 |
| Plaintiff,                           | ¿ cal6            |
| ٧.                                   | ) No. 97 CH 06138 |
| I.W.I. INCORPORATED, an Illinois     | ý                 |
| Corporation, and PAMELA WELLMAN,     | )                 |
| personal representative of the GLENN | )                 |
| WELLMAN estate, 🕠                    | )                 |
| <b>T</b>                             | )                 |
| Defendants.                          | )                 |

#### **CONSENT ORDER**

Plaintiff, PEOPLE OF THE STATE OF ILLINOIS, ex rel. JAMES E. RYAN,
Attorney General of the State of Illinois, the Illinois Environmental Protection Agency ("Illinois EPA"), and the Defendants I.W.I. INCORPORATED, ("I.W.I.") an Illinois corporation, and
PAMELA WELLMAN, personal representative of the GLENN WELLMAN ("Wellman") estate, have agreed to the making of this Consent Order and submit it to this Court for approval. The parties agree that the statement of facts contained herein represents a fair summary of the evidence and testimony which would be introduced by the parties if a trial were held. The parties further stipulate that this statement of facts is made and agreed upon for purposes of settlement only and that neither the fact that a party has entered into this Consent Order, nor any of the facts stipulated herein, shall be introduced into evidence in this or any other proceeding except to enforce the terms thereof by the parties to this Consent Order or as otherwise provided herein.

l

#### **JURISDICTION**

This Court has jurisdiction of the subject matter herein and of the parties consenting hereto pursuant to the Illinois Environmental Protection Act ("Act"), 415 ILCS 5/1 et seq. (2000).

II.

#### **AUTHORIZATION**

The undersigned representatives for each party certify that they are fully authorized by the party whom they represent to enter into the terms and conditions of this Consent Order and to legally bind them to it.

III.

#### STATEMENT OF FACTS

#### A. PARTIES

U\_/UZ/1002 00.10

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- 1. On May 19, 1997, the Complaint for Injunction and Civil Penalties was filed on behalf of the People of the State of Illinois by ex rel. James E. Ryan, Attorney General of the State of Illinois, on his own motion and upon the request of the Illinois EPA, pursuant to Sections 43 and 42 (d) and (e) of the Act, 415 ILCS 5/43 and 42 (d) and (e) (1998), against I.W.I. and Wellman.
  - 2. Wellman died in December 1999.
- 3. On June 18, 2001, an Amended Complaint for Injunction and Civil Penalties was filed, pursuant to leave of this Court, naming Pamela Wellman, personal representative of the Wellman estate, as a defendant ("the Estate").

- 4. The Illinois EPA is an administrative agency established in the executive branch of the State government by Section 4 of the Act, 415 ILCS 5/4 (2000), and charged, inter alia, with the duty of enforcing the Act.
- 5. At all times relevant to this action, Defendant I.W.I. was and is an Illinois Corporation doing business at premises located at 7738 West 61st Place, Summit, Cook County, Illinois ("site" or "facility").
- 6. At all times relevant to the Amended Complaint, Defendant I.W.I. was engaged in the business of manufacturing stainless steel containers called totes, used to transport chemicals and chemical products. I.W.I. was also engaged in the repairing and cleaning of damaged totes. I.W.I.'s business is conducted in a multi-building commercial property.
- 7. At all times relevant to the Amended Complaint, Wellman was the president of I.W.I. and responsible for the day to day operation and activities at I.W.I., until his death in December 1999.

#### B. Site Description

At all times relevant to the Amended Complaint, I.W.I. has owned the facility located at 7738 West 61st Place, Summit, Cook County, Illinois.

#### C. Allegations of Non-Compliance

Plaintiff contends that the Defendants have violated the following provisions of the Act and the Illinois Board Waste Disposal ("Board") regulations.

Count I:

Operating a Hazardous Waste Storage Site Without a Permit - 415 ILCS 5/21 (f) (2000), and 35 Ill. Adm. Code 703.121 (a) and (b), 703.150 (a), 722.134 (a), 725.116 (a) and (b), 725.132, 725.134, 725.137, 725.151 (a) and 725.155

#1/#2/2##A #3.25 \$12352#GD1G

Count II:

13

Waste Determinations - 415 ILCS 5/21 (i) (2000) and 35 Ill. Adm. Code 722.111 and 808.121 (a)

Failure to Perform Hazardous and Special

Count III: Unpermitted Disposal of Special Waste - 415 ILCS

5/21 (e) (2000) and 35 Ill. Adm. Code 808.121 (c)

Count IV: Open Dumping - 415 ILCS 5/21 (a) (2000)

Count V: Causing or Allowing Litter - 415 ILCS 5/21 (p) (1)

#### D. Admission of Violations

Defendants admit the violations of the Act and the Board Waste Disposal regulations cited in the Plaintiff's Amended Complaint.

#### E. Future Use

This Consent Order may be used against the Defendants in any subsequent enforcement action as evidence of a past adjudication of violation of the Act and the regulations promulgated thereunder, for purposes of Sections 39 (i) and/or 42 (h) of the Act, 415 ILCS 5/39 (i) and 5/42 (h) (2000).

IV.

#### APPLICABILITY

This Consent Order shall apply to and be binding upon the Plaintiff and the Defendants, and any officer, director, agent, employee or servant of the Defendants, as well as any successors or assigns of the Defendants. The Defendants shall not raise as a defense to any enforcement action taken pursuant to this Consent Order the failure of any of its officers, directors, agents, servants or employees to take such action as shall be required to comply with the provisions

of this Consent Order.

V.

#### COMPLIANCE WITH OTHER LAWS AND REGULATIONS

This Consent Order in no way affects the responsibilities of the Defendants to comply with any other federal, state or local laws or regulations, including but not limited to the Act,

415 ILCS 5/1 et seq. (2000), and the Board regulations, 35 Ill. Adm. Code, subtitles A through H.

VI.

#### **VENUE**

The parties agree that the venue of any action commenced in the circuit court for the purposes of interpretation and enforcement of the terms and conditions of this Consent Order shall be in Cook County, Illinois.

#### VII.

#### , SEVERABILITY

It is the intent of the parties hereto that the provisions of this Consent Order shall be severable, and should any provision be declared by a court of competent jurisdiction to be inconsistent with state and federal law, and therefore unenforceable, the remaining clauses shall remain in full force and effect. In the event that any provision of this Consent Order shall be declared inconsistent with provisions of the Act, 415 ILCS 5/1 et seq. (2000), the provisions of the Act shall be controlling.

#### VIII.

#### JUDGMENT ORDER

This court, having jurisdiction over the parties and subject matter, the parties having

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appeared, due notice having been given, the court having considered the stipulated facts and being advised in the premises, the Court finds the following relief appropriate:

#### IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

#### A. Penalty

- 1. The assets of I.W.I. consist of the real property located at 7738 West 61st Place, Summit, Cook County, Illinois, and referred to herein as the site or facility. The assets of the Wellman estate consist of one account with the Charles Schwab brokerage firm ("Charles Schwab") with the approximate value of Eighty Three Thousand Dollars (\$83,000.00). All the proceeds of this account, after attorneys fees, as set forth below, shall be paid by the Estate as a penalty in this case. Payment shall be made as follows:
- a. Upon the entry of this Consent Order, the Defendants shall, within ten (10) days of entry, provide Charles Schwab with a copy of this Order. Charles Schwab shall make the following disbursements out of the Wellman account within thirty (30) days of receiving a copy of the Consent Order:
  - i. A check in the amount of Ten Thousand Dollars (\$10,000.00), shall be made payable to Robert V. Borla, Borla, North & Associates, and sent to Robert Borla at 6912 South Main Street, Suite 200, Downers Grove, Illinois, 60516-3447;
  - ii. A check in the amount of Four Thousand Dollars (\$4000.00) shall be made payable to James D. Brusslan, and sent to James Brusslan at 150
     North Wacker Drive, Suite 3000, Chicago, Illinois 60606; and
  - iii. A certified check or money order for the entire remaining balance in the

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account shall be made payable to the Illinois Environmental Protection

Agency for deposit into the Hazardous Waste Fund and shall be sent by

first class mail and delivered to:

Illinois Environmental Protection Agency Fiscal Services 1021 North Grand Avenue East P.O. Box 19276 Springfield, IL 62794-9276

b. All payments shall be made within thirty (30) days of Charles Schwab receiving a copy of the Consent Order. Defendants' are responsible for ensuring that all payments are made by Charles Schwab. The name and case number, and the Estate's Identification Number 36-7366505, shall appear on the face of the certified check or money order. A copy of the certified check or money order and the transmittal letter shall be sent to:

Kelly A. O'Connor Assistant Attorney General Environmental Bureau 188 West Randolph Street, 20th Floor Chicago, IL 60601

#### B. <u>Interest on Penalties</u>

- 1. Pursuant to Section 42(g) of the Act, 415 ILCS 5/42(g) (2000), interest shall accrue on any penalty amount owed by the Estate not paid within the time prescribed herein, at the maximum rate allowable under Section 1003(a) of the Illinois Income Tax Act, 35 ILCS 5/1003(a)(2000).
- a. Interest on unpaid penalties shall begin to accrue from the date the penalty payment is due and continue to accrue to the date payment is received.
  - b. Where partial payment is made on any payment amount that is due, such partial

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payment shall be first applied to any interest on unpaid penalties then owing.

c. All interest on penalties owed the Plaintiff shall be paid by certified check payable to the Illinois Environmental Protection Agency for deposit in the Hazardous Waste Fund at the above-indicated address. The name and number of the case and Defendant's FEIN shall appear on the face of the check. A copy of the check and the transmittal letter shall be sent to:

Kelly A. O'Connor
Assistant Attorney General
Environmental Bureau
188 West Randolph Street, 20th Floor
Chicago, IL 60601

#### C. Right of Entry

In addition to any other authority, the Illinois EPA, its employees and representatives and the Attorney General, his agents and representatives, shall have the right of entry into and upon the property which is the subject of this Consent Order, at all reasonable times for the purposes of carrying out inspections. In conducting such inspections, the Illinois EPA, its employees and representatives and the Attorney General, his employees and representatives may take photographs, samples, and collect information, as they deem necessary.

#### D. Cease and Desist

The Defendants shall cease and desist from future violations of the Act and Board regulations, including but not limited to, those Sections of the Act and Board regulations that were the subject matter of the Amended Complaint as outlined in Section III.C. of this Consent Order.

#### E. Release from Liability

In consideration of the Estate's payment of the penalty amount set forth herein, the

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JPN-02-2382 89:21 3123628515 97% P.10

Plaintiff waives and discharges the Estate from further liability or penalties for violations of the Act and regulations which were the subject matter of the Amended Complaint herein, upon the payment of all monics owed. If additional funds become part of the Estate, these funds shall be paid into the Hazardous Waste Fund as set forth in Section VIII.A.1. within thirty (30) days of the funds becoming part of the Estate. Further, if additional assets of I.W.I. are discovered, such assets shall be liquidated, upon notice to and consent from the Plaintiff. Such liquidated assets shall be paid into the Hazardous Waste Fund as set forth in Section VIII.A.1. within thirty (30) days of the assets' discovery. Although the environmental violations have not been addressed at the facility, this case is dismissed against I.W.I., as the Plaintiff recognizes the impossibility of I.W.I. performing compliance work at the site. However, this Consent Order does not provide a release of liability to I.W.I. Further, nothing in this Consent Order shall be construed as a waiver by the Plaintiff of the right to redress future violations or obtain penalties with respect thereto.

#### F. Retention of Jurisdiction

This court shall retain jurisdiction of this matter for the purposes of interpreting and enforcing the terms and conditions of this Consent Order.

#### G. Enforcement of Consent Order

Upon the entry of this Consent Order, any party hereto, upon motion, may reinstate these proceedings solely for the purpose of enforcing the terms and conditions of this Consent Order.

This Consent Order is a binding and enforceable order of the court and may be enforced as such through any and all available means.

WHEREFORE, the parties, by their representatives, enter into this Consent Order and submit it to the court that it may be approved and entered.

AGREED:

FOR THE PLAINTIFF

PEOPLE OF THE STATE OF ILLINOIS ex rel. JAMES E. RYAN,
Attorney General of the
State of Illinois

MATTHEW J. DUNN, Chief Environmental Enforcement/ Asbestos-Litigation Division

BY:

ROSEMARIE CAZEAU, Chief Environmental Bureau Assistant Attorney General

DATE: 11 15 01

FOR THE DEFENDANTS

PAMELA WELLMAN, PERSONAL REPRESENTATIVE OF THE ESTATE

BY: The continuous

DATE: 1,21-7/-/

ILLINOIS ENVIRONMENTAL PROTECTION AGENCY

JOSEPH E. SVOBODA
Chief Legal Counsel

DATE: 11/13/01

I.W.I. INCORPORATED

BY: A MONTH OF THE CONTENT OF THE CO

ENTERED:

DATE:

DEC 24 2001 6 SCPHAR JOL

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# IN THE CIRCUIT COURT OF THE EIGHTEENTH JUDICIAL CIRCUIT WHEATON, DUPAGE COUNTY, ILLINOIS

| IN RE THE ESTATE OF: | )                   |   |
|----------------------|---------------------|---|
|                      | )                   |   |
| GLENN F. WELLMAN,    | ) Case No. 01 P 024 | 9 |
|                      | )                   |   |
| Dece                 | ased. )             |   |

|         | FINAL ACCOUNTING   |             |
|---------|--|-------------|
|         | RECEIPTS   |             |
| Date    |  | Amount      |
| 9-28-01 | Charles Schwab Brokerage Account   | \$60,549.40 |
|         |  |             |
|         | TOTAL RECEIPTS   | \$60,549.40 |
|         | DISBURSEMENTS  |             |
| Date    |  | Amount      |
| 1-7-02  | Illinois Environmental Protection<br>Agency in settlement of suit<br>State of Illinois vs. I.W.I, Inc. | \$46,549.00 |
| 1-31-02 | Borla, North & Associates, P.C. Attorney's fees  | \$10,000.00 |
| 1-31-02 | James Brusslan - attorney fees   | \$ 4,000.00 |

TOTAL DISBURSEMENTS

\$60,549.00

### RECAPITULATION

TOTAL RECEIPTS \$60,549.00

TOTAL DISBURSEMENTS \$60,549.00

BALANCE ON HAND

\$ -0-

### SUGGESTED DISTRIBUTION

Available cash to be distributed at end of estate administration in percentage shares to the following:

| Pamela Wellman      | -0- |
|---------------------|-----|
| Allyson All Wellman | -0- |
| Jeffrey Wellman     | -0- |
| Glenn R. Wellman    | -0- |
| Kimberly Wellman    | -0- |
| Fred G. Wellman     | -0- |
| Scott Poulos        | -0- |

PAMELA WELLMAN, Independent

Administrator of the Estate of Glenn F. Wellman, Deceased

SUBSCRIBED AND, SWORN to

before me this da

Notary Public ANDTARY PUBLIC STATE OF HLM

NOTARY PUBLIC, STATE OF ILLINOIS

Prepared by:

Borla, North & Associates, P.C. - #7550 Attorney for Representative 6912 South Main Street, Suite 200 Downers Grove, Illinois 60516 630-969-3903

|                                    | UNITED STAT           | TES OF AMERICA             | 001+ (Nev. 1/38)               |
|------------------------------------|-----------------------|----------------------------|--------------------------------|
| STATE OF ILLINOIS                  |                       | E EIGHTEENTH JUDICIA       | COUNTY OF DU PAGE              |
| in the circ                        | OH COOK! OF TH        | E LIGHT LENTH JODICIA      | AL CIRCUIT                     |
|                                    |                       |                            |                                |
| ESTATE OF                          |                       | CASE NUMBER                |                                |
|                                    |                       | M. D. 0040                 |                                |
|                                    | <u> </u>              | 01 P 0249                  |                                |
|                                    |                       |                            |                                |
| GLENN F. WELLMAN,                  | }                     |                            |                                |
|                                    | <b>\</b>              |                            |                                |
|                                    |                       |                            |                                |
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|                                    |                       |                            | File Stamp Here                |
| ORDER OF I                         | DISCHARGE - IN        | DEPENDENT ADMIN            | ISTRATION                      |
|                                    |                       |                            |                                |
| On application of                  | PAMFLA WELLMA         | N                          |                                |
|                                    | ()                    | lame)                      |                                |
|                                    |                       |                            |                                |
| independent representative, the re | epresentative's verif | ied report having been fil | ed and the court being advised |
| that (a) due notice has been given | to or waived by all   | interested persons entitle | ed thereto,                    |
| (b) no objection is pending, as    | nd                    |                            |                                |
| (c) all acts necessary for the     |                       | f the estate have been ne  | rformed according to law:      |
| (c) an acis necessary for the h    | ium aummistration o   | Time estate have been per  | tronned according to law.      |
|                                    |                       |                            |                                |
| IT IS ORDERED THAT the inde        | pendent representati  | ive is discharged and the  | estate is closed.              |
|                                    |                       |                            | •                              |
|                                    |                       |                            |                                |
|                                    |                       |                            |                                |
|                                    |                       |                            | /k*                            |
|                                    |                       |                            |                                |
|                                    |                       |                            |                                |
|                                    |                       |                            |                                |
|                                    |                       |                            |                                |
| Decile North O Acc                 |                       |                            |                                |
| Name: Borla, North & Ass           | ocs., PC              | ENTER:                     |                                |
| DuPage Attorney No. 7550           |                       |                            |                                |
| Attorney for: Administrator        |                       |                            |                                |
| Address: 6912 S. Main St           | reet, #200            |                            | JUDGE                          |
| City/State/Zip: Downers Grove      |                       | Date:                      |                                |
| Telephone: 630-969-3903            |                       |                            |                                |
|                                    | <del></del>           |                            |                                |

| STATE OF ILLINOIS  UNITED STATES OF AMERICA  COUNTY OF DU PAGE IN THE CIRCUIT COURT OF THE EIGHTEENTH JUDICIAL CIRCUIT                                       |   |  |
|--|---|--|
| IN RE THE ESTATE OF  | CASE NUMBER 01 P 0249                     |  |
| GLENN F. WELLMAN,  |   |  |
| Deceased.  |   |  |
| <del></del>  |   | File Stamp Here                          |
| NOTIC  | E OF FINAL REPORT                         |  |
| Attached to this notice is a copy of the report filed by the and the independent representative discharged.  | ne independent representative for this ex | state in order that the estate be closed |
| If no objection to the attached report is filed with the independent representative will be discharged and the   |   | er the date the report was filed, the    |
| In the absence of fraud, accident or mistake the order d<br>binding on all persons to whom the notice is given.  | Date November 14 Independent Re           | 4, 2002<br>ath h                         |
| L XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX   | th  | being first duly sworn upon oath,        |
| do hereby certify that I have mailed a copy of the abov U.S. Mail, postage pre-paid, at Downers Grove dresses of all persons to whom the report was mailed.) | , Illinois. (Attach                       |  |
| Subscribed and sworn to before me  |   |  |
| OFFICIAL SEAL  OFFICIAL SEAL  Notary Public - Circuit Cler Lacros  HOYARY PUBLIC, BY AT TE OF LACROS  127 COMMISSION EXPERIENCES AD3                         | entis                                     | pendent Representative                   |

#### Estate of Glenn F. Wellman

### Exhibit A

Pamela Wellman 138 Willow Creek Lane Willow Springs, Illinois 60480

Allyson Ann Wellman 1360 Sandburg Terrace, #408 Chicago, Illinois 60610

Jeffery Michael Wellman 138 Willow Creek Lane Willow Springs, Illinois 60480

Glenn Robert Wellman 1350 Sandburg Terrace, #408 Chicago, Illinois 60610

Kimberly Ann Wellman 1470 West Huron Chicago, Illinois 60622

Fred Glenn Wellman 3324 Dorris Street Springfield, MO 65807

Scott Poulos 2607 Salix Circle Naperville, Illinois 60564

| STATE OF ILLINOIS UNITE   | D STATES OF AMERICA      | COUNTY OF DU PAGE   |  |
|---|--------------------------|---|--|
| IN THE CIRCUIT COURT OF THE EIGHTEENTH JUDICIAL CIRCUIT   |                          |   |  |
|   | _                        |   |  |
|   |                          | NON   |  |
| IN RE THE ESTATE OF   | CASE NUMBER              | W W   |  |
|   | 01 P 0249                | ACCA TO THE PARTY OF THE PARTY |  |
| GLENN F. WELLMAN,   |                          | 三元 ► M  |  |
| GELNIV I . WELEMAN,   |                          | AM IO:  |  |
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| <del> </del>  |                          | File Stamp Here   |  |
| FINAL REPORT OF   | INDEPENDENT REPRESEN     | TATIVE  |  |
| PAMELA WELLMAN  |                          | , independent representative  |  |
| of this estate, on oath states that the administrates Sec. 28-11 of the Probate Act of 1975 (755 ILC  |                          |   |  |
| 1. Notice of probate has been given in compl  | •                        | <b>j</b>  |  |
| 2. The notice to creditors required by Sect.  |                          |   |  |
| more than six (6) months before the date  | -                        | and mot publication occurred  |  |
| 3. Each claim filed has been allowed, disallowed, compromised, dismissed or is barred.  |                          |   |  |
| 4. All estate and inheritance taxes have been determined and paid.  |                          |   |  |
| *5. (a) All claims allowed have been paid in full.  |                          |   |  |
| Died zieset seset kernollezen helt lastfork het die enhehosetische kert zienten den kerkeren ent Toel zu zuh bezoes<br>Keriche ingsenitzegebe zieht zu zuh bezoes |                          |   |  |
| 6. All administration expenses and other liabi  |                          | the remaining assets of the estate  |  |
| have been distributed to the persons entitle  |                          |   |  |
| ed to all interested persons and their receipts therefore have been obtained and are attached, and the indepen-   |                          |   |  |
| dent representative has fully accounted to all interested persons for all acts of administration and distribution.  |                          |   |  |
| 7. The fees paid or payable to the independent representative and the representative's attorney,  |                          |   |  |
| have been approved by all interested persons.   |                          |   |  |
| (have been) (have not been)   |                          |   |  |
| 8. Approvals of this report, or receipts, have been obtained from all interested persons and are filed with   |                          |   |  |
| this report except for the following:   | Post Office Address      |   |  |
| <u>Name</u>   |                          |   |  |
|   | 0 110                    |   |  |
| Additional names (see attached)   | Independ                 | lent Representative   |  |
| Name: Borla, North & Assocs., P.C.  | Signed and sworn to befo | ·   |  |
| DuPage Attorney No. 7550  |                          | 17 2000   |  |
| Attorney for: Administrator   | Date:                    | 0.000   |  |
| Address: 6912 S. Main Street. #200  | OFFIN                    | INITER  |  |
| City/State/Zip: Downers Grove, IL 60516   | S JACOURUM               | LE RUERAMERINA FOURT Clerk  |  |
| Telephone: 630-969-3903   | MOTARY PUBL              | JC. STATE OF HUNDING  |  |
| *Strike (a) or (b) if not applicable  | TO COMMISSI              | ON EXPIRES:07/27/08   |  |



### BORLA, NORTH & ASSOCIATES, P.C.



April 17, 2002

Ms. Pam Wellman 11 S 075 Jackson Hinsdale, Illinois 60521

Re: Estate of Glenn Wellman - 01 P 249

Dear Pam:

I am enclosing a copy of the stock certificates from Waste Management which we found in the file. Please advise me if you have talked to anyone regarding the transfer of these stocks to Jeff and what documents they may require. The estate is again scheduled to close on May 8th and we need to be sure that the transfer is complete before we do close the estate.

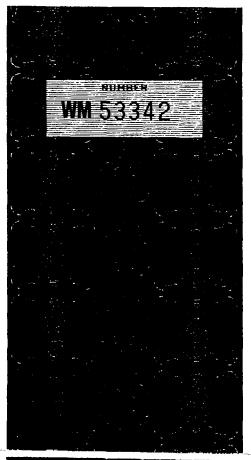
Please contact me on this matter at your earliest convenience.

Very truly yours,

Robert V. Borla

RVB/jal

Enclosures



INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE

THIS CERTIFICATE IS TRANSFERABLE IN

CHICAGO, IL OR NEW YORK, NY



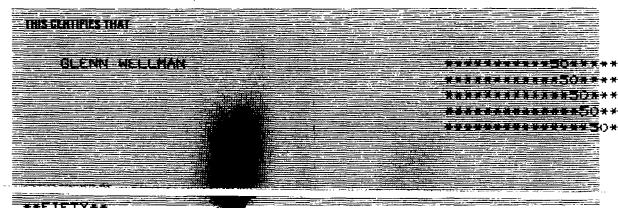
**COMMON STOCK** 

PAR VALUE \$ 01 PER SHARE

CUSIP 94106L 10 9

SEE REVERSE FOR CERTAIN DEFINITIONS

## WASTE MANAGEMENT, INC.



FULLY PAID AND NOT SESSABLE SHARES OF THE COMMON STOCK OF

Waste Management, Inc. (Corporation) transferable on the books of the Corporation, in penson or by duly authorized rationing, spon surrender of this Contificate properly endorsed. This Contificate and the charas represented gerby are usual and shall be subject to all of the provisions of the Contificate of Incorporation of the Corporation and of the amendments thereto, to all of which the holder, by acceptance hereof, essents. This Contificate is not valid unless countersigned by the Transfer Agent and registered by the Registrer

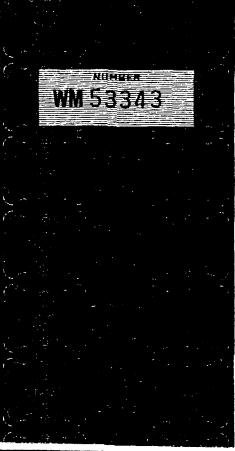
Witness the facsimile seal of the Corporation and the facsimile signatures of its duly authorized officers

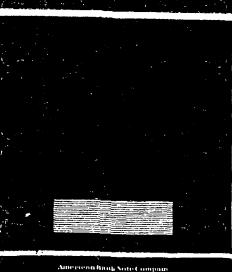


DCTOBER 27, 1999

COUNTERSIGNED AND REGISTERED HARRIS TRUST AND SAVINGS BANK

AUTHORIZED SIGNATURE





INCORPORATED UNDER THE LAWS
OF THE STATE OF DELAWARE

THIS CERTIFICATE IS TRANSFERABLE IN

CHICAGO, IL OR NEW YORK, NY



**COMMON STOCK** 

PAR VALUE \$.01 PER SHARE

CUZIP 9470PF 70 9

SEE REVERSE FOR CERTAIN DEFINITIONS

### WASTE MANAGEMENT, INC.

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FULLY PAID AND NONASSESSABLE SHARES OF THE COMMON STOCK OF

Waste Management, Inc. (Corporation) transferable on the books of the Corporation, in person to the books of the Corporation, in person to this Cortificate property entire to the Cortificate and the shares represented benefitive and shall be subject to all of the providents of the Cortificate of Justine Francisco and of the ancidentistic thereto, to all of which the holder. The property of the Secretary and regarded by the Granifer Agent and regarded by the Granifer Agent and regarded by the Granifer and the facsimile signatures of its duly authorized officers.

JOS E. Dung

Gregory Thangalis SECRETARY



Dated: OCTOBER 27, 1999

COUNTERSIGNED AND REGISTERED

HARRIS TRUST AND SAVINGS BANK

TRANSFER AND REG

AUTHORIZED SIGNATURE

| CONTINUANCE ORDER - PROBATE   |   | 3838 (Rev. 6/9                      |
|---|---|-------------------------------------|
| STATE OF ILLINOIS UNITED IN THE CIRCUIT COURT   | ) STATES OF AMERICA<br>OF THE EIGHTEENTH JU | COUNTY OF DU PAGE<br>DICIAL CIRCUIT |
| ESTATE OF Wellman   | CASE NUMBER 010249                          |                                     |
| DISABLED PERSON  MINOR'S ESTATE   |   |                                     |
| The Court being fully advised in the premises, the at 9:00 A.M. in Courtroom No. 2009, wi |   | File Stamp Here  Dec 3, 2002        |
| ☐ STATUS  |   |                                     |
| ☐ FINAL REPORT as   | nd CLOSING                                  |                                     |
| ☐ ANNUAL REPOR  | Γ .   |                                     |
| ☐ HEARING   |   | •                                   |
| ☐ JURY TRIAL  |   |                                     |
|   |   | :<br>                               |
|   |   | •                                   |
|   |   | /k*                                 |
|   | $\sim$                                      | COPY                                |
| Name: John North Boula Nor  | ENTER:                                      |                                     |
| DuPage Attorney Number: 7570  Attorney for: Excusor                                       |   |                                     |
| Address: 6912 S. Main   |   | JUDGE                               |
| City/State/Zip: Downs Crove   | DATE:                                       | 2200t02                             |
| Telephone: 969-3903   | <i>Drit.</i>                                |                                     |

| STATE OF ILLINOIS  | D STATES OF AMERICA OF THE EIGHTEENTH JUDICIA | COUNTY OF DU PAGE<br>L CIRCUIT |
|--|---|--------------------------------|
| ESTATE OF  We (   Mar)  Decedent  Disabled person  Minor's estate  | CASE NUMBER  OIP249                           |                                |
| The Court being fully advised in the premises, the at 9:00 A.M. in Courtroom No. 2009, we  |   | File Stamp Here                |
| STATUS  STATUS  ANNUAL REPORT a  HEARING   |   | ,                              |
| JURY TRIAL  ———————————————————————————————————  |   |                                |
| Name: John North Borb No.  DuPage Attorney Number: 7550  Attorney for: Estatu  Address: L912 S. Man  City/State/Zip: Downers Cross  Telephone: 9693938 | CC ENTER:  DATE: 3 Dec                        | PY  JUDGE                      |
| Telephone: 769 390   | <del></del>                                   |                                |

| 101 Montgomery Street<br>San Francisico, California 94104                    | CharlesSchwab              | Bank One<br>Chicago, Illinois<br>Payable through FCC National Bank<br>Wilmington, Delaware | 62-28/311<br>Check: 87 16670   |
|--|----------------------------|--|--|
| Date: SEPTEMBER 28, 2001   |                            |  | \$60,549.40***   |
| CENTS***  OCIU   | DRED FORTY-NINE DOLLARS FO | ORTY   | Chirty N 2504  |
| ID ORDER ESTATE OF GLENN WELLN<br>ID 0F 11S 075 JACKSON<br>WILLOWBROOK IL 60 | /AN<br>9521                |  | CHECK VOID AFTER 180 DAYS Only one signature required for checks less than \$5,000 |

#8716670# #031100283# 09 40232#

다 크워크H 워스크T ㅡ, THE ATTACHED CHECK IS IN PAYMENT OF ITEM DESCRIBED BELOW. IF NOT CORRECT PLEASE NOTIFY US IMMEDIATELY

|          |  |             | ACCOUNT NUMBER |
|----------|--|-------------|----------------|
| 09/28/01 | CLOSING BALANCE  | \$60,549.40 |                |
|          | PAID AS AUTHORIZED TO: PAMELA WELLMAN ESTATE OF GLENN WELLMAN 11S 075 JACKSON WILLOWBROOK IL 60521 |             | ,              |
|          |  |             |                |
| OS15     | CHECK NUMBER 8716670   |             |                |

Charles Schwab & Co., Inc.

101 Montgomery Street San Francisico, California 94104



### BORLA, NORTH & ASSOCIATES, P.C.



January 29, 2002

Illinois Environmental Protection Agency Fiscal Services 1021 North Grand Avenue East P.O. Box 19276 Springfield, Illinois 62794

Re: People of the State of Illinois vs. I.W.I. Incorporated, et al.

97 CH 06138

### Gentlemen:

Pursuant to the Consent Order entered in the above-captioned matter, enclosed please find a certified check in the sum of \$46,549.00 made payable to the Illinois Environmental Protection Agency.

Thank you for your assistance in this matter and please call should you have any questions.

Very truly yours,

Telet V3els

Robert V. Borla

RVB/jal

Enclosure

cc: James Brusslan, Esq.

Kelly A. O'Connor Ms. Pamela Wellman

THIS DOWN THAT IN I HAS AN ARTHRICIAL WATERMARK PRINTED ON THE BACK THE FRONT OF THE DOCUMENT HAS A MICRO-PRINT SIGNATURE LINE. ABSENCE OF THESE FEATURES WILL INDICATE A COPY. OFFICIAL CHECK 11611253 CHARTER ONE'
BANK 0807 JAN 07, 2002 PAY TO THE ILLINOIS ENVIROMENTAL PROTECTION AGENCY ORDER QFORTY SIX THOUSAND FIVE HUNDRED FORTY NINE DOLLARS AND 00/100 \$\*\*\*46,549.00\* Drawer: Charter One Bank PAMELA WELLMAN 00,000,82 REVO STRUDMA NO DRIVERS REQUIRED ON AMOUNTS OVER \$8,000,00 REMITTER **FDIC** 97CH 6138 Insured ISSUED BY TRAVELERS EXPRESS COMPANY P O BOX 9476, MINNEAPOLIS, MN FIRSTAR BANK OF MINNESOTA, N.A. ST. PAUL, MN

#\*11611253# #O96016765#O160010502679#

| CONTINUANCE | ORDER - | PROBATE |
|-------------|---------|---------|
|-------------|---------|---------|

| 3838 | (Rev. | 6/99) |
|------|-------|-------|
|------|-------|-------|

| STATE OF ILLINOIS   | D STATES OF AMERICA<br>OF THE EIGHTEENTH JUDICIA | COUNTY OF DU PAGE |
|---|--|-------------------|
| IN THE CIRCUIT COURT  | OF THE EIGHTEENTH JUDICIA                        | AL CIRCOIT        |
| ESTATE OF   | CASE NUMBER                                      |                   |
| 14.00   | 018249   |                   |
| Wellman Decedent  |  |                   |
| ₩ DECEDENT  |  |                   |
| ☐ DISABLED PERSON   |  |                   |
| ☐ MINOR'S ESTATE  |  |                   |
|   |  |                   |
|   |  | File Stamp Here   |
|   | ORDER  |                   |
| The Court being fully advised in the premises, th   | nis matter is continued to Ann                   | 1/2,2002          |
| at 9:00 A.M. in Courtroom No. 2009, w   |  |                   |
|   |  |                   |
|   |  |                   |
| ☐ FINAL REPORT a  | and CLOSING                                      |                   |
| ☐ ANNUAL REPOR  | T  | ,                 |
| ☐ HEARING   |  |                   |
| ☐ JURY TRIAL  |  |                   |
| <u> </u>  |  | ,                 |
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|   |  | <b>/}.</b> *      |
|   |  | ,                 |
|   |  |                   |
|   | CC   | )PY               |
| Name: John No. 12/Borla M   | /.0  | <b>/</b>          |
| لمب بر مسلم المسلم | ENTER:   |                   |
| DuPage Attorney Number: 7550  |  |                   |
| Attorney for: Executor  |  | JUDGE             |
| Address: 69125. Main Ct   |  |                   |
| City/State/Zip: Downs (nove   | DATE: 6 Mai                                      | cb 02             |
| Telephone: 969.3963   |  |                   |
|   |  |                   |

| FINAL REPORT OF INDEPENDENT REPRESENTATIV   | /Έ                                    | 3815 (Rev. 11/99)                   |
|---|---------------------------------------|-------------------------------------|
| STATE OF ILLINOIS UNITE   | D STATES OF AMERICA                   | COUNTY OF DU PAGE                   |
|   | OF THE EIGHTEENTH JUDICIA             |                                     |
| · ·   |                                       |                                     |
|   |                                       |                                     |
| IN RE THE ESTATE OF   | CASE NUMBER                           |                                     |
|   | 01 P 0249                             |                                     |
| GLENN F. WELLMAN,   |                                       |                                     |
| GLEINI I . WELLIAN,   |                                       |                                     |
|   |                                       |                                     |
|   |                                       |                                     |
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|   | !                                     | File Stamp Here                     |
|   | INDEPENDENT REPRESEN                  | ITATIVE                             |
| PAMELA WELLMAN  |                                       | , independent representative        |
| of this estate, on oath states that the administr   |                                       | •                                   |
| Sec. 28-11 of the Probate Act of 1975 (755 ILC  | •                                     |                                     |
| 1. Notice of probate has been given in compli   |                                       | • •                                 |
| 2. The notice to creditors required by Secti more than six (6) months before the date         | •                                     | the first publication occurred      |
| 3. Each claim filed has been allowed, disall  | owed, compromised, dismissed          | or is barred.                       |
| 4. All estate and inheritance taxes have been   | en determined and paid.               |                                     |
| *5. (a) All claims allowed have been paid in  | full.                                 | •                                   |
| a kah charakarakarakarakaraka<br>Kah birakakarakarakarakarakarakarakarakarakar                |                                       | bing xread xecont leavoot lexern in |
| 6. All administration expenses and other liabil   | ities of the estate have been paid, t | he remaining assets of the estate   |
| have been distributed to the persons entitled   |                                       |                                     |
| ed to all interested persons and their receip<br>dent representative has fully accounted to a |                                       | •                                   |
| 7. The fees paid or payable to the independ   | ·                                     |                                     |
| •   | approved by all interested p          | ·                                   |
| (have been) (have not been)   | approved by an interested p           | C13017.                             |
| 8. Approvals of this report, or receipts, hav   | e been obtained from all interest     | ted persons and are filed with      |
| this report except for the following:   |                                       | •                                   |
| <u>Name</u>   | Post Office Address                   |                                     |
|   |                                       |                                     |
| Additional names (see attached)   |                                       |                                     |
|   | -                                     | ent Representative                  |
| Name: Borla, North & Assocs., P.C.  | Signed and sworn to befo              | ore me                              |
| DuPage Attorney No. 7550  | Date:                                 |                                     |
| Attorney for: Administrator   |                                       |                                     |
| Address: 6912 S. Main Street, #200  |                                       |                                     |
| City/State/Zip: Downers Grove, IL 60516   | —— Note                               | ary Public - Circuit Court Clerk    |

630-969-3903

\*Strike (a) or (b) if not applicable

Telephone: \_\_

# IN THE CIRCUIT COURT OF THE EIGHTEENTH JUDICIAL CIRCUIT WHEATON, DUPAGE COUNTY, ILLINOIS

| IN RE THE ESTATE OF: | )          |   |                   |
|----------------------|------------|---|-------------------|
|                      | )          |   |                   |
| GLENN F. WELLMAN     | J, )       | C | ase No. 01 P 0249 |
|                      | )          |   |                   |
| D                    | eceased. ) |   |                   |

### FINAL ACCOUNTING

### RECEIPTS

| Date    |                                  | Amount       |
|---------|----------------------------------|--------------|
| 9-28-01 | Charles Schwab Brokerage Account | \$60,549.40  |
|         |                                  |              |
|         | TOTAL RECEIPTS                   | ,\$60,549.40 |

### DISBURSEMENTS

| Date    |  | Amount              |
|---------|--|---------------------|
| 1-7-02  | Illinois Environmental Protection<br>Agency in settlement of suit<br>State of Illinois vs. I.W.I, Inc. | <b>\$46</b> ,549.00 |
| 1-31-02 | Borla, North & Associates, P.C.<br>Attorney's fees   | \$10,000.00         |
| 1-31-02 | James Brusslan - attorney fees   | \$ 4,000.00         |
|         | TOTAL DISBURSEMENTS  | \$60,549.00         |



### BORLA, NORTH & ASSOCIATES, P.C.

Sent via U.S. Mail & facsimile:(312) 362-0515

December 17, 2001

Mr. James Brusslan 150 North Wacker Drive Suite 3000 Chicago, IL 60606

Re: People v. I.W.I.

Dear James:

Enclosed is the original consent order signed by Mrs. Pam Wellman. After it is entered on January 4, 2002, please send me an executed or certified copy. In the meantime, Pam is going to deduct the \$14,000.00 from the entire amount and write a check for the balance to the IEPA.

Any questions, please call me.

Very truly yours,

Robert V. Borla

RVB:csd Enc.

## IN THE CIRCUIT COURT OF THE EIGHTEENTH JUDICIAL CIRCUIT WHEATON, DUPAGE COUNTY, ILLINOIS

| IN RE THE ESTATE OF: | ) |                    |
|----------------------|---|--------------------|
| GLENN F. WELLMAN,    | ) | Case No. 01 P 0249 |
| GEENNII. WEEEVEAN,   | ) | Case No. 01 F 0249 |
| Deceased.            | ) |                    |

### **NOTICE OF MOTION**

To: James D. Brusslan, Esq.

150 North Wacker Drive, Suite 3000

Chicago, Illinois 60606

Kelly A. O'Connor

Assistant Attorney General Environmental Bureau

188 West Randolph, 20th Floor

Chicago, Illinois 60601

You are hereby notified that on the 24th day of January, 2002 at 9:00 a.m. or as soon thereafter as counsel may be heard, I shall appear before the Honorable Judge Mehling in Court Room No. 2009, or any other judge as may be holding court in his absence, in the court room usually occupied by him in the Du Page Judicial Center, 505 North County Farm Road, Wheaton, Illinois and then and there present the attached MOTION TO SETTLE SUIT at which time and place you may appear as you see fit to do.

### **PROOF OF SERVICE**

On 20121 , 2002, I Jackie Lemmerhirt on oath state that I served this notice by mailing a copy to each person to whom it is directed and depositing the same in the U. S. Mail at Downers Grove, Illinois, with proper postage prepaid.

SUBSCRIBED AND SWORN to before me this

day of Julia

Notary Public

BORLA, NORTH & ASSOCIATES, P.C. - #7550 6912 South Main Street, Suite 200

Downers Grove, Illinois 60516

(630) 969-3903

OFFICIAL SEAL
MARLO MCGUIRE

NOTARY FUBLIC, STATE OF ILLINOIS
ON COMMISSION EXPIRES:08/14/06

## IN THE CIRCUIT COURT OF THE EIGHTEENTH JUDICIAL CIRCUIT WHEATON, DUPAGE COUNTY, ILLINOIS

| IN RE THE ESTATE OF: | ) |                    |
|----------------------|---|--------------------|
| CLEADLE WELLMAN      | ) | G N 01 D 0040      |
| GLENN F. WELLMAN,    | ) | Case No. 01 P 0249 |
|                      | ) |                    |
| Deceased.            | ) |                    |

### MOTION TO SETTLE SUIT

NOW COMES your Administrator, Pamela Wellman, by and through her attorneys, BORLA, NORTH & ASSOCIATES, P.C., and petitions this Court to settle a law suit that has been filed against Glenn F. Wellman, deceased, in Cook County and in support thereof states as follows:

- 1. As more fully appears of record, Pamela Wellman is the duly appointed Independent Administrator of the Estate of Glenn F. Wellman.
- 2. Prior to the death of Glenn F. Wellman, the State of Illinois filed suit in Cook County under case number 97 CH 6138 titled PEOPLE OF THE STATE OF ILLINOIS vs. I.W.I. Incorporated and GLENN WELLMAN. The Illinois Environmental Protection Agency brought the complaint concerning a claim concerning the decedent's disposal of hazardous waste.
- 3. The State of Illinois and the Independent Administrator have entered into a proposed consent decree wherein the asset of the estate consisting of a Charles Schwab brokerage account with a value of approximately \$60,549.40 will be distributed as follows:
- A. A check in the amount of \$10,000.00 will be made payable to the attorneys for the Estate.
- B. A check in the amount of \$4,000.00 will be made payable to James D. Brusslan, an attorney who represented the estate in the civil litigation.

- C. The remaining monies from the account shall be made payable to the Illinois Environmental Protection Agency.
- 4. The Administrator seeks to give notice to all of the heirs of the estate of the distribution of the funds and to receive Court permission for the said distribution of the funds.

WHEREFORE, your Administrator, Pamela Wellman, prays that this Court enter an order authorizing the payment of the Charles Schwab account as stated above.

Borla, North & Associates, P.C. - #7550 Attorney for the Estate 6912 South Main Street, Suite 200 Downers Grove, Illinois 60516 630-969-3903

#### ITASCO / I.W.I. / WLLLCO ACCOUNTS PAYABLE AS OF 2/22/00

| COMPANY NAME             | ADDRESS               |               | CITY                | STATE |
|--------------------------|-----------------------|---------------|---------------------|-------|
| AT&T                     | P.O. Box 9001310      |               | Louisville          | Ку    |
| Advanced Chemicals, Inc. | P.O.Box 1090          |               | Lansdowne           | Pa.   |
| American Welding         | 18971 S. Wolf Road    | Bldg. F1      | Mokena              | II.   |
| Ameritech                | P.O. Box 4520         |               | Carol Stream        | II.   |
| Ameritech                | P.O. Box 4520         |               | Carol Stream        | 11.   |
| Basco                    | 2595 Palmer Avenue    | Dept. 77-3602 | University Park     | II.   |
| , BOC Gases              | Drawer 91873          |               | Chicago             | li.   |
| Briski Ind. Supply       | 5919 Archer Ave.      |               | Chicago             | II.   |
| X-Çhicago Steel          | 1846 S. Kilboum Ave.  |               | Chicago             | 11.   |
| Chicago Tube & Iron      | P.O. Box 92463        |               | Chicago             | 11.   |
| Commonwealth Edison      | Bill Payment Center   |               | Chicago             | II.   |
| Craft Metal Spinning     | 302 E. Main St.       |               | East Dundee         | II.   |
| Exito                    | P.O. Box 4474         |               | Chicago             | 11.   |
| Extra                    | 3918 W. North Ave.    |               | Chicago             | 11.   |
| - Fuchs Lubricants       | 17050 Lathrop Ave.    |               | Harvey              | II.   |
| Imtec                    | P.O. Box 809          |               | Bellows Falls       | Vt    |
| Intercept Services       | 9130 Kings Highway Sc | outh          | East Greenville Pa. |       |
| Jack's Specialized Ser.  | 2434 W. Sibley Blvd.  |               | Posen               | ff.   |
| James D. Brusslan        | 14 East Jackson Blvd. | Suite 1335    | Chicago             | 11.   |
| K & K Abrasives          | 5161 Millard Avenue   |               | Chicago             | И.    |
| Lanier worldwide         | 2150 Parklake Drive   | 4th floor     | Atlanta             | Ga    |
| Mautz Paint              | 7350 South Archer Rd. |               | Justice             | III.  |
| Mid-America Steel        | 20900 St. Clair Ave.  |               | Cleveland           | Oh    |
| Myron Mfg.               | P.O. Box 27988        |               | Newark              | NJ    |
| Nicor                    | P.O. Box 310          |               | Aurora              | II    |
| Ohio Carriers            | P.O. Box 429          |               | Dover               | Oh    |
| Rapidforms               | 301 Grove Road        |               | Thorofare           | NJ    |
| Rubachem Systems         | P.O. Box 9841         |               | Englewood           | N.J.  |
| Rudolf Express           | 1650 Armour Road      |               | Bourbonnais         | 11.   |
| U.P.S.                   | P.O.Box 505820        |               | The Lakes           | NV    |
| Uniroyal Chemical        | P.O. Box 7247-8429    |               | Philadelphia        | Pa.   |
| Village of Summit        | 5810 s. Archer Road   |               | Summit              | 11.   |
| Waste Management         | P.O. Box 9001300      |               | Louisville          | Ку    |
| Yellow Freight           | P.O. Box 5901         |               | Topeka              | Ks    |
|                          |                       |               |                     |       |

#### ACCOUNTS PATABLE AS OF 2/22/00

|            | 1=7          |                                       |           |
|------------|--------------|---------------------------------------|-----------|
| ZIP        | PHONE        | ACCT.#                                | AMOUNT    |
| 40290-1310 |              |                                       | 187.39    |
|            | 610-622-5400 |                                       | 1,600.00  |
| 60448      | 708-479-3850 | L                                     | 350.60    |
| 60197-4520 |              | 708-458-8700                          | 343.20    |
| 60197-4520 |              | 708-458-5855                          | 46.22     |
| 60466-3178 | 800-776-3786 | 295617                                | 625.32    |
| 60693-1873 | 773-767-2330 | Misc.                                 | 1,614.60  |
| 60638-2802 |              | Misc.                                 | 125.23    |
| 60623      | 773-277-2244 | 27421                                 | 237.50    |
| 60675-2463 | 773-523-1441 | Misc.                                 | 791.85    |
| 60668-0001 | 691-853-7001 | 6918537001                            | 2,279.66  |
| 60118-1324 | 847-426-3459 | Misc.                                 | 3,803.07  |
| 60680-4474 | 312-222-5400 | 235616                                | 112.50    |
| 60647      | 773-252-3534 | 4-092199                              | 52.50     |
| 60426      | 708-333-8900 | 20158                                 | 4,180.00  |
| 05101-0809 | 802-463-9502 | 4008                                  | 6,048.08  |
| 18041      | 215-541-0892 | 8590                                  | 1,218.00  |
| 60469      | 708-597-7979 |                                       | 576.25    |
| 60604-2212 | 312-362-0500 | Misc.                                 | 11,179.00 |
| 60632      | 773-582-9500 |                                       | 223.75    |
| 30345      |              |                                       | 125.28    |
| 60458      | 708-594-2800 |                                       | 1,098.73  |
| 44117-1020 | 216-692-3800 |                                       | 7,036.99  |
| 07101-7988 | 201-843-6796 | 4328605                               | 714.05    |
| 60507-1614 | •            | 2-03-22-3822-8                        | 3,086.69  |
| 44622      | 330-878-5412 | 124419                                | 656.51    |
| 8086       | 609-384-1144 | 123621                                | 373.00    |
| 07631-9841 | 800-548-3285 |                                       | 167.58    |
| 60914      | 815-933-4466 | 2335554                               | 405.82    |
| 88905-5820 |              | 625-206                               | 127.54    |
| 19170-8429 |              | 3525M                                 | 2,118.55  |
| 60501      | 708-563-4817 | 061-00490,500                         | 841.12    |
| 40290-1300 | <u> </u>     | 150-1698254                           | 505.00    |
| 66605-0901 | 800-610-6500 | 521-216296                            | 1,228.81  |
|            |              | TOTAL                                 | 54,080.39 |
|            | <u>'</u> -   | · · · · · · · · · · · · · · · · · · · |           |

15,46





William J. Newton President/CEO

Scott M. Jollerson National Legal Counsel FACSIMILE TRANSMISSION FROM THE OFFICE OF JAMES KAIN PHONE: (800) 509-6060 FAX: (504) 471-0948

### CORPORATE:

4101 California, Avenue P O Box 641310 Kenner, LA 70064-1370 Phone: 504-469-95-16 Fax. 504-471-0946 Toll Free, 800-509 6060

### REGIONAL OFFICES:

Vancouver, WA Phone 800-318-6494 Fax: 360-906-8036

Columbus, OH :
Phone, 800-409-1200
Fax: 614-459-7469

fucson, AZ Phone: 888-461-9860 Fax: 520-322-9465

Denver, CO Phone 888-813-9429 Fax 303-695-6735

Newark, DE Phone 877-385-8130 Fax: 302-292-3974



house Carolina
Department of Incidence
Proceed at \$115

WEBSITE:

www.newton-associates.com

E-MAIL:

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| DATE: 2/2 FAX: 630 969-3931                  |
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| REFERENCE: IMTEC OUR FILE NO:                |
| VS: IWI BALANCE:                             |
| COMMENTS:                                    |
| PLEASE CONTACT ME 97<br>800-509-6060 Ext 380 |
| TO DISCUSS                                   |
| 1/49   |

Feb\_01 00 12:49p Newton & Associates of Wa 3608068035 FEB D1-00 TUE 01:21 PM FAX NO. 8U24634334 P. 102 Accounts Payable Department Shally Flanagan 2 4 D 24 ITASCO INDUSTRIES January 15, 2000 I. W. I. INDUSTRIES, INC. PAYMENT ON ACCOUNT SUMMIT, ILLINOIS 60501 / TELEPHONE AC 708-458-8706 FAX 708-458-870 Gentlemen: On December 15, 1999 Glenn Wellman, the owner of I.W.I. Mases Industries, passed away. We regret that this company, after approximately 38 years of operation will soon be closing. With the help of the accounting firm a country and Associates, we hope to have all accounts organic baid to full within 60-90 days. We are sony for any inconvenience and appreciarly our understanding in this maner Regards. LW LATASCO INDUSTRIES Shally Flanagan Bookkeeper



PHONE: 815-933-4466

1650 ARMOUR ROAD, BOURBONNAIS, IL 60914

4/11/00

APR 1 2 2000

BORLA, NORTH & ASSOCIATES, P.C. 6912 S Main St-Ste 200 Downers Grove IL 60516-3447

RE: Itasco/I.W.I./Wellco

In response to your letter of 3/15/00 proposing pay of 35% on what is owed to us by the above.

We will accept this proposal inorder to get this mater resolved.

We show that we are owed \$405.82 for our pro 2335554 from 9/29/99, copies are enclosed.

Sincerely,

Jerome Harrison

Customer Service Manager

Enclosures

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### BORLA, NORTH & ASSOCIATES, P.C.

March 15, 2000

Acct. #2335554

\$405.82

Rudolf Express 1650 Armour Road Bourbonnais, II. 60914

Re: Itasco/I.W.I./Wellco

### Gentlemen:

Our office represents Itasco/I.W.I./Wellco. I regret to inform you that the principal person responsible for the successful operation of this business, Glenn Wellman, unexpectedly passed away on December 15, 1999.

We have concluded that there is a total of \$54,080.39 in accounts payable. I regret to inform you that all cash available from the orderly dissolution of the corporation's assets has resulted in a cash on hand of \$19,000.00. We are therefore proposing to pay you 35% which represents a pro rata share of the cash and the total accounts payable. I have indicated the amount our records reflect owed you opposite your name. Please advise if this resolution is acceptable.

Very truly yours,

Robert V. Borla

RVB:jl

cc: Ms. Pamela Wellman

IWI/ITASCA IND Cur:

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 Open/Paid:
 SUMMIT
 IL 60501
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| iny 2 CIMP  | 4/7 State  | Zip Code   | 24 hr. Emergency Contac   | t Tel. No   | 00-255-3924  |   |                          |
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| No. of Units<br>& Container Type                    |  | BASIC DESCRIPTION<br>Proper Shipping Name, Hazard Class,<br>Ition Number (UN or NA), Packing Group, per 172.101  |   | TOTAL QUANTITY<br>(Weight, Volume,<br>Galloris, etc.)   | WEIGHT<br>(Subject to<br>Correction)   | RATE  | (For Carrie<br>Use Only) |
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|   |  |  |   |   |  | <u> </u>  |                          |
|   |  |  | ł   |   |  | } }   |                          |
| PL  | ACARDS TENDE   | RED: YES   NOXE?   | REMIT<br>C O.D. TO.<br>ADDRESS  |   |  |   |                          |
| Note - Where the rate :                             | s dependent on value, shippers are<br>cifically in writing the agreed or   | I hereby declare that the contents of fire consignment are fully and accurately described above by proper empling  | COD   | Amt. C  | C O D FE   |   |                          |
| declared value of the pro<br>The agreed or decla    | operly<br>red value of the property is hereby<br>a shipper to be not incoeding   | name and are classified packed merked and labeled and<br>are in all respects in proper condens for transport by III Rell to<br>Highway to Water (DELETE NON-APPLICABLE MODE OF   | Subject to Section 7 of the co-<br>to the consigner without record  | Aint: \$<br>nuttions, if this shipment is to be<br>se on the consignor, the con-  | COLLECT  e delivered TOTAL  cynur shall CHARGE   |   |                          |
| \$  | _ per  | TRANSPORT) according to applicable international and ne-<br>logical organization Stations (September 2015) Signature   | sign the following statement. The period should not make de-<br>traditional all other partial charges                       |   | CHANGE   | EIGHT CH  |                          |
| this (SIR) of Condition which sa corporal districts | of Eading, the property described above<br>noticentents of packages unknown)<br>and carrier (the world carrier being under<br>tion in possession of the property what<br>as said destination. If on its route, other | to lan-fully lead testing in effect on the date of the saue of<br>in applies of good order, accept as noted (contents and<br>master. Consigned, and osalished as indicated above<br>shoot firruphness that contact as mastering any person or<br>der the continently agrees to carry to as susual piece of<br>armites to deliver to according terrier on the route to salid<br>set of all an any of sear property over all or any portion of | said route to destination and<br>service to be performed her<br>governing classification on the<br>Shipper hereby certifies | as to each party at any limit into<br>sunder sharl be subject to all in<br>dale of snamen!<br>that he is familiar with all the<br>the said terms and conditions | ested in all or any said prope<br>a bilt of fading terms and con<br>bilt of taoing terms and con | rly, that every<br>disjons in the<br>disjons in the | -                        |
|   | CHS LUBRICA  |  | CARRIER RITTO   | OL-PH   |  |   |                          |
| HIPPER FU   |  | <del></del>  | <del>-</del>  |   | //   | -   | · a                      |
| · · · · · · · · · · · · · · · · · · ·               | 8) 333-8900  |  | PERX  |   |  |   |                          |

#### ITASCO INDUSTRIES, INC. P. O. BOX 257 SUMMIT, ILL. 60501

EVERGREEN FIRST NATIONAL BANK OF EVERGREEN PARK EVERGREEN PARK, ILLINOIS 60845

70-2234/719

PAY Sixty Five and 59/100

DATE

**AMOUNT** 

TO THE ORDER OF

AT&T

April 30, 2000

\$65.59

NOT NEGOTIABLE

"O21841" 1:0719223401

33 ... 33543 !!

ITASCO INDUSTRIES, INC.

| DATE | DESCRIPTION                                 | AMOUNT  |
|------|---|---------|
|      | Final payment from Itasco/I.W.I. Industries | \$65.59 |
|      |   |         |
|      |   |         |

EVERGREEN FIRST NATIONAL BANK OF EVERGREEN PARK EVERGREEN PARK, ILLINOIS 60005

70-2234/719

PAY Five Hundred Sixty and no/100

DATE

**AMOUNT** 

TO THE ORDER OF

Advanced Chemicals Inc.

April 30, 2000 \$560.00

NOT NEGOTIABLE

"O21804" 1:0719223401

33-33543#

ITASCO INDUSTRIES, INC.

| DATE | DESCRIPTION                                 | AMOUN    |
|------|---|----------|
|      | Final payment from Itasco/I.W.I. Industries | \$560.00 |
|      |   |          |
|      |   |          |

# ITASCO INDUSTRIES, INC. P. O. BOX 257 SUMMIT, ILL. 60501

EVERGREEN FIRST NATIONAL BANK OF EVERGREEN PARK EVERGREEN PARK, ILLINOIS 648845

70-2234/719

PAY One Hundred Twenty Two and 71/100

DATE

**AMOUNT** 

TO THE ORDER OF

American Welding

April 30, 2000 \$122.71

NOT NEGOTIABLE

#O21805# #O71922340#

33-33543#

ITASCO INDUSTRIES, INC.

| DATE | DESCRIPTION                                 | AMOUNT   |
|------|---|----------|
|      | Final payment from Itasco/I.W.I. Industries | \$122.71 |
|      |   |          |
|      |   |          |

# ITASCO INDUSTRIES, INC. P O. BOX 257 SUMMIT, ILL. 60501

EVERGREEN FIRST NATIONAL BANK OF EVERGREEN PARK EVERGREEN PARK, ILLINOIS 66605

70-2234/719

PAY One Hundred Twenty and 12/100

DATE

**AMOUNT** 

TO THE ORDER OF

Ameritech

April 30, 2000 \$120.12

NOT NEGOTIABLE

"O21806" (O71922340)

33-33543#

ITASCO INDUSTRIES, INC.

| DATE | DESCRIPTION                                 | AMOUNT   |
|------|---|----------|
|      | Final payment from Itasco/I.W.I. Industries | \$120.12 |
|      |   |          |
|      | ,   |          |

EVERGREEN FERST NATIONAL BANK OF EVERGREEN PARK, ILLINOIS 68865

70-2234/719

PAY

TO

Sixteen and 18/100

DATE

**AMOUNT** 

THE ORDER OF

Ameritech

April 30, 2000 \$16.18

NOT NEGOTIABLE

"O21807" 1:0719223401

33:::33543::

ITASCO INDUSTRIES, INC.

| DATE | DESCRIPTION                                 | NUOMA   |
|------|---|---------|
|      | Final payment from Itasco/I.W.I. Industries | \$16.18 |
|      |   |         |
|      | ,   |         |

P. O. BOX 257 SUMMIT, ILL. 60501



70-2234/719

PAY Two Hundred Eighteen and 86/100

٦

DATE

**AMOUNT** 

TO THE ORDER OF

Basco

April 30, 2000

\$218.86

NOT NEGOTIABLE

#O21808# (1071922340) 33

33-33543#

ITASCO INDUSTRIES, INC.

| DATE | DESCRIPTION                                 | AMOUN    |
|------|---|----------|
|      | Final payment from Itasco/I.W.I. Industries | \$218.86 |
|      |   |          |
|      |   |          |

EVERGREEN PARK OF EVERGREEN PARK EVERGREEN PARK, ILLINOIS 64845

70-2234/719

PAY Five Hundred Sixty Five and 11/100

DATE

AMOUNT

TO THE ORDER OF

**BOC** Gases

April 30, 2000 \$565.11

NOT NEGOTIABLE

"O21809" (O71922340)

33-33543

ITASCO INDUSTRIES, INC.

| DATE | DESCRIPTION                                 | AMOUN    |
|------|---|----------|
|      | Final payment from Itasco/I.W.I. Industries | \$565.11 |
|      |   |          |
|      |   |          |

EVERGREEN FIRST NATIONAL BANK OF EVERGREEN PARK EVERGREEN PARK, ILLINOIS 60005

70-2234/719

PAY Forty Three and 83/100

DATE

**AMOUNT** 

TO THE ORDER OF

Brinski Ind. Supply

April 30, 2000

\$43.83

NOT NEGOTIABLE

"O21810" 1071922340"

33-33543#

ITASCO INDUSTRIES, INC.

DELUXE - FORM TWCP-3 V-2

| DATE | DESCRIPTION                                 | TNUOMA  |
|------|---|---------|
|      | Final payment from Itasco/I.W.I. Industries | \$43.83 |
|      |   |         |
|      |   |         |

À,

EVERGREEN FIRST NATIONAL BANK OF EVERGREEN PARK EVERGREEN PARK EVERGREEN PARK, ILLINOIS 68865

70-2234/719

PAY Eighty Three and 13/100

DATE

**AMOUNT** 

TO THE ORDER OF

Chicago Steel

April 30, 2000

\$83.13

NOT NEGOTIABLE

#O21811# #O?1922340# 33#33543#

ITASCO INDUSTRIES, INC.

| DATE | DESCRIPTION                                 | AMOUN   |
|------|---|---------|
|      | Final payment from Itasco/I.W.I. Industries | \$83.13 |
|      |   |         |
|      |   |         |

EVERGREEN PERST NATIONAL BANK OF EVERGREEN PARK EVERGREEN PARK, ILLINOIS 60005

70-2234/719

PAY Two Hundred Seventy seven and 15/100

DATE

**AMOUNT** 

TO THE ORDER OF

Chicago Tube and Iron

April 30, 2000 \$277.15

NOT NEGOTIABLE

#O21815# #O7192234O#

33-33543#

ITASCO INDUSTRIES, INC.

| DATE | DESCRIPTION                                 | AMOUN    |
|------|---|----------|
|      | Final payment from Itasco/I.W.I. Industries | \$277.15 |
|      |   |          |
|      |   |          |
|      | •   |          |

EVERGREEN FIRST NATIONAL BANK OF EVERGREEN PARK, ILLINOIS 48845

70-2234/719

PAY One Thousand Three Hundred Thirty One and 07/100

DATE

**AMOUNT** 

TO THE ORDER OF

Craft Metal Spinning

April 30, 2000 \$1331.07

NOT NEGOTIABLE

#O21814# (:071922340): 33#33543#

ITASCO INDUSTRIES, INC.

| DATE | DESCRIPTION                                 | AMOUNT    |
|------|---|-----------|
|      | Final payment from Itasco/I.W.I. Industries | \$1331.07 |
|      |   |           |
|      |   |           |

EVERGREEN PARK OF EVERGREEN PARK EVERGREEN PARK, ILLINOIS 60805

70-2234/719

PAY Seven Hundred Ninety Seven and 88/100

DATE

**AMOUNT** 

TO THE ORDER OF

Commonwealth Edison

April 30, 2000 \$797.88

NOT NEGOTIABLE

#O21813# #O71922340# 33#33543#

ITASCO INDUSTRIES, INC.

| DATE | DESCRIPTION                                 | AMOUNT   |
|------|---|----------|
|      | Final payment from Itasco/I.W.I. Industries | \$797.88 |
|      |   |          |
|      |   |          |



70-2234/719

Thirty Nine Dollars and 38/100 PAY

DATE

**AMOUNT** 

TO THE ORDER

Exito

April 30, 2000

\$39.38

NOT NEGOTIABLE

"O21816" CO71922340C

33 - 33543 113

ITASCO INDUSTRIES, INC.

| DATE | DESCRIPTION                                 | NUOMA   |
|------|---|---------|
|      | Final payment from Itasco/I.W.I. Industries | \$39.38 |
|      |   |         |
|      |   |         |
| 1    |   |         |

P. O. BOX 257 SUMMIT, ILL. 60501



70-2234/719

Eighteen and 38/100

DATE

**AMOUNT** 

TO THE ORDER OF

Extra

April 30, 2000

\$18.38

NOT NEGOTIABLE

"O 2 1 B 1 7 " 12 O 7 1 B 2 2 3 4 O 12

33-33543#

ITASCO INDUSTRIES, INC.

| DATE | DESCRIPTION                                 | MUOMA   |
|------|---|---------|
|      | Final payment from Itasco/I.W.I. Industries | \$18.38 |
|      |   |         |
|      |   |         |

P. O. BOX 257 SUMMIT, ILL. 60501



70-2234/719

One Thousand Four Hundred Sixty Three and no/100

DATE

AMOUNT

TO THE ORDER OF

**Fuchs Lubricants** 

April 30, 2000

17.0

\$1463.00

NOT NEGOTIABLE

#O21818# #O71922340# 33#33543#

ITASCO INDUSTRIES, INC.

DELLIYE - FORM TWCP-3 V-3

| DATE | DESCRIPTION                                 | AMOUN     |
|------|---|-----------|
|      | Final payment from Itasco/I.W.I. Industries | \$1463.00 |
|      |   |           |
|      |   |           |
|      | •   |           |

P. O. BOX 257 SUMMIT, ILL. 60501



70-2234/719

Two Thousand One Hundred Sixteen and 83/100

DATE

11.4

AMOUNT

TO THE ORDER OF

Imtec

April 30, 2000 \$2116.83

NOT NEGOTIABLE

#O21819# #O71922340#

33-33543#

ITASCO INDUSTRIES, INC.

| DATE | DESCRIPTION                                 | AMOUN     |
|------|---|-----------|
|      | Final payment from Itasco/I.W.I. Industries | \$2116.83 |
|      |   |           |
|      | ,   |           |

EVERGREEN FIRST NATIONAL BANK OF EVERGREEN PARK, ILLINOIS 60005

70-2234/719

PAY

Four Hundred Twenty Six and 30/100

DATE

**AMOUNT** 

TO THE ORDER OF

Intercept Services

April 30, 2000

\$426.30

NOT NEGOTIABLE

"O21820" "O71922340"

33-33543#

ITASCO INDUSTRIES, INC.

| DATE | DESCRIPTION                                 | AMOUN    |
|------|---|----------|
|      | Final payment from Itasco/I.W.I. Industries | \$426.30 |
|      |   |          |
|      | :   |          |

EVERGREEN FIRST NATIONAL BANK OF EYERGREEN PARK EVERGREEN PARK, ILLINOIS 64845

70-2234/719

Two Hundred One and 69/100

DATE

**AMOUNT** 

TO THE ORDER OF

Jacks Specialized Ser.

April 30, 2000

\$201.69

NOT NEGOTIABLE

#O21821# #O71922340# 33#33543#

ITASCO INDUSTRIES, INC.

| DATE | DESCRIPTION                                 |        | AMOUN |
|------|---|--------|-------|
|      | Final payment from Itasco/I.W.I. Industries | \$201. | 59    |
|      |   |        |       |

EVERGREEN FIRST NATIONAL BANK OF EVERGREEN PARK EVERGREEN PARK EVERGREEN PARK, ILLINOIS 60005

70-2234/719

PAY Three Thousand Nine Hundred Twelve and 65/100

DATE

**AMOUNT** 

TO THE ORDER OF

James D. Brusslan

April 30, 2000

\$3912.65

NOT NEGOTIABLE

"O21822" ::O71922340:

33-33543#

ITASCO INDUSTRIES, INC.

| DATE | DESCRIPTION                                 | AMOUNT    |
|------|---|-----------|
|      | Final payment from Itasco/I.W.I. Industries | \$3912.65 |
|      |   |           |
|      |   |           |
|      | ,   |           |

EVERGREEN OF EVERGREEN PARK OF EVERGREEN PARK EVERGREEN PARK, ILLINOIS 60005

70-2234/719

PAY Seventy Eight and 31/100

7

DATE

**AMOUNT** 

TO THE ORDER OF

K & K Abrasives

April 30, 2000

\$78.31

NOT NEGOTIABLE

#O21825# #O71922340#

33-33543-

ITASCO INDUSTRIES, INC.

| DATE | DESCRIPTION                                 | AMOUN  |
|------|---|--------|
|      | Final payment from Itasco/I.W.I. Industries | \$78.3 |
|      |   |        |
|      |   |        |
|      | •   |        |

EVERGREEN STRST NATIONAL BANK OF EVERGREEN PARK EVERGREEN PARK, ILLINOIS 64805

70-2234/719

PAY Forty Three and 85/100

 $\neg$ 

DATE

AMOUNT

TO THE ORDER OF

Lanier Worldwide

April 30, 2000

\$43.85

NOT NEGOTIABLE

#O21826# #O71922340# 33#33543#

ITASCO INDUSTRIES, INC.

DELLIYE - FORM TWCP-3 V-3

| DATE | DESCRIPTION                                 | AMOUN   |
|------|---|---------|
|      | Final payment from Itasco/I.W.I. Industries | \$43.85 |
|      |   |         |
|      |   |         |
|      | ,   |         |

EVERGREEN FORST NATIONAL BANK OF EVERGREEN PARK EVERGREEN PARK, ILLINOIS 60905

70-2234/719

PAY Three Hundred Eighty Four and 56/100

DATE

**TANDOMA** 

TO THE ORDER OF

**Mautz Paint** 

April 30, 2000

\$384.56

NOT NEGOTIABLE

#O21827# #O71922340#

33-33543#

ITASCO INDUSTRIES, INC.

| DESCRIPTION                                 | AMOUNT                                      |
|---|---|
| Final payment from Itasco/I.W.I. Industries | \$384.56                                    |
|   |   |
|   |   |
|   | Final payment from Itasco/I.W.I. Industries |

EVERGREEN FIRST NATIONAL BANK OF EVERGREEN PARK, (LLINOIS 60005

70-2234/719

PAY

Two Thousand Four Hundred Sixty Two and 95/100

DATE

AMOUNT

TO THE ORDER OF

Mid America Steel

April 30, 2000

\$2462.95

NOT NEGOTIABLE

"O21828" "O71922340"

33::33543:

ITASCO INDUSTRIES, INC.

|      | DELOAL - 1 OTHE TWO I - 0 V I               |           |
|------|---|-----------|
| DATE | DESCRIPTION                                 | AMOUNT    |
|      | Final payment from Itasco/I.W.I. Industries | \$2462.95 |
|      |   |           |
|      |   |           |

EVERGREEN FIRST NATIONAL BANK OF EVERGREEN PARK EVERGREEN PARK, ILLINOIS 60005

70-2234/719

PAY Two Hundred Forty Nine and 92/100

DATE

**AMOUNT** 

TO THE ORDER OF

Myron Mfg.

April 30, 2000

\$249.92

NOT NEGOTIABLE

#O21829# #O71922340# 33#33543#

ITASCO INDUSTRIES, INC.

| DATE | DESCRIPTION                                 | AMOUN    |
|------|---|----------|
|      | Final payment from Itasco/I.W.I. Industries | \$249.92 |
|      |   |          |
|      |   |          |
|      | ,   |          |

EVERGREEN PARK OF EVERGREEN PARK EVERGREEN PARK, ILLINOIS 60805

70-2234/719

One Thousand Eighty and 34/100

DATE

**AMOUNT** 

ORDER Nicor

April 30, 2000

\$1080.34

NOT NEGOTIABLE

#O21830# #O71922340#

33-33543#

**ITASCO INDUSTRIES, INC.** 

| DATE | DESCRIPTION                                 | AMOUNT    |
|------|---|-----------|
|      | Final payment from Itasco/I.W.I. Industries | \$1080.34 |
|      |   |           |
|      |   |           |
|      | ;<br>,                                      |           |

EVERGREEN FIRST NATIONAL BANK OF EVERGREEN PARK LULINOIS 60005

70-2234/719

PAY Two Hundred Twenty Nine and 78/100

DATE

**AMOUNT** 

TO THE ORDER OF

Ohio Carriers

April 30, 2000

\$229.78

NOT NEGOTIABLE

"O21831" CO71922340C

330335630

**ITASCO INDUSTRIES, INC.** 

| DATE | DESCRIPTION                                 | AMOUN    |
|------|---|----------|
|      | Final payment from Itasco/I.W.I. Industries | \$229.78 |
|      |   |          |
|      |   |          |
|      |   |          |

EVERGREEN FIRST NATIONAL BANK OF EVERGREEN PARK EVERGREEN PARK, ILLINOIS 60865

70-2234/719

PAY One Hundred and Thirty and 55/100

DATE

**AMOUNT** 

TO THE ORDER OF

Rapidforms

April 30, 2000

\$130.55

NOT NEGOTIABLE

#O21832# #O71922340#

33.03354313

ITASCO INDUSTRIES, INC.

| DATE | DESCRIPTION                                 | AMOUNT   |
|------|---|----------|
|      | Final payment from Itasco/I.W.I. Industries | \$130.55 |
|      |   |          |
|      | ,   |          |
| V-2  |   |          |



70-2234/719

Fifty Eight and 65/100 PAY

DATE

AMOUNT

TO THE ORDER OF

Rubachem Systems

April 30, 2000

\$58.65

NOT NEGOTIABLE

#021833# #071922340#

33 - 33543#

ITASCO INDUSTRIES, INC.

| DATE | DESCRIPTION                                 | · AMOUN |
|------|---|---------|
|      | Final payment from Itasco/I.W.I. Industries | \$58.65 |
|      |   |         |
|      |   |         |
|      |   |         |

EVERGREEN STREET NATIONAL BANK OF EVERGREEN PARK EVERGREEN PARK, ILLINOIS 60885

70-2234/719

PAY One Hundred Forty Two and 04/100

DATE

**AMOUNT** 

TO THE ORDER OF

**Rudolf Express** 

April 30, 2000

\$142.04

NOT NEGOTIABLE

#O21834# #O71922340#

33 - 33543 -

ITASCO INDUSTRIES, INC.

| DATE | DESCRIPTION                                 | AMOUNT   |
|------|---|----------|
|      | Final payment from Itasco/I.W.I. Industries | \$142.05 |
|      |   |          |
|      | ,   |          |
|      |   |          |

EVERGREEN PARK OF EVERGREEN PARK OF EVERGREEN PARK EVERGREEN PARK, ILLINOUS 64845

70-2234/719

PAY Forty Four and 64/100

DATE

**AMOUNT** 

TO THE ORDER OF

U.P.S.

April 30, 2000

\$44.64

NOT NEGOTIABLE

#O21835# #O71922340# 3

33-33543#

ITASCO INDUSTRIES, INC.

| DATE | DESCRIPTION                                 | AMOUN   |
|------|---|---------|
|      | Final payment from Itasco/I.W.I. Industries | \$44.64 |
|      |   |         |
|      |   |         |
|      | •   |         |

EVERGREEN FIRST NATIONAL BANK OF EVERGREEN PARK EVERGREEN PARK, ILLINOIS 64005

70-2234/719

PAY Seven Hundred Forty One and 49/100

DATE

**AMOUNT** 

TO THE ORDER OF

Uniroyal Chemical

April 30, 2000

\$741.49

NOT NEGOTIABLE

#O21836# #O71922340#

33:33543:

ITASCO INDUSTRIES, INC.

| DATE | DESCRIPTION                                 | AMOUNT   |
|------|---|----------|
|      | Final payment from Itasco/I.W.I. Industries | \$741.49 |
|      |   |          |
|      |   |          |
|      | •   | ţ        |

EVERGREEN PARK OF EVERGREEN PARK EVERGREEN PARK, ILLINOIS 64895

70-2234/719

PAY \_ Two Hundred Ninety Four and 39/100

DATE

**AMOUNT** 

TO THE ORDER OF

Village of Summit

April 30, 2000

\$294.39

NOT NEGOTIABLE

#O21837# #O71922340#

33 - 33543 -

ITASCO INDUSTRIES, INC.

| DATE | DESCRIPTION                                 | AMOUNT   |
|------|---|----------|
|      | Final payment from Itasco/I.W.I. Industries | \$294.39 |
|      |   |          |
|      | <i>;</i>                                    |          |
| }    | •   |          |

EVERGREEN FIRST NATIONAL BANK OF EVERGREEN PARK EVERGREEN PARK, ILLINOIS 64845

70-2234/719

PAY One Hundred Seventy Six and 75/100

DATE

**AMOUNT** 

TO THE ORDER OF

Waste Management

April 30, 2000

\$176.75

NOT NEGOTIABLE

#O21838# #O71922340#

33-33543#

ITASCO INDUSTRIES, INC.

| DATE | DESCRIPTION                                 | AMOUNT   |
|------|---|----------|
|      | Final payment from Itasco/I.W.I. Industries | \$176.75 |
|      |   |          |
|      |   |          |
|      | •   |          |

EVERGREEN STRST NATIONAL BANK OF EVERGREEN PARK EVERGREEN PARK, ILLINOIS 64885

70-2234/719

PAY Four Hundred Thirty and 08/100

DATE

**AMOUNT** 

TO THE ORDER OF

Yellow Freight

April 30, 2000

\$430.08

NOT NEGOTIABLE

"O21839" C071922340C

330335430

ITASCO INDUSTRIES, INC.

| DATE | DESCRIPTION                                 | AMOUN    |
|------|---|----------|
|      | Final payment from Itasco/I.W.I. Industries | \$430.08 |
|      |   |          |
|      |   |          |
|      | ,   |          |



May 12, 2000

AT&T P.O. Box 9001310 Louisville, KY 40290-1310

Re:

I.W.I./Itasco Industries, Inc.

Account #

#### Gentlemen:

Pursuant to our earlier correspondence of March 15, 2000, enclosed is Itasco Industries, Inc.'s check in full payment of your outstanding invoice. Negotiation of this check by your company will constitute an acceptance and full payment of all debts owes by I.W.I./Itasco Industries, Inc./Wellco.

In the event you wish to contest this amount, please return this check as the proceeds will be used to fund the bankruptcy of Itasco Industries, Inc.

Very truly yours, in

Robert V. Borla

RVB:jl

Enclosure - Check



May 12, 2000

Advanced Chemicals, Inc. P.O. Box 1090 Lansdowne, PA 19050

Re:

I.W.I./Itasco Industries, Inc.

Account #

#### Gentlemen:

Pursuant to our earlier correspondence of March 15, 2000, enclosed is Itasco Industries, Inc.'s check in full payment of your outstanding invoice. Negotiation of this check by your company will constitute an acceptance and full payment of all debts owes by I.W.I./Itasco Industries, Inc./Wellco.

In the event you wish to contest this amount, please return this check as the proceeds will be used to fund the bankruptcy of Itasco Industries, Inc.

Very truly yours, A. Ovelut V Belief

Robert V. Borla

RVB:jl

Enclosure - Check



May 12, 2000

American Welding 18971 South Wolf Road, Bldg. Fl Mokena, Illinois 60448

Re:

I.W.I./Itasco Industries, Inc.

Account #

#### Gentlemen:

Pursuant to our earlier correspondence of March 15, 2000, enclosed is Itasco Industries, Inc.'s check in full payment of your outstanding invoice. Negotiation of this check by your company will constitute an acceptance and full payment of all debts owes by I.W.I./Itasco Industries, Inc./Wellco.

In the event you wish to contest this amount, please return this check as the proceeds will be used to fund the bankruptcy of Itasco Industries, Inc.

Very truly yours,

Robert V. Borla

RVB:jl

Enclosure - Check



May 12, 2000

Ameritech P.O. Box 4520 Carol Stream, Illinois 60197-4520

Re: I.W.I./Itasco Industries, Inc.

Account 708-458-8700

#### Gentlemen:

Pursuant to our earlier correspondence of March 15, 2000, enclosed is Itasco Industries, Inc.'s check in full payment of your outstanding invoice. Negotiation of this check by your company will constitute an acceptance and full payment of all debts owes by I.W.I./Itasco Industries, Inc./Wellco.

In the event you wish to contest this amount, please return this check as the proceeds will be used to fund the bankruptcy of Itasco Industries, Inc.

Very truly yours,

Robert V. Borla

RVB:jl

Enclosure - Check



May 12, 2000

Ameritech P.O. Box 4520 Carol Stream, Illinois 60197-4520

Re:

I.W.I./Itasco Industries, Inc.

Account 708-458-5855

#### Gentlemen:

Pursuant to our earlier correspondence of March 15, 2000, enclosed is Itasco Industries, Inc.'s check in full payment of your outstanding invoice. Negotiation of this check by your company will constitute an acceptance and full payment of all debts owes by I.W.I./Itasco Industries, Inc./Wellco.

In the event you wish to contest this amount, please return this check as the proceeds will be used to fund the bankruptcy of Itasco Industries, Inc.

Very truly yours,

Robert V. Borla

RVB:jl

Enclosure - Check



May 12, 2000

Basco 2595 Palmer Avenue Dept. 77-3602 University Park, Illinois 60466-3178

Re: I.W.I./Itasco Industries, Inc.

Account #295617 Customer #35974

#### Gentlemen:

Pursuant to our earlier correspondence of March 15, 2000, enclosed is Itasco Industries, Inc.'s check in full payment of your outstanding invoice. Negotiation of this check by your company will constitute an acceptance and full payment of all debts owes by I.W.I./Itasco Industries, Inc./Wellco.

In the event you wish to contest this amount, please return this check as the proceeds will be used to fund the bankruptcy of Itasco Industries, Inc.

Very truly yours,

Oudent V3d

Robert V. Borla

RVB:il

Enclosure - Check



May 12, 2000

BOC Gases Drawer 91873 Chicago, Illinois 60693-1873

Re:

I.W.I./Itasco Industries, Inc.

Account

## Gentlemen:

Pursuant to our earlier correspondence of March 15, 2000, enclosed is Itasco Industries, Inc.'s check in full payment of your outstanding invoice. Negotiation of this check by your company will constitute an acceptance and full payment of all debts owes by I.W.I./Itasco Industries, Inc./Wellco.

In the event you wish to contest this amount, please return this check as the proceeds will be used to fund the bankruptcy of Itasco Industries, Inc.

Very truly yours,

Robert V. Borla

RVB:jl

Enclosure - Check



May 12, 2000

Briski Industrial Supply, Inc. 5919 Archer Avenue Chicago, Illinois 60638

Re:

I.W.I./Itasco Industries, Inc.

Account

#### Gentlemen:

Pursuant to our earlier correspondence of March 15, 2000, enclosed is Itasco Industries, Inc.'s check in full payment of your outstanding invoice. Negotiation of this check by your company will constitute an acceptance and full payment of all debts owes by I.W.I./Itasco Industries, Inc./Wellco.

In the event you wish to contest this amount, please return this check as the proceeds will be used to fund the bankruptcy of Itasco Industries, Inc.

> Och V r Very truly yours,

Robert V. Borla

RVB:jl

Enclosure - Check

THE LAW OFFICES OF COPY

## BORLA, NORTH & ASSOCIATES, P.C.

May 12, 2000

Chicago Steel 1846 South Kilbourn Avenue Chicago, Illinois 60623

Re:

I.W.I./Itasco Industries, Inc.

Account #27421

#### Gentlemen:

Pursuant to our earlier correspondence of March 15, 2000, enclosed is Itasco Industries, Inc.'s check in full payment of your outstanding invoice. Negotiation of this check by your company will constitute an acceptance and full payment of all debts owes by I.W.I./Itasco Industries, Inc./Wellco.

In the event you wish to contest this amount, please return this check as the proceeds will be used to fund the bankruptcy of Itasco Industries, Inc.

Very truly yours,

Robert V. Borla

RVB:il

Enclosure - Check

THE LAW OFFICES OF



## BORLA, NORTH & ASSOCIATES, P.C.

May 12, 2000

Mr. Robert Wojtalewicz Chicago Tube & Iron 2531 West 48th Street Chicago, Illinois 60632

Re:

I.W.I./Itasco Industries, Inc.

Account

#### Gentlemen:

Pursuant to our earlier correspondence of March 15, 2000, enclosed is Itasco Industries, Inc.'s check in full payment of your outstanding invoice. Negotiation of this check by your company will constitute an acceptance and full payment of all debts owes by I.W.I./Itasco Industries, Inc./Wellco.

In the event you wish to contest this amount, please return this check as the proceeds will be used to fund the bankruptcy of Itasco Industries, Inc.

Very truly yours,

Outlet Bul

Robert V. Borla

RVB:jl

Enclosure - Check



May 12, 2000

Commonwealth Edison Bill Payment Center Chicago, Illinois 60668-0001

Re:

I.W.I./Itasco Industries, Inc.

Account #6918537001

#### Gentlemen:

Pursuant to our earlier correspondence of March 15, 2000, enclosed is Itasco Industries, Inc.'s check in full payment of your outstanding invoice. Negotiation of this check by your company will constitute an acceptance and full payment of all debts owes by I.W.I./Itasco Industries, Inc./Wellco.

In the event you wish to contest this amount, please return this check as the proceeds will be used to fund the bankruptcy of Itasco Industries, Inc.

Very truly yours,

Robert V. Borla

RVB:jl

Enclosure - Check



May 12, 2000

Ms. Emily Haberkamp Craft Metal Spinning 302 East Main Street East Dundee, Illinois 60118-1324

Re:

I.W.I./Itasco Industries, Inc.

Account

### Gentlemen:

Pursuant to our earlier correspondence of March 15, 2000, enclosed is Itasco Industries, Inc.'s check in full payment of your outstanding invoice. Negotiation of this check by your company will constitute an acceptance and full payment of all debts owes by I.W.I./Itasco Industries, Inc./Wellco.

In the event you wish to contest this amount, please return this check as the proceeds will be used to fund the bankruptcy of Itasco Industries, Inc.

Very truly yours,

Robert V. Borla

RVB:jl

Enclosure - Check

# THE LAW OFFICES OF COPY BORLA, NORTH & ASSOCIATES, P.C.

May 12, 2000

Exito P.O. Box 4474 Chicago, Illinois 60680

Re:

I.W.I./Itasco Industries, Inc.

Account #235616

#### Gentlemen:

Pursuant to our earlier correspondence of March 15, 2000, enclosed is Itasco Industries, Inc.'s check in full payment of your outstanding invoice. Negotiation of this check by your company will constitute an acceptance and full payment of all debts owes by I.W.I./Itasco Industries, Inc./Wellco.

In the event you wish to contest this amount, please return this check as the proceeds will be used to fund the bankruptcy of Itasco Industries, Inc.

Very truly yours,

Robert V. Borla

RVB:jl

Enclosure - Check

May 12, 2000

Extra 3918 West North Avenue Chicago, Illinois 60647

Re:

I.W.I./Itasco Industries, Inc.

Account #4-092199

#### Gentlemen:

Pursuant to our earlier correspondence of March 15, 2000, enclosed is Itasco Industries, Inc.'s check in full payment of your outstanding invoice. Negotiation of this check by your company will constitute an acceptance and full payment of all debts owes by I.W.I./Itasco Industries, Inc./Wellco.

In the event you wish to contest this amount, please return this check as the proceeds will be used to fund the bankruptcy of Itasco Industries, Inc.

Very truly yours,

Robert V. Borla

RVB:jl

Enclosure - Check

## THE LAW OFFICES OF COPY

## BORLA, NORTH & ASSOCIATES, P.C.

May 12, 2000

Fuchs Lubricants 17050 Lathrop Avenue Harvey, Illinois 60426

Re:

I.W.I./Itasco Industries, Inc.

Account #20158

#### Gentlemen:

Pursuant to our earlier correspondence of March 15, 2000, enclosed is Itasco Industries, Inc.'s check in full payment of your outstanding invoice. Negotiation of this check by your company will constitute an acceptance and full payment of all debts owes by I.W.I./Itasco Industries, Inc./Wellco.

In the event you wish to contest this amount, please return this check as the proceeds will be used to fund the bankruptcy of Itasco Industries, Inc.

Very truly yours,

Robert V. Borla

RVB:jl

Enclosure - Check

## THE LAW OFFICES OF



## BORLA, NORTH & ASSOCIATES, P.C.

May 12, 2000

Imtec P.O. Box 809 Bellows Falls, VT 05101-0809

Re:

I.W.I./Itasco Industries, Inc.

Account #4008

#### Gentlemen:

Pursuant to our earlier correspondence of March 15, 2000, enclosed is Itasco Industries, Inc.'s check in full payment of your outstanding invoice. Negotiation of this check by your company will constitute an acceptance and full payment of all debts owes by I.W.I./Itasco Industries, Inc./Wellco.

In the event you wish to contest this amount, please return this check as the proceeds will be used to fund the bankruptcy of Itasco Industries, Inc.

Very truly yours,

Robert V. Borla

RVB:jl

Enclosure - Check



May 12, 2000

Intercept Services 9130 Kings Highway South East Greenville, PA 18041

Re:

I.W.I./Itasco Industries, Inc.

Account #8590

#### Gentlemen:

Pursuant to our earlier correspondence of March 15, 2000, enclosed is Itasco Industries, Inc.'s check in full payment of your outstanding invoice. Negotiation of this check by your company will constitute an acceptance and full payment of all debts owes by I.W.I./Itasco Industries, Inc./Wellco.

In the event you wish to contest this amount, please return this check as the proceeds will be used to fund the bankruptcy of Itasco Industries, Inc.

Very truly yours,

Robert V. Borla

RVB:il

Enclosure - Check



May 12, 2000

Jack's Specialized Services 2434 West Sibley Blvd. Posen, Illinois 60469

Re:

I.W.I./Itasco Industries, Inc.

Account

#### Gentlemen:

Pursuant to our earlier correspondence of March 15, 2000, enclosed is Itasco Industries, Inc.'s check in full payment of your outstanding invoice. Negotiation of this check by your company will constitute an acceptance and full payment of all debts owes by I.W.I./Itasco Industries, Inc./Wellco.

In the event you wish to contest this amount, please return this check as the proceeds will be used to fund the bankruptcy of Itasco Industries, Inc.

Very truly yours,

Robert V. Borla

RVB:il

Enclosure - Check



## THE LAW OFFICES OF

## BORLA, NORTH & ASSOCIATES, P.C.

May 12, 2000

James D. Brusslan, Esq. 14 East Jackson Blvd., Suite 1335 Chicago, Illinois 60604-2212

Re:

I.W.I./Itasco Industries, Inc.

Glenn Wellman

Dear Mr. Brusslan:

Pursuant to our earlier correspondence of March 15, 2000, enclosed is Itasco Industries, Inc.'s check in full payment of your outstanding invoice. Negotiation of this check by your company will constitute an acceptance and full payment of all debts owes by I.W.I./Itasco Industries, Inc./Wellco.

In the event you wish to contest this amount, please return this check as the proceeds will be used to fund the bankruptcy of Itasco Industries, Inc.

Very truly yours,

Robert V. Borla

RVB:jl

Enclosure - Check

THE LAW OFFICES OF COPY

## BORLA, NORTH & ASSOCIATES, P.C.

May 12, 2000

K & K Abrasives 5161 Millard Avenue Chicago, Illinois 60632

Re:

I.W.I./Itasco Industries, Inc.

Account

#### Gentlemen:

Pursuant to our earlier correspondence of March 15, 2000, enclosed is Itasco Industries, Inc.'s check in full payment of your outstanding invoice. Negotiation of this check by your company will constitute an acceptance and full payment of all debts owes by I.W.I./Itasco Industries, Inc./Wellco.

In the event you wish to contest this amount, please return this check as the proceeds will be used to fund the bankruptcy of Itasco Industries, Inc.

Very truly yours,

Olelut v. Belg.

Robert V. Borla

RVB:jl

Enclosure - Check

May 12, 2000

Lanier Worldwide 2150 Parklake Drive, 4th Floor Atlanta, GA 30345

Re:

I.W.I./Itasco Industries, Inc.

Account

#### Gentlemen:

Pursuant to our earlier correspondence of March 15, 2000, enclosed is Itasco Industries, Inc.'s check in full payment of your outstanding invoice. Negotiation of this check by your company will constitute an acceptance and full payment of all debts owes by I.W.I./Itasco Industries, Inc./Wellco.

In the event you wish to contest this amount, please return this check as the proceeds will be used to fund the bankruptcy of Itasco Industries, Inc.

Very truly yours,

alder 3d

Robert V. Borla

RVB:jl

Enclosure - Check

THE LAW OFFICES OF COPY

## BORLA, NORTH & ASSOCIATES, P.C.

May 12, 2000

Mautz Paint 7350 South Archer Road Justice, Illinois 60458

Re:

I.W.I./Itasco Industries, Inc.

Account

## Gentlemen:

Pursuant to our earlier correspondence of March 15, 2000, enclosed is Itasco Industries, Inc.'s check in full payment of your outstanding invoice. Negotiation of this check by your company will constitute an acceptance and full payment of all debts owes by I.W.I./Itasco Industries, Inc./Wellco.

In the event you wish to contest this amount, please return this check as the proceeds will be used to fund the bankruptcy of Itasco Industries, Inc.

Very truly yours,

Oulet Solve

Robert V. Borla

RVB:jl

Enclosure - Check



May 12, 2000

Mid-America Steel 20900 St. Clair Avenue Cleveland, OH 44117-1020

Re:

I.W.I./Itasco Industries, Inc.

Account

Gentlemen:

Pursuant to our earlier correspondence of March 15, 2000, enclosed is Itasco Industries, Inc.'s check in full payment of your outstanding invoice. Negotiation of this check by your company will constitute an acceptance and full payment of all debts owes by I.W.I./Itasco Industries, Inc./Wellco.

In the event you wish to contest this amount, please return this check as the proceeds will be used to fund the bankruptcy of Itasco Industries, Inc.

Very truly yours,

Aulit Vali

Robert V. Borla

RVB:jl

Enclosure - Check

May 12, 2000

Myron Mfg. P.O. Box 27988 Newark, NJ 07101-7988

Re:

I.W.I./Itasco Industries, Inc.

Account #4328605

#### Gentlemen:

Pursuant to our earlier correspondence of March 15, 2000, enclosed is Itasco Industries, Inc.'s check in full payment of your outstanding invoice. Negotiation of this check by your company will constitute an acceptance and full payment of all debts owes by I.W.I./Itasco Industries, Inc./Wellco.

In the event you wish to contest this amount, please return this check as the proceeds will be used to fund the bankruptcy of Itasco Industries, Inc.

Very truly yours,

Robert V. Borla

RVB:jl

Enclosure - Check

May 12, 2000

Nicor P.O. Box 310 Aurora, Illinois 60507-1614

Re:

I.W.I./Itasco Industries, Inc. Account #2-03-22-2822-8

#### Gentlemen:

Pursuant to our earlier correspondence of March 15, 2000, enclosed is Itasco Industries, Inc.'s check in full payment of your outstanding invoice. Negotiation of this check by your company will constitute an acceptance and full payment of all debts owes by I.W.I./Itasco Industries, Inc./Wellco.

In the event you wish to contest this amount, please return this check as the proceeds will be used to fund the bankruptcy of Itasco Industries, Inc.

Very truly yours,

Robert V. Borla

RVB:jl

Enclosure - Check



May 12, 2000

Mr. Jeffrey L. Fondriest Ohio Carrier Corporation P.O. Box 429 Dover, Ohio 44622

Re:

I.W.I./Itasco Industries, Inc.

Account #124419

#### Gentlemen:

Pursuant to our earlier correspondence of March 15, 2000, enclosed is Itasco Industries, Inc.'s check in full payment of your outstanding invoice. Negotiation of this check by your company will constitute an acceptance and full payment of all debts owes by I.W.I./Itasco Industries, Inc./Wellco.

In the event you wish to contest this amount, please return this check as the proceeds will be used to fund the bankruptcy of Itasco Industries, Inc.

Very truly yours,

Robert V. Borla

RVB:jl

Enclosure - Check



May 12, 2000

Rapidforms 301 Grove Road Thorofare, NJ 08086

Re:

I.W.I./Itasco Industries, Inc.

Account #123621

#### Gentlemen:

Pursuant to our earlier correspondence of March 15, 2000, enclosed is Itasco Industries, Inc.'s check in full payment of your outstanding invoice. Negotiation of this check by your company will constitute an acceptance and full payment of all debts owes by I.W.I./Itasco Industries, Inc./Wellco.

In the event you wish to contest this amount, please return this check as the proceeds will be used to fund the bankruptcy of Itasco Industries, Inc.

Very truly yours,

Owlet Believe

Robert V. Borla

RVB:jl

Enclosure - Check



May 12, 2000

Rubachem Systems P.O. Box 9841 Englewood, NJ 07631-9841

Re:

I.W.I./Itasco Industries, Inc.

Account

#### Gentlemen:

Pursuant to our earlier correspondence of March 15, 2000, enclosed is Itasco Industries, Inc.'s check in full payment of your outstanding invoice. Negotiation of this check by your company will constitute an acceptance and full payment of all debts owes by I.W.I./Itasco Industries, Inc./Wellco.

In the event you wish to contest this amount, please return this check as the proceeds will be used to fund the bankruptcy of Itasco Industries, Inc.

Very truly yours,

Robert V. Borla

RVB:jl

Enclosure - Check



May 12, 2000

Mr. Jerome Harrison Rudolf Express 1650 Armour Road Bourbonnais, Illinois 60914

Re:

I.W.I./Itasco Industries, Inc.

Account #2335554

#### Gentlemen:

Pursuant to our earlier correspondence of March 15, 2000, enclosed is Itasco Industries, Inc.'s check in full payment of your outstanding invoice. Negotiation of this check by your company will constitute an acceptance and full payment of all debts owes by I.W.I./Itasco Industries, Inc./Wellco.

In the event you wish to contest this amount, please return this check as the proceeds will be used to fund the bankruptcy of Itasco Industries, Inc.

Very truly yours,

Robert V. Borla

RVB:jl

Enclosure - Check

THE LAW OFFICES OF



## BORLA, NORTH & ASSOCIATES, P.C.

May 12, 2000

U.P.S. P.O. Box 505820 The Lakes, NV 88905-5820

Re: I.

I.W.I./Itasco Industries, Inc.

Account #625-206

#### Gentlemen:

Pursuant to our earlier correspondence of March 15, 2000, enclosed is Itasco Industries, Inc.'s check in full payment of your outstanding invoice. Negotiation of this check by your company will constitute an acceptance and full payment of all debts owes by I.W.I./Itasco Industries, Inc./Wellco.

In the event you wish to contest this amount, please return this check as the proceeds will be used to fund the bankruptcy of Itasco Industries, Inc.

Very truly yours,

Robert V. Borla

RVB:il

Enclosure - Check



May 12, 2000

Uniroyal Chemical P.O. Box 7247-8429 Philadelphia, PA 19170-8429

Re:

I.W.I./Itasco Industries, Inc.

Account #3525M

#### Gentlemen:

Pursuant to our earlier correspondence of March 15, 2000, enclosed is Itasco Industries, Inc.'s check in full payment of your outstanding invoice. Negotiation of this check by your company will constitute an acceptance and full payment of all debts owes by I.W.I./Itasco Industries, Inc./Wellco.

In the event you wish to contest this amount, please return this check as the proceeds will be used to fund the bankruptcy of Itasco Industries, Inc.

Very truly yours,

Robert V. Borla

RVB:il

Enclosure - Check

# COPY

# THE LAW OFFICES OF

## BORLA, NORTH & ASSOCIATES, P.C.

May 12, 2000

Village of Summit 5810 South Archer Road Summit, Illinois 60501

Re:

I.W.I./Itasco Industries, Inc. Account #061-00490-500

#### Gentlemen:

Pursuant to our earlier correspondence of March 15, 2000, enclosed is Itasco Industries, Inc.'s check in full payment of your outstanding invoice. Negotiation of this check by your company will constitute an acceptance and full payment of all debts owes by I.W.I./Itasco Industries, Inc./Wellco.

In the event you wish to contest this amount, please return this check as the proceeds will be used to fund the bankruptcy of Itasco Industries, Inc.

Very truly yours, Quelier 34.

Robert V. Borla

RVB:jl

Enclosure - Check



May 12, 2000

Waste Management P.O. Box 9001300 Louisville, KY 40290-1300

Re:

I.W.I./Itasco Industries, Inc.

Account #150-1698254

#### Gentlemen:

Pursuant to our earlier correspondence of March 15, 2000, enclosed is Itasco Industries, Inc.'s check in full payment of your outstanding invoice. Negotiation of this check by your company will constitute an acceptance and full payment of all debts owes by I.W.I./Itasco Industries, Inc./Wellco.

In the event you wish to contest this amount, please return this check as the proceeds will be used to fund the bankruptcy of Itasco Industries, Inc.

Very truly yours,

Quelet Bok

Robert V. Borla

RVB:il

Enclosure - Check

## THE LAW OFFICES OF

## BORLA, NORTH & ASSOCIATES, P.C.

May 12, 2000

Yellow Freight P.O. Box 5901 Topeka, Kansas 66605-0901

Re: I.W.I./Itasco Industries, Inc.

Account #521-216296

#### Gentlemen:

Pursuant to our earlier correspondence of March 15, 2000, enclosed is Itasco Industries, Inc.'s check in full payment of your outstanding invoice. Negotiation of this check by your company will constitute an acceptance and full payment of all debts owes by I.W.I./Itasco Industries, Inc./Wellco.

In the event you wish to contest this amount, please return this check as the proceeds will be used to fund the bankruptcy of Itasco Industries, Inc.

Very truly yours,

Robert V. Borla

RVB:jl

Enclosure - Check

ITASCO INDUSTRIES, INC.

P. O. BOX 257 SUMMIT, ILL. 60501 EVERGREEN PRIST NATIONAL BANK OF EVERGREEN PARK EVERGREEN PARK, ILLINOIS 66965

70-2234/719

PAY

Sixty Five and 59/100

DATE

AMOUNT

TO THE ORDER OF

AT&T

April 30, 2000

\$65.59

Pamele Wellman

#O21841# #O21922340#

33-33543#

ITASCO INDUSTRIES, INC.

DETACH AND RETAIN THIS STATEMENT
THE ATTACHED CHECK IS IN PAYMENT OF ITEMS DESCRIBED BELOW
IF NOT CORRECT PLEASE NOTIFY US PROMPTLY NO RECEIPT DESIRED
DETING: FORM TWOD: 2 V.2

| DATE | DESCRIPTION                                 | AMOUN   |
|------|---|---------|
|      | Final payment from Itasco/I.W.I. Industries | \$65.59 |
|      |   |         |
|      | •   |         |

# ITASCO INDUSTRIES, INC. P. O. BOX 257 SUMMIT, ILL. 60501



70-2234/719

Five Hundred Sixty and no/100 PAY

DATE

AMOUNT

TO THE ORDER

Advanced Chemicals Inc.

April 30, 2000 \$560.00

#O21804# #O?1922340#

33:::33543::

ITASCO INDUSTRIES, INC.

| DATE | DESCRIPTION                                 | AMOUN    |
|------|---|----------|
|      | Final payment from Itasco/I.W.I. Industries | \$560.00 |
|      |   |          |
|      |   |          |

ITASCO INDUSTRIES, INC.

P. O. BOX 257 SUMMIT, ILL. 60501 EVERGREEN FIRST NATIONAL BANK OF EVERGREEN PARK EVERGREEN PARK, ILLINOIS 60005

70-2234/719

PAY

One Hundred Twenty Two and 71/100

DATE

**AMOUNT** 

TO THE ORDER OF

American Welding

April 30, 2000 \$122.71

Pamela Wellman

"O21805" C071922340C

33 \*\* 33543 \*\*

ITASCO INDUSTRIES, INC.

DETACH AND RETAIN THIS STATEMENT THE ATTACHED CHECK IS IN PARMENT OF ITEMS DESCRIBED BELOW IF NOT CORRECT PLEASE NOTIFY US PROMPTLY. NO RECEIPT DESIRED DELUXE - FORM TWCP-3 V-2

| DATE | DESCRIPTION                                 | AMOUN    |
|------|---|----------|
|      | Final payment from Itasco/I.W.I. Industries | \$122.71 |
|      |   |          |
|      | ,   |          |

ITASCO INDUSTRIES, INC.
P. O. BOX 257
SUMMIT, ILL. 60501

EVERGREEN PART NATIONAL BANK OF EVERGREEN PARK ILLINOIS OF

21806

70-2234/719

PAY

One Hundred Twenty and 12/100

DATE

AMOUNT

TO THE ORDER

Ameritech

April 30, 2000 \$120.12

Paula Wellma

"O21806" 1:0719223401

ITASCO INDUSTRIES, INC.

DETACH AND RETAIN THIS STATEMENT
THE ATTACHED CHECK IS IN PAYMENT OF ITEMS DESCRIBED BELOW
IF NOT CORRECT PLEASE NOTIFY US PROMPTLY. NO RECEIPT DESIRED
DELUXE - FORM TWCP-3 V-2

| DATE | DESCRIPTION                                 | AMOUN    |
|------|---|----------|
|      | Final payment from Itasco/I.W.I. Industries | \$120.12 |
|      |   |          |
|      |   |          |
|      | •   |          |

ITASCO INDUSTRIES, INC.
P. O. BOX 257
SUMMIT, ILL. 60501

EVERGREEN PERST NATIONAL BANK OF EVERGREEN PARK ELLINOIS 60005

70-2234/719

Sixteen and 18/100

DATE

AMOUNT

TO THE ORDER

Ameritech

April 30, 2000 \$16.18

Paula Wellna

"O21807" 1:0719223401

33 - 33543 -

ITASCO INDUSTRIES, INC.

DETACH AND RETAIN THIS STATEMENT
THE ATTACHED CHECK IS IN PAYMENT OF ITEMS DESCRIBED BELOW
IF NOT CORRECT PLEASE NOTIFY US PROMPTLY. NO RECEIPT DESIRED

| DATE | DESCRIPTION                                 | AMOUN   |
|------|---|---------|
|      | Final payment from Itasco/I.W.I. Industries | \$16.18 |
|      |   |         |
|      | ,   |         |

ITASCO INDUSTRIES, INC.
P. O. BOX 257
SUMMIT, ILL. 60501

EVERGREEN FIRST NATIONAL BANK OF EVERGREEN PARK (ILLINOIS 60005

70-2234/719

PAY Two Hundred Eighteen and 86/100

DATE

AMOUNT

TO THE ORDER OF

Basco

April 30, 2000 \$218.86

Paula Willman M

"O21808" (1071922340)

3300335430

ITASCO INDUSTRIES, INC.

DETACH AND RETAIN THIS STATEMENT
THE ATTACHED CHECK IS IN PAYMENT OF ITEMS DESCRIBED BELOW
IF NOT CORRECT PLEASE NOTIFY US PROMPTLY. NO RECEIPT DESIRED
DELUXE - FORM TWCP-3 V-2

| DATE | DESCRIPTION                                 | AMOUN    |
|------|---|----------|
|      | Final payment from Itasco/I.W.I. Industries | \$218.86 |
|      |   |          |
|      |   |          |

1

ITASCO INDUSTRIES, INC.

P. O. BOX 257 SUMMIT, ILL. 60501 EVERGREEN PRINT NATIONAL BANK OF EVERGREEN PARK ILLINOIS 60005

70-2234/719

PAY

Five Hundred Sixty Five and 11/100

DATE

AMOUNT

TO THE ORDER

**BOC** Gases

April 30, 2000 \$565.11

Paula Wellman

"O21809" (O71922340)

33:::33543:

ITASCO INDUSTRIES, INC.

DETACH AND RETAIN THIS STATEMENT THE ATTACHED CHECK IS IN PAYMENT OF ITEMS DESCRIBED BELOW IF NOT CORRECT PLEASE NOTIFY US PROMPTLY. NO RECEIPT DESIRED DELUXE - FORM TWCP-3 V-2

| DATE | DESCRIPTION                                 | AMOUN    |
|------|---|----------|
|      | Final payment from Itasco/I.W.I. Industries | \$565.11 |
|      |   |          |
|      | ,   |          |

SCO INDUSTRIES, INC. EVED CREEN

ITASCO INDUSTRIES, INC. P. J. BOX 257 SUMMIT, ILL. 60501

EVERGREEN STRIST NATIONAL BANK OF EVERGREEN PARK EVERGREEN PARK, ILLINOIS 60005

70-2234/719

21810

PAY Forty Three and 83/100

DATE

AMOUNT

TO THE ORDER OF

Brinski Ind. Supply

April 30, 2000 \$43.83

Paula Wellman

"O21810" (:071922340):

33...33543...

ITASCO INDUSTRIES, INC.

DETACH AND RETAIN THIS STATEMENT THE ATTACHED CHECK IS IN PAYMENT OF ITEMS DESCRIBED BELOW IF NOT CORRECT PLEASE NOTIFY OF PROPERTY NO RECEIPT DESIRED

| DATE | DESCRIPTION                                 | AMOUN   |
|------|---|---------|
|      | Final payment from Itasco/I.W.I. Industries | \$43.83 |
|      |   |         |
|      |   |         |

EVERGREEN FIRST NATIONAL BANK OF EVERGREEN PARK ELLINOIS 6

21811

70-2234/719

PAY

Eighty Three and 13/100

DATE

AMOUNT

TO THE ORDER OF

Chicago Steel

April 30, 2000

Paula Well

\$83.13

"O21811" :: 071922340:

ITASCO INDUSTRIES, INC.

ACH AND RETAIN THIS STATEMENT
THECK IS IN PAYMENT OF ITEMS DESCRIBED BELOW.
PLEASE NOTIFY US PROMPTLY NO RECEIPT DESIRED
DELUXE - FORM TWCP-3 V-2

| DATE | DESCRIPTION                                 | AMOUN   |
|------|---|---------|
|      | Final payment from Itasco/I.W.I. Industries | \$83.13 |
|      |   |         |
|      | ,   |         |



21812

70-2234/719

Two Hundred Seventy seven and 15/100

DATE

**AMOUNT** 

TO THE ORDER OF

Chicago Tube and Iron

April 30, 2000

\$277.15

Paula Wellma

#O 2 1 B 1 2 # 4 C 7 1 9 2 2 3 4 C C

33\*\*33543\*\*

| DATE | D E S C R I P T I O N                       | AMOUN    |
|------|---|----------|
|      | Final payment from Itasco/I.W.I. Industries | \$277.15 |
|      |   |          |
|      |   |          |
|      | •   |          |



70-2234/719

One Thousand Three Hundred Thirty One and 07/100

DATE

**AMOUNT** 

TO THE ORDER

Craft Metal Spinning

April 30, 2000 \$1331.07

| DATE | DESCRIPTION                                 | AMOUN     |
|------|---|-----------|
|      | Final payment from Itasco/I.W.I. Industries | \$1331.07 |
|      |   |           |
|      | ,   |           |

# ITASCO INDUSTRIES, INC. P. O. BOX 257 SUMMIT, ILL. 60501



70-2234/719

Seven Hundred Ninety Seven and 88/100

DATE

**AMOUNT** 

TO THE ORDER OF

Commonwealth Edison

April 30, 2000

\$797.88

| DATE | DESCRIPTION                                 | MUOMA    |
|------|---|----------|
|      | Final payment from Itasco/I.W.I. Industries | \$797.88 |
|      |   |          |
|      |   |          |
|      | •   |          |

EVERGREEN PARK OF EVERGREEN PARK EVERGREEN PARK EVERGREEN PARK, ILLINOIS 640

21816

70-2234/719

Thirty Nine Dollars and 38/100 PAY

DATE

AMOUNT

TO THE ORDER OF

Exito

April 30, 2000

\$39.38

| DATE | DESCRIPTION                                 | AMOUN   |
|------|---|---------|
|      | Final payment from Itasco/I.W.I. Industries | \$39.38 |
|      |   |         |
|      |   |         |
|      |   |         |

ITASCO INDUSTRIES, INC.
P. O. BOX 257
.SUMMIT, ILL. 60501

EVERGREEN FIRST NATIONAL BANK OF EVERGREEN PARK EVERGREEN PARK ELLINOIS 669695

70-2234/719

PAY

Eighteen and 38/100

DATE

AMOUNT

TO THE ORDER

Extra

April 30, 2000

\$18.38

"O21817" 1:0719223401

ITASCO INDUSTRIES, INC.

DETACH AND RETAIN THIS STATEMENT
THE ATTACHED CHECK IS IN PAYMENT OF ITEMS DESCRIBED SELOW
IF NOT CORRECT PLEASE NOTIFY US PROMPTLY NO RECEIPT DESIRED
DEFILITE FORM TWCP-3 V-2

| DATE | DESCRIPTION                                 | AMOUNT  |
|------|---|---------|
|      | Final payment from Itasco/I.W.I. Industries | \$18.38 |
|      |   |         |
|      |   |         |
|      | ,   |         |

ITASCO INDUSTRIES, INC.
P. O. BOX 257
SUMMIT, ILL. 60501



70-2234/719

PAY

One Thousand Four Hundred Sixty Three and no/100

DATE

AMOUNT

ORDER OF

Fuchs Lubricants

April 30, 2000

\$1463.00

"O21818" 1:0719223401

33 \*\* 33543 \*\*

| DATE |   |           |
|------|---|-----------|
| UATE | DESCRIPTION                                 | AMOUN     |
|      | Final payment from Itasco/I.W.I. Industries | \$1463.00 |
|      |   | \$1705.00 |
|      |   |           |
|      |   |           |
|      |   |           |
|      | •   |           |
| '    |   | '         |

#### ITASCO INDUSTRIES, INC.

P. O. BOX 257 SUMMIT, ILL. 60501



70-2234/719

PAV

Two Thousand One Hundred Sixteen and 83/100

DATE

AMOUNT

TO THE ORDER

Imtec

April 30, 2000

\$2116.83

Paula Willman

\*n 21819# (:071922340)

33 - 33543 -

ITASCO INDUSTRIES, INC.

DETACH AND RETAIN THIS STATEMENT THE ATTACHED CHECK IS IN PAYMENT OF ITEMS DESCRIBED BELCY IF NOT CORRECT PLEASE NOTIFY US PROMPTLY. NO RECEIPT DESIRES

| DATE | DESCRIPTION                                 | AMOUN     |
|------|---|-----------|
|      | Final payment from Itasco/I.W.I. Industries | \$2 16.83 |
|      |   |           |
|      |   |           |

#### ITASCO INDUSTRIES, INC.

P. O. BOX 257 SUMMIT, ILL. 60501



70-2234/719

PAY

Four Hundred Twenty Six and 30/100

DATE

AMOUNT

TO THE ORDER OF

Intercept Services

April 30, 2000

\$426.30

#O21820# #071922340#

33"33543"

ITASCO INDUSTRIES, INC.

DETACH AND RETAIN THIS STATEMENT
THE ATTACHED CHECK IS IN PAYMENT OF ITEMS DESCRIBED BELOW
IF NOT CORRECT PLEASE VOTING FROMPTLY NO RECEIPT DESIRE!

Final payment from Itasco/I.W.I. Industries \$426.30

ITASCO INDUSTRIES, INC. P. O. BOX 257 SUMMIT, ILL. 60501

EVERGREEN FIRST NATIONAL BANK OF EVERGREEN PARK, ILLINOIS 60865

70-2234/719

Two Hundred One and 69/100 PAY

DATE

**AMOUNT** 

TO THE ORDER

Jacks Specialized Ser.

April 30, 2000

\$201.69

Paulo Wello

| DATE | DESCRIPTION                                 | AMOUN    |
|------|---|----------|
|      | Final payment from Itasco/I.W.I. Industries | \$201.69 |
|      |   |          |
|      |   |          |
|      | •   |          |

ITASCO INDUSTRIES, INC.

P. O. BOX 257 SUMMIT, ILL. 60501 EVERGREEN FIRST NATIONAL BANK OF EVERGREEN PARK (LLINOIS 50005

70-2234/719

PAY

Three Thousand Nine Hundred Twelve and 65/100

DATE

**AMOUNT** 

TO THE ORDER OF

James D. Brusslan

April 30, 2000

\$3912.65

\*O 2 1 B 2 2 H\* 1: O 7 1 9 2 2 3 4 O 1

330335438

ITASCO INDUSTRIES, INC.

DETACH AND RETAIN THIS STATEMENT
THE ATTACHED CHECK IS IN PAYMENT OF ITEMS DESCRIBED BELOV
IF NOT CORRECT PLEASE NOTIFY US PROMPTLY NO RECEIPT DESIRED
DELUXE - FORM TWCP-3 V-2

Final payment from Itasco/I.W.I. Industries \$3912.65

ITASCO INDUSTRIES, INC.

P. O. BOX 257 SUMMIT, ILL. 60501 EVERGREEN FIRST NATIONAL BANK OF EVERGREEN PARK EVERGREEN PARK, ELLINOIS 44444

70-2234/719

PAY

Seventy Eight and 31/100

AMOUNT

TO THE ORDER OF

K & K Abrasives

April 30, 2000

DATE

Paula Well

\$78.31

"O 2 18 2 5 " (10 7 1 9 2 2 3 4 0 );

3300335430

ITASCO INDUSTRIES, INC.

DETACH AND RETAIN THIS STATEMENT
THE ATTACHED CHECK S IN PAYMENT OF ITEMS DESCRIBED BELOW.
IF NOT CORRECT PLEASE NOTIFY US PROMPTLY NO RECEIPT DESIRED
DELUXE - FORM TWCP-3 V-2

| DATE | DESCRIPTION                                 | AMOUN   |
|------|---|---------|
|      | Final payment from Itasco/I.W.I. Industries | \$78.31 |
|      |   |         |
|      |   |         |



21826

70-2234/719

Forty Three and 85/100 PAY

TO THE ORDER

Lanier Worldwide

DATE

**AMOUNT** 

April 30, 2000

\$43.85

#O21826# #O71922340#

| DATE | DESCRIPTION                                 | AMOUN   |
|------|---|---------|
|      | Final payment from Itasco/I.W.I. Industries | \$43.85 |
|      |   |         |
|      |   |         |
|      | •   |         |



70-2234/719

PAY

Three Hundred Eighty Four and 56/100

DATE

AMOUNT

TO THE ORDER

Mautz Paint

April 30, 2000

\$384.56

mela Welln

#\*O21827# #O71922340#

33-33543"

ITASCO INDUSTRIES, INC.

CH AND RETAIN THIS STATEMENT
HECK IS IN PAYMENT OF ITEMS DESCRIBED BELOW
PLEASE NOTIFY US PROMPTLY NO RECEIPT DESIRED
DELUXE - FORM TWCP-3 V-2

| ł |   |          |
|---|---|----------|
|   | Final payment from Itasco/I.W.I. Industries | \$384.56 |
|   |   |          |
|   |   |          |

ITASCO INDUSTRIES, INC.
P. O. BOX 257
SUMMIT, ILL. 60501



70-2234/719

PAY

Two Thousand Four Hundred Sixty Two and 95/100

DATE

AMOUNT

TO ORDER OF

Mid America Steel

April 30, 2000

\$2462.95

33:::33543::

ITASCO INDUSTRIES, INC.

PLEASE NOTIFY US PROMPTLY NO R
DELUXE - FORM TWCP-3 V-2

| DATE | DESCRIPTION                                 | AMOUNT    |
|------|---|-----------|
|      | Final payment from Itasco/I.W.I. Industries | \$2462.95 |
|      |   |           |
|      |   |           |
|      |   |           |



70-2234/719

PAY

Two Hundred Forty Nine and 92/100

DATE

**AMOUNT** 

TO THE ORDER OF

Myron Mfg.

April 30, 2000

\$249.92

#O 2 1 B 2 9 # # 10 7 1 9 2 2 3 4 0 #

33 \*\* 33543 \*\*

ITASCO INDUSTRIES, INC.

DETACH AND RETAIN THIS STATEMENT
THE ATTACHED CHECK IS IN PAYMENT OF ITEMS DESCRIBED BELOW
IF NOT CORRECT PLEASE NOTIFY US PROMPTLY. NO RECEIPT DESIRED.

| DATE | DESCRIPTION                                 | AMOUN'   |
|------|---|----------|
|      | Final payment from Itasco/I.W.I. Industries | \$249.92 |
|      |   |          |
|      |   |          |

ITASCO INDUSTRIES, INC.

P. O. BOX 257 SUMMIT, ILL. 60501 EVERGREEN OF EVERGREEN PARK ILLINOIS 40005

70-2234/719

PAY

One Thousand Eighty and 34/100

DATE

anda Well

AMOUNT

TO THE ORDER OF

Nicor

April 30, 2000

\$1080.34

"O 2 1 B 3 O | 1 C 7 1 9 2 2 3 4 O C

3300335630

ITASCO INDUSTRIES, INC.

DETACH AND RETAIN THIS STATEMENT
THE ATTACHED CHECK 'S IN PAYMENT OF ITEMS DESCRIBED BELOV
IF NOT CORRECT PLEASE NOTIFY US PROMPTLY NO RECEIPT DESIRES

| DATE | DESCRIPTION                                 | AMOUNT    |
|------|---|-----------|
|      | Final payment from Itasco/I.W.I. Industries | \$1080.34 |
|      |   |           |
|      |   |           |

ITASCO INDUSTRIES, INC.
P. O. BOX 257
SUMMIT, ILL. 60501



70-2234/719

PAY

Two Hundred Twenty Nine and 78/100

DATE

AMOUNT

TO THE ORDER

Ohio Carriers

April 30, 2000

\$229.78

33…33543…

ITASCO INDUSTRIES, INC.

DELUXE - FORM TWCP-3 V-2

| DATE | DESCRIPTION                                 | NUOMA    |
|------|---|----------|
|      | Final payment from Itasco/I.W.I. Industries | \$229.78 |
|      |   |          |
|      |   |          |
|      | ,   |          |



21832

70-2234/719

PAY

One Hundred and Thirty and 55/100

DATE

**AMOUNT** 

TO THE ORDER OF

Rapidforms

April 30, 2000

\$130.55

Bamba Wallra

"O21832" 1:0719223401

| DATE | DESCRIPTION                                 | AMOUN    |
|------|---|----------|
|      | Final payment from Itasco/I.W.I. Industries | \$130.55 |
|      |   |          |
|      |   |          |
|      | •   |          |

ITASCO INDUSTRIES, INC.
P. O. BOX 257
SUMMIT, ILL. 60501

EVERGREEN PERST NATIONAL BANK OF EVERGREEN PARK ELLINOIS SO

70-2234/719

PAY

Fifty Eight and 65/100

DATE

AMOUNT

TO THE ORDER

Rubachem Systems

April 30, 2000

\$58.65

MO51833M 1:0719553401

| DATE | DESCRIPTION                                 | AMOUN   |
|------|---|---------|
|      | Final payment from Itasco/I.W.I. Industries | \$58.65 |
|      |   |         |
|      |   |         |
|      | •   |         |

#### ITASCO INDUSTRIES, INC.

P. O. BOX 257 SUMMIT, ILL. 60501



70-2234/719

PAY

One Hundred Forty Two and 04/100

DATE

Paulo Well

AMOUNT

TO THE ORDER

Rudolf Express

April 30, 2000

\$142.04

#O21834# #O?1922340#

44004456440

ITASCO INDUSTRIES, INC.

DETACH AND RETAIN THIS STATEMENT
THE ATTACHED CHECK IS IN PAYMENT OF ITEMS DESCRIBED BELOW
F NOT CONNECT PLEASE OF THE OF

| DATE | DESCRIPTION                                 | AMOUNT   |
|------|---|----------|
|      | Final payment from Itasco/I.W.I. Industries | \$142.05 |
|      |   |          |
|      |   |          |
|      | •   |          |

EVERGREEN FIRST NATIONAL BANK OF EVERGREEN PARK EVERGREEN PARK, ILLINOIS 60805

21835

70-2234/719

PAY

Forty Four and 64/100

DATE

AMOUNT

TO THE ORDER OF

U.P.S.

April 30, 2000

\$44.64

#O21835# #O71922340# 33 - 33543#

ITASCO INDUSTRIES, INC.

DETACH AND RETAIN THIS STATEMENT
THE ATTACHED CHECK IS IN PAYMENT OF ITEMS DESCRIBED BELOW.
IF NOT CORRECT PLEASE NOTIFY US PROMPTLY NO RECEIPT DESIRED

| DATE | DESCRIPTION                                 | AMOUNT  |
|------|---|---------|
|      | Final payment from Itasco/I.W.I. Industries | \$44.64 |
|      |   |         |
|      |   |         |
|      | <b>:</b>                                    |         |

ITASCO INDUSTRIES, INC.
P. O. BOX 257
SUMMIT, ILL. 60501



70-2234/719

PAY

Seven Hundred Forty One and 49/100

DATE

**AMOUNT** 

TO THE ORDER OF

Uniroyal Chemical

April 30, 2000

\$741.49

33:::33543::

| DATE | DESCRIPTION                                 | AMOUNT   |
|------|---|----------|
|      | Final payment from Itasco/I.W.I. Industries | \$741.49 |
|      |   |          |
|      |   |          |
|      | •   |          |

ITASCO INDUSTRIES, INC. P. O. BOX 257 SUMMIT, ILL. 60501

EVERGREEN PRIST NATIONAL BANK OF EVERGREEN PARK EVERGREEN PARK, ILLINOIS 60005

70-2234/719

Two Hundred Ninety Four and 39/100

DATE

AMOUNT

TO THE ORDER

Village of Summit

April 30, 2000

\$294.39

"O21837" 1:0719223401

| DATE | DESCRIPTION                                 | AMOUNT   |
|------|---|----------|
|      | Final payment from Itasco/I.W.I. Industries | \$294.39 |
|      |   |          |
|      |   |          |
|      | ,   |          |

ITASCO INDUSTRIES, INC.
P. O. BOX 257
SUMMIT, ILL. 60501



70-2234/719

PAY

One Hundred Seventy Six and 75/100

DATE

AMOUNT

TO THE ORDER

Waste Management

April 30, 2000

\$176.75

33:43:543:

| DATE | DESCRIPTION                                 | AMOUN    |
|------|---|----------|
|      | Final payment from Itasco/I.W.I. Industries | \$176.75 |
|      |   |          |
|      |   |          |

EVERGREEN STRST NATIONAL BANK OF EVERGREEN PARK EVERGREEN PARK, ILLINOIS 60005

70-2234/719

PAV

Four Hundred Thirty and 08/100

DATE

AMOUNT

TO THE ORDER

Yellow Freight

April 30, 2000

\$430.08

Jamla Weller

ITASCO INDUSTRIES, INC.

DETACH AND RETAIN THIS STATEMENT
THE ATTACHED CHECK IS IN PAYMENT OF ITEMS DESCRIBED BELOW
IF NOT CORRECT PLEASE NOTIFY US PROMPTLY, NO RECEIPT DESIRED

| DATE | DESCRIPTION                                 | AMOUNT   |
|------|---|----------|
|      | Final payment from Itasco/I.W.I. Industries | \$430.08 |
|      |   |          |
|      |   |          |
|      |   |          |
|      |   |          |

### Certified Copy of a Death Record

| PPP DEDMANENT   |  | 7   | STATE O               | LLINOIS      |                     | STATE              | 714   |
|---|--|---|-----------------------|--------------|---------------------|--------------------|---|
| PERMANENT<br>CERTIFICAT   | TE DISTRICT NO. 16.92 MEDICAL EXAMINER'S - CORONER'S   |   |                       |              |                     |                    |   |
| TEMPORARY   | "   VEG12   EKED   | CERTIFICATE OF DEATH                          |                       |              |                     |                    |   |
| CERTIFICAT  | 1/55 CASE #: 269 DEC 1999  |   |                       |              |                     |                    |   |
| Type, or Print to   | DECEASED -NAME   | PURT MODLE                                    |                       | ar .         | SEX                 | DATE OF DEA        |   |
| Las Carpent's<br>or Federal Birostors   | 1. GLENN F. WELLMAN 2. MALE 3. COUNTY OF DEATH AGE- LAST   UNDER 1 YEAR   UNDER 1 DAY   DATE OF BIRTH WARRY  |   |                       |              |                     | DEC 15, 1999       |   |
| PRETRUCTIONS  | 4. COOK 5s. 68 5b. 5c. 5d. JUN 1, 193  |   |                       |              |                     |                    |   |
|   | CITY, TOWK TWP, OR ROAD DISTR  |   | R OTHER INSTITE       |              | T M STREET, SIVE ST | TREAT AND HUMBER   | F ROSP, ON BRY, MORATE & C.A., OPENIOR, MI, SPATIONT GROUPY |
| _   | 6a. PROVISO TWP  | Sc. DOA                                       |                       |              |                     |                    |   |
| 11-1-1-1  | BIRTHPLACE BATY AND STATE ON MARRIED, NEVER MARRIED, NAME OF SURVIVING SPOUSE POSSESS COLUMNS  |   |                       |              |                     | DOI HAME I WIND    | WAR DECEASED THE MILE                                       |
|   | 7. CHICAGO, IL   |   | PAMELA CAVANAUGH      |              |                     | p. YES             |   |
| B   |  | USUAL OCCUPATION                              |                       |              | - Louisini          | Descriptions of    |   |
| c   | 10. 339-22-5010<br>RESIDENCE NUMBER AND HARMON   | 11a. SALES MANAGER                            |                       | HIPPING      | FUCT NO.            | 12. 12             | O2  |
| P   | 1341 S 0075 JACKS0   | N   | 13b.HINSDALE 13c. YES |              |                     | 13c. YES           | COOK  |
| E   | STATE ZIP CODE HACE- INSTITUTE EACH OF HISPARIC ORIGIN) CONTENT ON AS THE SECOND OF THE STATE OF THE SECOND OF THE |   |                       |              |                     |                    |   |
| 1000 mm 1000  | 13a. ILLINOIS; 13f. 60521 14a. WHITE 14b. 7 NO TYES SPECIFY:   |   |                       |              |                     |                    | ·   |
| वित्रकात्र (वित्रकार)<br>वित्रकात्र (वित्रकार)  | FATHER -NAME FORT  | MIDDLS  | LAST                  | MOTHER -NA   | <del>.</del>        |                    | HOOLE MAIDEN UST  |
| Į   | 15. FRED WELLMAN   | <del>,</del>                                  | RELATIONSHIP          |              | STTE VALL           |                    | FA, CITY OR TOWN, STATE, 2M                                 |
|   |  |   |                       |              |                     | AGO. IL 6          |   |
| , 1   | IL PART I. tear to deman, touring  | T strapfication list squared the depth. St or |                       |              |                     |                    |   |
| 2   |  | HEMORRHAGE                                    |                       |              |                     |                    |   |
| 3   | DUE TO, OR AS A CONSEQUENCE OF   |   |                       |              |                     |                    |   |
| 4   | CONDITIONS, IF ANY WHICH GIVE RISE TO DUE TO, OR AS A CONSEQUENCE OF IMMEDIATE CAUSE IA) STATING THE UNDER- LYING CAUSE LAST.  (c) CANCER OF LUNG  PART II. Other significant conditions contributing to death but not resulting in the underlying course gives in Part L Autopsy  WHICH LYING AUGUST VARIABLE PAGE TO COMPATION OF CAUSE OF BLATE TORSING TORSING TORSING |   |                       |              |                     |                    |   |
| 5   |  |   |                       |              |                     |                    |   |
| Transfer of   |  |   |                       |              |                     |                    |   |
| N   | 19a, YES 19b. YES  |   |                       |              |                     |                    |   |
| Р   | BATURAL, ASSESSIT, HOMESIC BLACKS, UNDER   | Jane or mann                                  |                       |              | BI PART             | HURY OCCURRED      |   |
|   | 20a. ACCIDENT INJURY AT WORK   PLACE OF IND  | JRY LAY HOME, FARM, STREET,                   | 5, 1999               | 20c. UNIONO  | TNM. 20d.           | RESECTION          | OF LUNG   |
|   | 20a. NO 20f. HOS   | ALONG, ETG.) BRIGHY)                          | 20g.                  | HINES, CO    | YOK TI              |                    | 20h. YES [*] HO [*]   |
| H.G   | I CERTIFY THAT IN MY OPINI   | ON BASED UPON MY INVESTIGAT                   | ION AND/OR            |              | T WAS PRONOUN       | HCED DEAD ON       | AT  |
| UNK   | THE INQUISITION, THIS DEATH OCCURRED ON THE DATE, AT THE PLACE 216. AND DUE TO THE CAUSEIST STATED, AND THAT   |   |                       |              |                     |                    |   |
|   | HEDU- HAMBER'S SIGNATURE   |   |                       |              |                     |                    |   |
|   | 226. M. Derroche, M.D., EDMUND R. DONOGHUE, M.D. 226. DEC 23, 1999 PHY CLARS SIGNATURE  DATE SIGNATURE  DATE SIGNATURE   |   |                       |              |                     |                    |   |
| how musica  | 23a EUPIL CHOI, M.D.   | ~ <b>o</b> / (                                | Cho, mo               |              |                     | 23b. DEC 23. 1999  |   |
| Ť   | BURIAL CREMATION, REMOVAL  | CEMETERY OR CREMATORY-NAM                     | ME LC                 | CATION       | any of 1944         | \$12.16<br>\$12.16 | DATE MONTH DAY, YEAR  |
| 1   | 24a. BURIAL  | 24b. OAK HILL                                 | 24                    | c. CHICAC    | o, illi             | <b>TOIS</b>        | 24d. DEC 20, 1999   |
| THE STATE OF THE STATE OF   |  | ME STREET AND REPORTS                         |                       | CHV I        | A Your              | STATE              |   |
| 153 E. T. T. L. L. L. L. L. L. L. L. L. L. L. L. L.   | 254. ZIMMERMAN SANDEMANN 5200 W 95TH STREET OAK LAWN, ILLINOIS FUNERAL DIRECTOR'S SIGNATURE  TO BE THE STREET OAK LAWN, ILLINOIS LICENSE NUMBER  |   |                       |              |                     |                    |   |
| 2/ 10362  |  |   |                       |              |                     |                    |   |
| Ļ   |  |   |                       |              |                     |                    | AL REGISTRAR IMONTH SAT, PEAR                               |
|   |  |   |                       |              |                     |                    | LU31.1999   |
| VR202 (Rev. 8/93) Illinois Department of Public Health - Office of Vital Records BASE ON 1999 U.S. STANDARD ( |  |   |                       |              |                     |                    | SASSO ON 1999 U.S. STANDARO CERTY-CATE                      |
|   |  | •   |                       |              |                     |                    |   |
| I HERERY  | CERTIFY THAT the fore  | going is a true and corr                      | ect copy of           | the death re | cord for the        | decedent nan       | ned at Item 1, and that this                                |
| record was  | CERTIFY THAT the Jore<br>established and filed in my   | Dilice in accordance with                     | ii the prome          | ons of the   | راسم السم           | records res.       | 12.000  |
|   |  | DEC 3 0 19                                    | 99                    | ED /         | - Breek             |                    | relia   |
| DATE  |  |   | 3107                  | ۔۔۔۔۔۔۔ س    |                     |                    |   |
| AT  | BROADVIEW, ILLINOI   | s 60153 , m                                   | inois OFFI            | CIAL TITLE   | Local Re            | gistrar o          | f Vital Statistics  |
| A1  |  | <del>-</del> -                                |                       |              |                     |                    | TH at Springfield County                                    |

The original record of this death is permanently filed with the ILLINOIS DEPARTMENT OF PUBLIC HEALTH at Springfield. County clerks and local registrars are authorized to make certifications from copies of the original record. The Illinois statutes provide that the certification of a death record by the Department of Public Health, local registrar or county clerk shall be prima facie evidence of the facts therein stated.